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Montana Intergovernmental Review of Federally Assisted Programs Bulletin

Intergovernmental Review Clearinghouse, Helena Montana 1990

Contents:

Bulletin No. 010290, January 2, 1990
Bulletin No. 020190, February 1, 1990
Bulletin No. 030100, March 1, 1990
Bulletin No. 040290, April 2, 1990
Bulletin No. 042690, May 7, 1990
Bulletin No. 053190, May 29, 1990
Bulletin No. 062090, June 20, 1990
Bulletin No. 071290, July 12, 1990
Bulletin No. 080190, August 1, 1990
Bulletin No. 083190, September 5, 1990
Bulletin No. 092090, September 20, 1990
Bulletin No. 101690, October 12, 1990
Bulletin No. 110190, November 1, 1990
Bulletin No. 111990, November 20, 1990
Bulletin No. 120390, December 4, 1990
Bulletin No. 121790, December 18, 1990

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OFFICE OF THE GOVERNOR
BUDGET AND PROGRAM PLANNING

STAN STEPHENS, GOVERNOR

STATE CAPITOL

STATE OF MONTANA

(406) 444-3616

HELENA, MONTANA 59620

January 2, 1990

MEMORANDUM

TO: Local Governments, State Agencies and Interested Parties

FROM: Debbie Davis, Manager
Montana Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin 010290

Items listed in this bulletin were received and processed by the Clearinghouse from December 1 through December 31, 1989. If additional information is desired, you may contact the person identified in the summary or, using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Montana Intergovernmental Review Clearinghouse, Governor's Office of Budget and Program Planning, State Capitol, Helena, Montana 59620.

A January calendar of state agency sponsored meetings is included with this bulletin. The calendar is intended only to supplement routine agency notification and is not all inclusive.

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 010290. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

"AN EQUAL OPPORTUNITY EMPLOYER"

MT891201-288-F The Montana Department of Highways has submitted a Finding of No Significant Impact (FONSI) for the East Rosebud Creek - South of Absarokee project. The FONSI documents the coordination involved and the basis for the determination that there is no feasible and prudent alternative to the encroachment on a minor wetland and the removal of a summer cabin, and that the proposed action includes all possible planning to minimize harm resulting from such use. The FONSI for the Environmental Assessment has been revised from the Draft Environmental Assessment to reflect comments received from government agencies and the general public. Questions and comments are available from:

Mr. James C. Hill Phone: 444-6242
Bridge Bureau
Dept. of Highways
2701 Prospect Avenue
Helena, Montana 59620

MT891206-289-X Notice is hereby given that the Burlington Northern Railroad was issued a permit on November 22, 1989 to place fill material in the Middle Fork Flathead River in conjunction with a bank protection project in the northwest quarter of Section 20, Township 31 North, Range 17 West, Flathead County, Montana. This project was made necessary as a result of heavy rains during the weekend of November 10-12, 1989.

MT891206-290-X The Hays/Lodge Pole Schools is applying to the U.S. Department of Education for $118,397 for the Drug Free Schools and Communities Program. The project will develop a program to increase and promote parent and school personnel involvement in the prevention of the use of tobacco and alcohol. For additional information on the project contact:

Ms. Minerva Allen Phone: 673-3566
Hays/Lodge Pole Schools
P.O. Box 880
Hays, Montana 59527

MT891206-291-F The Department of Energy, Bonneville Power Administration, has submitted an update on non-Federal participation in the Third AC Intertie. For a copy of the document contact the Clearinghouse.

MT891206-292-X The Stone Child College has requested $83,272 from the U.S. Department of Education for the Rocky Boy Vocational Rehabilitation Recreation Project. The major intent of this application is to address the recreational needs of handicapped individuals on the Rocky Boy Indian Reservation and to develop an integrated recreational program where all adults are treated equally. Additional information may be obtained by contacting:

Ms. Peggy Nagel Phone: 395-4313
Stone Child College
P.O. Box 1082
Box Elder, Montana 59521

MT891206-293-F The Custer National Forest in cooperation with the Bureau of Land Management is in the early stages of preparing an Environmental Impact Statement (EIS) to make the oil and gas leasing decision for a portion of the Little Missouri National Grasslands. The leasing EIS will provide the site specific information necessary to make the leasing decision. The EIS will address site specific issues instead of broad programmatic issues such as those addressed by the Forest Plan. For a copy of the document contact the Clearinghouse.

MT891206-294-X The Hays/Lodge Pole Schools have applied to the U.S. Department of Education for $141,500 for the Drug and Alcohol Prevention Program. The project will develop a program to disseminate basic substance abuse information to parents, educators and community members. For information on the project contact:

Mr. John Pehrson Phone: 673-3120
Hays/Lodge Pole Schools
P.O. Box 880
Hays, Montana 59527

MT891207-295-F Bonneville Power Administration has submitted the latest issue of the Journal. The Journal is a monthly newsletter of the BPA for customers and interested publics. For questions or comments, call 1-800-547-6048. For documents, call 1-800-624-9495. Address comments to:

BPA
P.O. Box 12999
Portland, Oregon 97212

MT891208-296-X The Montana Department of Fish, Wildlife and Parks has requested $11,250 from the U.S. Department of the Interior, Fish and Wildlife Service, for the Mayor's Landing Fishing Access. The project will provide for the development of fishing and boating access facilities at Mayor's Landing, a site owned by the City of Livingston. The site is located along the Yellowstone River at the eastern edge of the City. The project will provide for construction of a boat ramp, parking facilities, access road, latrine, and associated facilities to enhance sport fishing opportunities. Additional information is available from:

Ms. Bobbi Balaz Phone: 444-4756
Dept. of Fish, Wildlife and Parks
1420 East Sixth Avenue
Helena, Montana 59620

MT891211-297-F The U.S. Department of the Interior, Forest Service, has submitted a Decision Memo, Forest Plan Amendment Number 1, Custer National Forest, displaying the changes in oil land gas lease stipulations to be used by Management Area as defined in the Custer National Forest Land and Resource Management Plan (Forest Plan). For a copy of the document contact the clearinghouse. Further information is available from:

Leroy White Phone: 657-6361
Forest Planner
Custer National Forest
P.O. Box 2556
Billings, Montana 59103

MT891211-298-X Morrison/Maierle, Inc. has sent a preapplication for $4,3542,00 for the Airport Improvement Program at Billings Logan International Airport. The project consists of: 1) ARFF/Airfield Maintenance Building, 2) Two ARFF Vehicles, 3) Runway 9R/27L Overlay, 4) Sewer/Drainage work associated with Terminal Expansion Project, 5) Commuter apron expansion near Gate 10 including storm and sanitary sewer relocation, 6) PART 107 Airport Security Access System, 7) Pilot controlled lighting system, and 8) Runway Distance Markers on 9L-27R. Information is available from:

Mr. Gene D. Wasia Phone: 656-6000
Morrison/Maierle, Inc.
2020 Grand Avenue
Billings, Montana 59102

MT891211-299-X On December 22, 1988 the Valley Ditch Company, 4670 Amsterdam Road, Manhattan, was issued a Department of the Army permit to construct a concrete drop structure in the Gallatin River at mile 29.4. The permittee requests that the permit be amended to authorize construction of two rock drop structures in place of the single concrete structure. The work will take place in the northeast quarter of Section 3, Township 2 South, Range 4 East, Gallatin County, Montana. The applicant's stated purpose is to provide water to the irrigation ditch, and to prevent the channel from cutting any deeper. Additional information may be obtained from:

Mr. Jerry Tworek Phone: 402-221-4173
U.S. Army Corps of Engineers
P.O. Box 5
Omaha, NE 68101-0005

MT891211-300-X The Missoula Urban Transportation District is submitting its 1990 proposed Section 9 grant application for capital and operating assistance under the Urban Mass Transportation Act of 1964. If requested, a public hearing will be held on Wednesday, December 27, 1989 at 7:00 p.m. at Mountain Line's offices, 1221 Shakespeare Street, for the purpose of receiving public comment on MUTD's FY 1990 Section 9 Program of Projects prepared pursuant to UMTA guidelines. Information is available from:

Mr. Mark Donaghy Phone: 543-8386
Mountain Line
P.O. Box 8183
Missoula, Montana 59807

MT891211-301-X Thomas, Dean and Hoskins, Inc. has submitted an application from the Great Falls International Airport Authority for $1,188,000 for the Airport Improvement Program. The project consists of: 1) Install street lights on Airport Drive, 2) Construct first phase, Extended Perimeter Road, 3) Modify Taxiway Lighting, 4) Complete Pavement Evaluation and Condition Inventory, 5) Reconstruct G.A. Apron, 6) Reconstruct Taxiway "E", 7) Strengthen Part of Taxiway "A", 8) Construct Curb and Gutter and Drainage Improvements, 9)

Reconstruct Taxiway "F", 10) Construct Airfield Drainage Improvements, 11) Replace G.A. Apron PCC, and 12) Install Additional Chain Link Security Fence. Additional information is available from:

Mr. Jack Holland Phone: 727-3404
Thomas, Dean & Hoskins, Inc.
1200 25th Street South
Great Falls, Montana 59405

MT891211-302-X Horizon Lodge Retirement Residence, Conrad, is applying for a Community Development Loan to build 50 apartments of Personal Care, a child Day Care Center, and some remodeling to attach this new building to the present building. The total proposed cost estimate is $3,653,120. Additional information may be obtained from:

Mr. Stephen Stanley Phone: 278-3233
Horizon Lodge
701 South Wisconsin Street
Conrad, Montana 59425

MT891212-303-S The Montana Department of State Lands has sent notice of the March 6, 1990 Oil and Gas Lease Sale set for Tuesday at 9:00 a.m. in the auditorium of the Department of Highways Building at 2701 Prospect Avenue, Helena, Montana, east of the interstate highway. Information is available from:

Ms. Barbara Smith Phone: 444-2074
Dept. of State Lands
1625 Eleventh Avenue
Helena, Montana 59620

MT891212-304-X The Montana Department of State Lands has submitted an amendment to Administrative Grant No. GR997301 to provide for an additional $500,000. This funding will be used to provide for the preparation of a statewide programmatic EIS for non-coal projects. Additional information is available from:

Ms. Susan McAnally Phone: 444-2074
Dept. of State Lands
1625 Eleventh Avenue
Helena, Montana 59620

MT891212-305-X The Montana Board of Crime Control has applied to the Bureau of Justice Assistance, Department of Justice, for $2,088,000 for the Anti-Drug Abuse Act FY90 Formula Grant. Focus in Montana's strategy is on demand reduction programs and emphasize street level and casual user enforcement programs. In addition the strategy will focus on some supply reduction programs, support prevention and education programs such as Project DARE, support criminal justice system improvements, provide for some drug offender treatment programs, develop alternative sentencing provisions, and provide for program evaluation and accountability. Further information is available from:

Mr. Edwin Hall Phone: 444-3604
Board of Crime Control
303 North Roberts
Helena, Montana 59620

MT891213-306-F The U.S. Department of the Interior, National Park Service, has submitted the Statement for Management for the Bighorn Canyon National Recreation Area. Bighorn Canyon National Recreation Area is in southeastern Montana and North-central Wyoming and encompasses 120,150 acres. For a copy of the document contact the Clearinghouse.

MT891213-307-X The Department of the Army has submitted the Notice of Permits Issued, Denied or Withdrawn for the period November 1 through November 30, 1989.

MT 2SB OXT 2 13895 - Bozeman Ranger District - Place fill material in Buffalo Horn Creek - DA Permit Issued - 11/16/89.

MT 2SB OXT 2 14108 - Helena National Forest - Place fill material in Gypsy Creek - DA Permit Issued - 11/20/89.

MT GP 89-03-00002 - MT Dept. of Fish, Wildlife and Parks - Place fill material in Lake Elwell (Tiber Reservoir) in conjunction with Fish Habitat Improvement - Authorized 11/01/89.

MT891213-308-X The Town of Moore is applying to the Farmers Home Administration for $340,600 for funds for preventing tri-aquifer groundwater contamination and increasing water availability in Moore. The project will involve a new well, distribution lines, looping, and a water storage tank. For additional information contact:

Ms. Belinda Waters Phone: 538-9046
Moore Town Council
P.O. Box 98
Moore, Montana 59464

MT891220-309-F The Department of Energy, Bonneville Power Administration, has sent to the Clearinghouse a copy of the Issue Alert, Entering a New Resource Era: The Draft 1990 Resource Program. The Draft 1990 Resource Program is BPA's biennial plan describing the actions they propose to take to develop new resources to meet the power requirements of their customers. There will be a public meeting to discuss the Draft 1990 Resource Program on Feb. 1, 1990, BPA Headquarters, 905 NE. 11th Avenue, Room 106, Portland Oregon. Written comments should be mailed to:

Public Involvement Office
P.O. Box 12999
Portland, Oregon 97212.

MT891220-310-X The application of the Tongue River Railroad Company, Billings, MT, is being considered by the U.S. Army Corps of Engineers. In September 1986, the Tongue River Railroad Company was issued six permits, authorizing bridges and bank stabilization in the Tongue River and Otter Creek. These permits expired on September 1989 and the work authorized therein has not been performed. Consequently the applicant again requests permission to place fill material in the Tongue River and Otter Creek. Due to various delays on the project, land acquisition and final engineering have

not yet begun. Therefore, the applicant asks that the permits allow for a five-year construction period. Questions and comments may be addressed to:

Mr. Jerry Tworek Phone: 402-221-4173
U.S. Army Corps of Engineers
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to January 12, 1990.

MT891220-311-F The Department of Energy, Bonneville Power Administration, has sent to the Clearinghouse a copy of the Issue Alert describing an emerging power system problem in the Puget Sound area. For further information contact:

Public Involvement Office Phone: 800-547-6048

MT891220-312-X The Center for Civic Education has requested $139,842 from the U.S. Department of Education for the Drug-Free Schools and Communities Program. The Center proposes to disseminate a national drug education and staff development program designed to engage students at upper elementary and middle school levels in examining, proposing, and implementing remedies for the problem of drugs in the schools. For information on this project contact:

Mr. Charles Quigley Phone: 818-340-9320
Center for Civic Education
5146 Douglas Fir Road
Calabasas, CA 91302

MT891220-313-F The U.S. Department of Agriculture, Forest Service, has submitted the Decision Notice and Forest Plan Amendment which addresses the selected streams and the Wild/Scenic Recreational River Forest-Wide Management Standards. For a copy of the document contact the Clearinghouse.

MT891220-314-X The Montana Department of Social and Rehabilitation Services has submitted a Title XIX State Plan Amendment 90-2. This amendment should have a fiscal impact of $50,220 due to the increase in Skilled Nursing Services. Information is available from:

Mr. Randy Bowsher Phone: 444-4540
Dept. of SRS
P.O. Box 4210
Helena, Montana 59604

MT891220-315-X The Bear Paw Development Corporation of Northern Montana has submitted a copy of the City of Harlem's preapplication to the Farmers Home Administration for a Housing Preservation Grant Program. Harlem's Housing Rehab Program has a goal of 35 homes through a combination of subsidized bank loans, direct City loans and deferred payment loans. HPG funds will be targeted to very low income households. Additional information may be obtained from:

Mr. Dick King Phone: 265-9226
Bear Paw Development Corp.
P.O. Box 1549
Havre, Montana 59501

MT891220-316-X The University of Montana, Department of English, has requested $551,802 from the U.S. Department of English for the Montana Bilingual Education Certification Program. Specifically the funds are: 1) to train 60 teachers who have limited English students in their classes over a three year period, 2) to train teaching interns who tutor limited English students, 3) to develop a cadre of Teacher Consultants for the State of Montana, and 4) to develop courses specifically designed to teachers who may have Limited English Proficient students in the main-stream classroom. Additional information is available from:

Mr. Robert Hausmann Phone: 243-5231
University of Montana
Dept. of English
Missoula, Montana 59812

MT891221-317-X The U.S. Dept. of Housing and Urban Development has received and is considering the application for mortgage insurance to develop housing in Helena, Montana. The location of the project is the N.W. intersection of Broadway and Saddle Drive. For a copy of the proposal contact the Clearinghouse.

MT891222-318-F The U.S. Department of Agriculture, Forest Service, has sent notice of a land exchange between Mr. Dennis Washington, Missoula, and the Deerlodge National Forest. The total of all Washington Lands contain 990 acres, more or less. All federal lands total 42.11 acres, more or less and are located in Granite and Deer Lodge Counties. The proposed exchange is in conformance with the Deerlodge National Forest Land Adjustment Plan. The lands will be exchanged on an equal value-for-value basis, determined through a land valuation and appraisal process. For a copy of the proposal contact the Clearinghouse.

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TENTATIVE CALENDAR
STATE AGENCY MEETINGS
JANUARY, 1990

ADMIN - Department of Administration
AG - Department of Agriculture
COMM - Department of Commerce
DOLI - Department of Labor and Industry
MAC - Montana Arts Council
DSL - Department of State Lands
EQC - Environmental Quality Council
HWYS - Dept. of Highways
PSC - Public Service Commission

DATE	TOPIC	SITE	AGENCY/CONTACT
1/3/90	Financial Board	Commerce Bldg. Helena, MT	COMM - Kim Hauge 444-3494
1/4/90	Abandoned Mine Reclamation Bureau (Butte/Walkerville Shafts)	MT Tech Rm. 204 Butte, MT	LANDS - Janet Cawlfield 444-2074
1/4/90	CEP-PIC	Copper King Butte, MT	DOLI - Christy Starkey 444-3555
1/5/90	Board of Realty	Commerce Bldg. Helena, MT	COMM - Kim Hauge 444-3494
1/9/90	Board of Outfitters	Commerce Bldg. Helena, MT	COMM - Kim Hauge 444-3494
1/9/90	State Tax Appeal Board	1209 8th Ave. Helena, MT	ADMIN - 444-2720
1/9/90	Abandoned Mine Reclamation Bureau (Bentonite Projects)	Commuinity Ctr Alzada, MT	LANDS - Janet Cawlfield 444-2074
1/9/90	Personnel Div. Admin.	Commerce Bldg. Helena, MT	COMM - Kim Hauge 444-3494
1/9/90	Information Meeting	Fergus Co. Comp. Lewistown, MT	HWYS - Dan Bartsch 444-6245
1/10/90	U.S. West Quarterly Meeting	Helena, MT	PSC - Ann Peck 444-6199
1/10/90	Information Meeting and Open House	G.F. High School Great Falls, MT	HWYS - Dan Bartsch 444-6245
1/10-11/90	State Electrical Board	1218 6th Ave. Helena, MT	COMM - Kim Hauge 444-3494

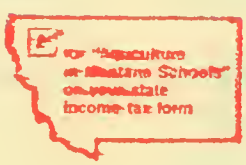
DATE	TOPIC	SITE	AGENCY/CONTACT
1/10-11/90	Aeronautics Board	1218 6th Ave. Helena, MT	COMM - Kim Hauge 444-3494
1/11/90	Butte Water Co.	Butte, MT	PSC - Ann Peck 444-6199
1/11/90	Montana Highway Commission Meeting	Heritage Inn	HWYS - Colleen Stephenson 444-6206
1/11-12/90	Forum - "Finding Common Ground"	Park Inn Lewistown, MT	DNRC - Fergus Co. Cons. Dist. 538-7401
1/11-12/90	Board of Livestock	Conf. Rm Helena, MT	LIVESTOCK - 444-2043
1/12/90	Northern Tank Lines	Helena, MT	PSC - Ann Peck 444-6199
1/12/90	Flying J	Helena, MT	PSC - Ann Peck 444-6199
1/12/90	Director's Office	Commerce Bldg. Helena, MT	COMM - Kim Hauge 444-3494
1/13/90	Boxing Card NMCC	Havre, MT	COMM - Kim Hauge 444-3494
1/13/90	Board of Athletics	Havre, MT	COMM - Kim Hauge 444-3494
1/15/90	Tramway Board Meeting	Commerce Bldg. Helena, MT	COMM - Kim Hauge 444-3494
1/15-16/90	Environmental Quality Council	State Capitol Helena, MT	EQC - Deborah Schmidt
1/16/90	U.P. Railroad, Dillon Agency	Dillon, MT	PSC - Ann Peck 444-6199
1/16/90	JSEC	Glendive, MT	DOLI - Bob Botterbusch 444-4100
1/17/90	U.P. Railroad, Silver Bow Agency	Butte, MT	PSC - Ann Peck 444-6199
1/17/90	Board of Private Investigators	Commerce Bldg. Helena, MT	COMM - Kim Hauge 444-3494
1/17-19/90	Board of Veterinary Medicine	Diagnostic Lab Bozeman, MT	COMM - Kim Hauge 444-3494

DATE	TOPIC	SITE	AGENCY/CONTACT
1/18/90	Board of Architects	Commerce Bldg. Helena, MT	COMM - Kim Hauge 444-3494
1/18-19/90	Lone Mountain Springs	Big Sky, MT	PSC - Ann Peck 444-6199
1/19/90	Board of Housing	Commerce Bldg. Helena, MT	COMM - Kim Hauge 444-3494
1/19/90	Board of Trustees	225 N. Roberts Helena, MT	HIST. SOC. - 444-2694
1/21-23/90	Board of Pharmacy	Commerce Bldg. Helena, MT	COMM - Kim Hauge 444-3494
1/22/90	Board of Land Commissioners	Gov. Rec. Rm. Helena, MT	LANDS - Janet Cawlfield 444-2074
1/22-23/90	Board of Public Accountants	Commerce Bldg. Helena, MT	COMM - Kim Hauge 444-3494
1/23/90	Board of Examiners	Gov. Rec. Room Helena, MT	ADMIN - Marci Lynn 444-2032
1/24/90	Transportation Operations Lifesaver Meeting	Helena, MT	PSC - Ann Peck 444-6199
1/24/90	Board of Psychologists	Commerce Bldg. Helena, MT	COMM - Kim Hauge 444-3494
1/24/89	Board of Personnel Appeals	Peg Condon Bldg. Helena, MT	DOLI - Christy Starkey 444-3555
1/25/90	Public Employees' Retirement Board	1712 9th Ave. Helena, MT	Admin - Linda Owen 444-3154
1/25-26/90	Board of Public Accountants	Commerce Bldg. Helena, MT	COMM - Kim Hauge 444-3494
1/25/90	State Tax Appeal Board	1209 8th Ave. Helena, MT	ADMIN - 444-2720
1/26-27/89	Human Rights Commission Meeting	1236 6th Ave. Helena, MT	DOLI - Christy Starkey 444-3555
1/26/90	Women in Employment Advisory Council	State Capitol Helena, MT	ADMIN - Karen Dimmitt 444-3872
1/26/90	Data Processing Advisory Council	DNRC Conf. Rm Helena, MT	ADMIN - Amy Palmer 444-2868

DATE	TOPIC	SITE	AGENCY/CONTACT
1/30/90	Mountain Water	Missoula, MT	PSC - Ann Peck 444-6199
1/31/90	Executive Limousine Service, Inc.	Missoula, MT	PSC - Ann Peck 444-6199
1/31/90	Board of Nursing	Commerce Bldg. Helena, MT	COMM - Kim Hauge 444-3494
?	JSEC	Great Falls Billings Butte Glasgow Havre Helena Kalispell Bozeman Livingston Libby	DOLI - Bob Botterbusch 444-4100
?/1/90	State Water Plan Ad. Council	1400 S. 19th Bozeman, MT	DNRC - Curt Martin 444-6759

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
GOVERNOR'S BUDGET OFFICE
STATE CAPITOL, ROOM 221
HELENA, MONTANA 59620



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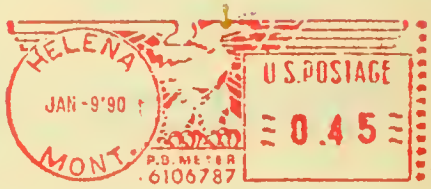

Darlene Staffeldt
Montana State Library
DEADHEAD

STATE DOCUMENTS COLLECTION

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1515 E. 6th AVE.
HELENA, MONTANA 59620

OFFICE OF THE GOVERNOR
BUDGET AND PROGRAM PLANNING

STAN STEPHENS, GOVERNOR

STATE CAPITOL

STATE OF MONTANA

(406) 444-3616

HELENA, MONTANA 59620

February 1, 1990

MEMORANDUM

TO: Local Governments, State Agencies and Interested Parties

FROM: Debbie Davis, Manager
Montana Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin 020190

Items listed in this bulletin were received and processed by the Clearinghouse from January 2 through January 31, 1990. If additional information is desired, you may contact the person identified in the summary or, using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Montana Intergovernmental Review Clearinghouse, Governor's Office of Budget and Program Planning, State Capitol, Helena, Montana 59620.

A February calendar of state agency sponsored meetings is included with this bulletin. The calendar is intended only to supplement routine agency notification and is not all inclusive.

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 020190. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

PLEASE RETURN

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

MT900102-319-X *The Rocky Mountain Development Council has applied to ACTION for $20,384 for the Retired Senior Volunteer Program. Any information on the application must be obtained from:*

Bobbie Sue Carothers *Phone: 442-1552*
Rocky Mountain Development Council
P.O. Box 1717
Helena, Montana 59624

MT900102-320-X *The Montana Department of Social and Rehabilitation Services has submitted a Title XIX State Plan Amendment 90-05. This amendment addresses enforcement remedies for nursing facilities which do not meet the conditions, standards or requirements of Medicaid participation. Information may be obtained from:*

John Patrick *Phone: 444-4540*
Dept. of SRS
P.O. Box 4210
Helena, Montana 59604-4210

MT900102-321-F *The Department of Energy, Bonneville Power Administration, has sent a summary of the Programs in Perspective process. Contact the Clearinghouse for a copy of the document.*

MT900102-322-X *The Midwest Assistance Program has sent the latest issue of "Waterlog". The "Waterlog" is published four times a year, and distributed to local agencies and interested persons participating in rural community development projects. For a copy of the document contact the Clearinghouse.*

MT900102-324-X *The application of the Montana Department of Fish, Wildlife and Parks is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests after-the-fact permission for the placement of fill material into two wetland areas adjacent to Salmon Lake at the Salmon Lake State Recreation Area in conjunction with the extension of two parking lots in Section 5, Township 15 North, Range 14 West, Missoula County, Montana. The applicant's stated purpose of the project was to extend the parking area for vehicles and trailers for users of the Salmon Lake State Recreation Area. For additional information contact:*

Ms. Kathy Iske *Phone: 402-221-3055*
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to January 25, 1990.

MT900102-325-X *The Mid-Continent Regional Educational Laboratory has applied to the U.S. Department of Education for $730,810 for the Desegregation Assistance Center for a six state Region VIII including Montana. The purpose of this proposal is to provide desegregation-related training and technical assistance to schools on the basis of race, sex and national origin. Questions may be addressed to:*

Ms. Shirley D. McCune *Phone: 303-337-0990*
Mid-Continent Regional Educational Laboratory
12500 E. Iliff Avenue, Suite 201
Aurora, Colorado 80014

MT900102-326-S *The Montana Department of Highways has sent notice of an information meeting on Tuesday, January 9, 1990, at 7:30 p.m. at the Fergus County Complex Meeting Room. The purpose of the meeting is to discuss the proposal and progress of the Brassey Street, Casino Creek Drive, and other road projects in the Lewistown area. For more information contact:*

Roy Ventura, District Engineer *Phone: 727-4350*
Billings *or*
Dan Bartsch, Public Hearings Office *Phone: 444-6245*
Helena

MT900102-327-X *The Center for Adolescent Development has applied to ACTION for 12 VISTA Volunteers. The volunteers will serve in Big Horn, Custer, Flathead, Gallatin, Hill, Lewis & Clark, Missoula, Pondera, Roosevelt and Wheatland Counties. The goal of the VISTA project is to prevent drug, alcohol and other substance abuse among youth in Montana by recruiting, training and organizing teams that will provide education, training and support to 5000 youth and 1000 adults in Montana. For further information contact:*

Ms. Melissa Myers *Phone: 442-2733*
Center for Adolescent Development
516 North Park
Helena, Montana 59624

MT900102-328-X *The Montana Department of Social and Rehabilitation Services has submitted a Title XIX State Plan Amendment 90-06. This amendment addresses payment methodology for nursing facility services provided to recipients age 65 or older in institutions for mental diseases. Information may be obtained from:*

John Patrick *Phone: 444-4540*
Dept. of SRS
P.O. Box 4210
Helena, Montana 59604-4210

MT900102-329-X *The Montana Department of Social and Rehabilitation Services has submitted a Title XIX State Plan Amendment 90-04. This amendment addresses the inclusion of rural health clinic services as a mandatory service of Medicaid. This additional service will not impact the budget as the service expands primary care health providers in underserved rural areas. Information may be obtained from:*

Terry Krantz *Phone: 444-4540*
Dept. of SRS
P.O. Box 4210
Helena, Montana 59604-4210

MT900102-330-X *The Montana Department of Social and Rehabilitation Services has submitted an amendment which adds Public Health Department Services and End Stage Renal Disease Services as clinic services. The amendment also adds the methods and standards for establishing payment rates for Public Health Department Services and End Stage Renal Disease Services and documents the methods and standards for establishing payment rates for all covered clinic services. Information may be obtained from:*

Paul Miller *Phone: 444-4540*
Dept. of SRS
P.O. Box 4210
Helena, Montana 59604-4210

MT900102-331-X *The State Historic Preservation Office has applied to the National Park Service, Department of the Interior for $402,304 for FY90 Federal Historic Preservation Fund monies. These funds may be expended through September 1991 for identification, evaluation, and preservation of Montana's historic and prehistoric resource. A portion of the funds are used to match State General Fundmonies in support of Preservation Office staff and operating costs. The remainder of the funds are allocated on a matching fund basis for regrants to survey and evaluation projects or for regrants to communities or counties to assist in the establishment of community preservation programs. Any additional information may be obtained from:*

Marcella Sherfy *Phone: 444-7715*
Montana Historical Society
225 North Roberts
Helena, Montana 59620

MT900102-332-S *The Montana Department of Highways has sent notice of an information meeting and open house on Wednesday, January 10, 1990, (from 11:00 to 4:30 p.m. Open House - Quality Inn, Dome East), (7:30 information meeting - Great Falls High Auditorium). The purpose of the meeting is to discuss the proposal to widen 10th Avenue South to a 6-lane facility beginning at Second Street South, near the Warden Bridge and extending easterly to the intersection of Twentieth Street South. For more information contact:*

Gene Stettler, District Engineer *Phone: 727-4350*
Great Falls *or*
Dan Bartsch, Public Hearings Off. *Phone: 444-6245*
Helena

MT900102-333-X *The Montana Department of Social and Rehabilitation Services has submitted a Title XIX State Plan Amendment 90-01. This amendment addresses Pre-eligibility fraud detection measures. This change is mandated to be effective October 1, 1989. Information may be obtained from:*

Kathy Demme *Phone: 444-4545*
Dept. of SRS
P.O. Box 4210
Helena, Montana 59604-4210

MT900102-334-X *The Montana Department of Social and Rehabilitation Services has submitted a Title XIX State Plan Amendment 90-07M. This amendment addresses the resource criteria and post eligibility treatment of income for institutionalized individuals with a spouse remaining in the community. Information may be obtained from:*

Linda Van Diest *Phone: 444-4545*
Dept. of SRS
P.O. Box 4210
Helena, Montana 59604-4210

MT900104-335-X *The application of Turner Enterprises, Inc., Atlanta, Georgia, is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests permission to place fill material in Green Hollow Creek in conjunction with the construction of an earth fill dam in Section 10, Township 4 South, Range 3 East, Gallatin County, Montana. The applicant's stated project purpose is to provide a lake for fish and wildlife habitat. Information is available from:*

Ms. Kathy Iske *Phone: 402-221-3055*
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to January 26, 1990.

MT900105-336-X *The Montana Department of Health and Environmental Sciences has sent notice of their intentions to apply to the U.S. Environmental Protection Agency for $1,230,000 for the Silver Creek Site Cooperative Agreement FY90 Amendment. Any information on the amendment must be obtained from:*

Mr. Duane L. Robertson *Phone: 444-2821*
Dept. of Health and Environmental Sciences
Room B201, Cogswell Building
Helena, Montana 59620

MT900105-337-S *The Montana Department of Highways has sent notice of an information meeting Tuesday, January 16, 1990 at 7:30 p.m. at 2 Eagle River School Gymnasium. The purpose of the meeting is to discuss the proposal to upgrade a section of U.S. 93, from 2-lane into a 4-lane facility. The project will begin just north of Ronan and extend northerly 11.2 miles to the junction of Mont. 35 near the south edge of Polson. For more information contact:*

Jim Weaver, District Engineer *Phone: 549-6491*
Missoula or
Dan Bartsch, Public Hearings Office Phone: 444-6245
Helena

MT900105-338-X *Missoula Elementary School has requested $30,000 for a Joint Title V Project serving District #1 and the Missoula County High School District with the part-time services of a home/school coordinator. Information is available from:*

Mr. Jacob A. Block *Phone: 728-4000*
Missoula School District #1
215 South Sixth West
Missoula, Montana 59801

MT900105-339-F *Bonneville Power Administration has submitted the latest issue of the Journal. The Journal is a monthly newsletter of BPA for customers and interested public. For a copy of the document contact the Clearinghouse.*

MT900105-340-X *The Hays/Lodge Pole Schools have applied to the U.S. Department of Education for $41,690 for an Indian Education Formula Grant. The Title V, Subpart 1 Project will attempt to significantly improve the educational and cultural opportunities for Indian Children in the Hays and Lodge Pole Communities. Additional information may be obtained by contacting:*

Ms. Minerva Allen *Phone: 673-3566*
Hays/Lodge Pole Schools
P.O. Box 880
Hays, Montana 59527

MT900108-341-X *Eastern Montana College has requested $49,998.72 from the U.S. Department of Education for the Student Literacy Corps for at risk children and their parents. This project will involve students in a supervised tutoring experience with high risk preschool children and their parents and/or primary caregiver. The grant will provide funding to hire a part-time faculty member with expertise in early childhood and literacy education, support the development of a new course for literacy tutoring in community agencies, develop a parenting through literacy curriculum, and purchase literacy materials for shared reading activities. For further information contact:*

Dr. Robert J. McRae or *Phone: 657-2091*
Dr. Barbara J. Walker
Eastern Montana College
1500 North 30th Street
Billings, Montana 59101-0298

MT900109-342-X *The application of Joseph D. Osterbauer, Hamilton, MT, is being considered by the U.S. Army Corps of Engineers. The applicant requests after-the-fact authorization to place fill material in a wetland adjacent to the East Fork Bitterroot River. The project is located in the southeast quarter of Section 32, Township 2 North, Range 18 West, Ravalli County, Montana. The applicant's stated project purpose is to develop the area for his proposed basin, which would be built on the west end, near the spoil pile. A bridge will be built across a ten foot wide gap in the dike. The applicant intends to establish a new wetland area to compensate for the wetland losses caused by the above activity. For additional information contact:*

Mr. Jerry Towrek *Phone: 402-221-4173*
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

MT900109-343-X *The Montana Department of Fish, Wildlife and Parks has applied to the U.S. Fish and Wildlife Service for federal aid for the Canyon Ferry Boat Access. This project will provide for the development and improvement of three boating access facilities at the Canyon Ferry State Recreation Area in Lewis and Clark and Broadwater Counties. The sites include: River side, located immediately downstream from Canyon Ferry Dam, 20 miles northeast of Helena; Shannon, located 18 miles east of Helena on the north shore of Canyon Ferry Reservoir; and Silos, located 7 miles north of Townsend on the southwest shore of Canyon Ferry Reservoir. The project will provide for development of boat ramps, parking facilities, roads, restrooms, and associated facilities in order to facilitate motorboat access and enhance sport fishing opportunities. Also included in this project, but not funded with Federal Aid in Sport Fish Restoration funds, will be improvements at the Canyon Ferry Village for a pump station. The total cost of the project is $369,666. Additional information is available from:*

Ms. Bobbi Balaz *Phone: 444-4756*
Dept. of Fish, Wildlife and Parks
1420 East Sixth Avenue
Helena, Montana 59601

MT900110-344-X *The U.S. Department of Agriculture, Forest Service, has submitted a summary of the Lolo National Forest Noxious Weed Management Draft Environmental Impact Statement (DEIS). This DEIS documents the analysis of five alternative noxious weed management program for the Lolo National Forest. The selected alternative will amend the Lolo National Forest Land and Resource Management Plan, and will guide the planning and implementation of noxious weed management projects for the decade 1990-1999, or until the Forest Plan is revised. For further information contact:*

Terry Egenhoff *Phone: 329-3727*
Lolo National Forest
Building 24, Fort Missoula
Missoula, Montana 59801

MT900110-345-X *The Rocky Mountain Development Council has requested $421,246 from the U.S. Department of Health and Human Services for the Center-Based and Home-Based Head Start Program. This is a program for low income children and handicapped children ages three to six years old. Information may be obtained from:*

Royal Johnson *Phone: 442-7930*
Rocky Mountain Development Council
201 South Main
Helena, Montana 59624

MT900110-346-X *Billings Public Schools have applied to the U.S. Department of Education for $83,164 for the Title V Indian Education Grant. This program entitled "Improvement of School Success for Indian Students" is an ongoing program from the 1989-90 school year, designed to meet the special needs of improving and maintaining the attendance patterns of Indian students by improving student motivation in both the elementary and high school systems. Additional information may be obtained from:*

Ned Laird *Phone: 255-3500*
Billings Public Schools
415 North 30th Street
Billings, Montana 59101

MT900110-347-X *Plentywood School District #20 has applied to the U.S. Environmental*
-MT900110-355-X *Protection Agency for nine grants for asbestos removal projects. The total requested funds for the nine project amount to $159,070. Questions and comments may be addressed to:*

Douglas T. Walsh *Phone: 765-1803*
Plentywood School District #20
100 East Laurel
Plentywood, Montana 59254

MT900111-356-X *The Montana Department of Health and Environmental Sciences Statewide Family Planning Program will apply to the U.S. Department of Health and Human Services for approximately $995,695 renewal Title X grant funds. The Family Planning Program plans, develops and implements quality and comprehensive preventive health care services which impact the health status of women and children. The following services in the area of reproductive health are offered by 14 community based programs: counseling, education, physical examinations, cervical cancer screening, blood tests, immunizations, pregnancy tests, dispensing of contraceptives, and screening and treatment of gonorrhea. Additional information may be obtained from:*

Suzanne Nybo, Program Manager *Phone: 444-3775*
Montana DHES
Cogswell Building
Helena, Montana 59620

MT900112-357-X *The City of Wolf Point is applying to ACTION for $20,677 for the Retired Senior Volunteer Program. The purpose of the R.S.V.P. program is to provide a variety of opportunities for retired and semi-retired persons aged 60 or over to participate more fully in the life of their community through significant volunteer services. Volunteer basic benefits are transportation, meals, insurance and recognition. For further information contact:*

Ms. Beulah Waller *Phone: 653-1960*
City of Wolf Point
201 4th Avenue South
Wolf Point, Montana 59201

MT900112-358-X *The application of Glacier National Park, West Glacier, is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests after-the-fact authorization to place fill material in Wild Creek in conjunction with a channelization project in the northeast quarter of Section 33, Township 35 North, Range 14 West, Glacier County, Montana. The applicant's stated project purpose is to eliminate the hazardous situation caused by flooding of St. Mary Campground, and to avoid contamination of Wild Creek caused by its flood of the campground's septic system. Material is needed across the flood channel to prevent the stream from flowing through the campground. Further information may be obtained from:*

Mr. Jerry Tworek *Phone: 402-221-4173*
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to February 12, 1990.

MT900116-359-X *The Department of Health and Environmental Sciences has sent notification of their intent to apply to the U.S. Environmental Protection Agency for the Montana Water Quality Nonpoint Source Pollution Control Implementation. The State of Montana will use the money for program implementation including demonstration projects in agriculture and forestry to promote the use of best management practices, education programs in forestry, agriculture, mining and ground water, surface and ground water monitoring, and groundwater demonstration projects. "Soft match" will be provided by the Department of Natural Resources and Conservation. Further information is available from:*

Steven L. Pilcher *Phone: 444-2406*
Water Quality Bureau - DHES
Room A-206, Cogswell Building
Helena, Montana 59620

MT900116-360-X *The University of Montana has submitted a proposal to the U.S. Department of Education under the Patricia Roberts Harris Public Service Fellowship Program. This proposal is submitted by the School of Law, Indian Law Clinic. The proposal is based on the belief that the School of Law has developed an overall instruction program and a specific program in Indian law that meets the needs of the Montana Indian community. The School's Indian Law Clinic provides legal assistance to tribal governments in Montana and prepares students for a career in Indian Tribal government public service. It has paved the way for establishment of the Fellowship Program. Additional information may be obtained from:*

Ms. Brenda Desmond *Phone: 243-2007*
School of Law
Indian Law Clinic
University of Montana
Missoula, Montana 59812

MT900116-361-X *The U.S. Department of Agriculture, Forest Service, has submitted the proposed alternatives to the winter killed timber salvage in the Ophir Creek and Cave Gulch Timber Sale areas. The proposed salvage sale complies with management direction established for the area in the Helena National Forest Land and Resource Management Plan. Persons desiring more information on the project are asked to contact:*

Bruce Short or *Phone: 449-5490*
Mike Roney
Helena Ranger District Office
2001 Poplar
Helena, Montana 59601

MT900116-362-X *The Rocky Mountain College is applying to the U.S. Department of Education for $77,426 for the College Library Technology and Cooperation Grants Program. This grant is intended to enable Rocky Mountain College and the College of Great Falls to pursue complementary collection development and joint use of existing library materials. This will be accomplished through the entry of materials held by both colleges into the Western Library Network database, which includes 380 libraries in the Pacific Northwest. Computer access through this network to each other's collections, as well as to materials held by other western libraries, will enable complementary collection development and use. Additional information is available from:*

Ms. Janet Jelinek *Phone: 657- 1086*
Rocky Mountain College
1511 Poly Drive
Billings, Montana 59102

MT900116-363-X *The Yellowstone County Board of Planning has sent a copy of the Amended Billings Area Transportation Improvement Program. The TIP is a required fiscal planning program for federally-assisted transit and highway improvements for the Billings Urbanized Area and the Montana Department of Highways over a five-year period. Questions and comments may be addressed to:*

Mr. Scott Walker *Phone: 657-8246*
Yellowstone County Board of Planning
4th Floor, Library Building
510 N. 28th
Billings, Montana 59103

MT900117-364-X *The Fallon County Retired Senior Volunteer Program has sent notification of their intent to apply for continuing federal funding for the RSVP. This program will be requesting $12,824 federal funding with $17,366 local match. Further information is available from:*

Ms. Cora Moser *Phone: 778-3595*
Fallon County RSVP
P.O. Box 1025
Baker, Montana 59313

MT900117-365-F *The U.S.D.A., Forest Service has sent notice of review of the fire management plans for the Flathead, Helena, Lewis & Clark and Lolo National Forests. At present each forest has a fire management plan that establishes how "prescribed natural fires" will be managed in the Bob Marshall Wilderness Complex which includes the Bob Marshall, Scapegoat and Great Bear Wildernesses. Prescribed natural fires are lightning fires that are allowed to burn under certain conditions. For a copy of the document contact the Clearinghouse.*

MT900117-366-F *Bonneville Power Administration has submitted the Quarterly Update on the Technical Assistance Program. This issue of the Update features the Energy-Efficient Mortgage Program, which was designed by the Idaho Dept. of Water Resources' Energy Division under BPA's Technical Assistance Program. The program was initiated to increase the number of home buyers who can qualify for loans for energy-efficient housing. For a copy of the document contact the Clearinghouse.*

MT900117-367-X *The Parents' Free Action Committee of Flathead County, Inc. has sent notification of their intentions to apply to the U.S. Department of Health and Human Services for $176,338 for the Full Year-Part Day Head Start Services. Information on this project is available from:*

Ms. Susan Hardy *Phone: 752-7011*
Parents' Free Action Committee, Inc.
P.O. Box 1696
Kalispell, Montana 59901

MT900118-368-X *The Montana Public TV Association has applied to the U.S. Department of Commerce, National Telecommunications and Information Administration for $110,985 for the Public Telecommunications Facilities Program. If funded this project would provide Automated Satellite Received Systems (ASRS) to 13 communities in Montana. These would enable the communities to access Ku and C band satellite programs from a variety of sources, including the 1st Montana based Ku uplink. The project allows local control and selection of programs for broadcast and nonbroadcast dissemination. Questions and comments may be addressed to:*

Mr. Frank Tyro *Phone: 675-4800*
Montana Public TV Association
Box 421
501 4th Avenue NE
White Sulphur Springs, Montana 59645

MT900119-369-X *Gonzaga University has applied to the U.S. Department of Education College Library Technology and Cooperation Grants Program for $306,354 to implement a two-year project entitled "The Center for Information and Technology Shared Library Automation Project". The project participants are the University of Idaho, the University of Montana, North Idaho College, and Whitworth College. The participants has agreed to form a consortium to share library resources, including a three million dollar automated library information system to be headquartered at Gonzaga University's new Center for information and Technology. Further information may be obtained by contacting:*

Mr. David T. Buxton *Phone: 509-328-4220*
Gonzaga University
E. 502 Boone Avenue
Spokane, Washington 99258

MT900119-370-X *The Roman Catholic Diocese of Helena has applied to the U.S. Environmental Protection Agency for $107,000 for the Asbestos Abatement Program. The project consists of removal of asbestos containing material from the ceiling and back wall of the auditorium. Further information is available from:*

Mr. James P. Dowdall *Phone: 782-7045*
Roman Catholic Diocese of Helena
9 South Idaho
Butte, Montana 59701

MT900119-371-X *Thomas, Dean & Hoskins, Inc. has submitted an evaluation of alternate wastewater treatment plant effluent discharge options for Anaconda-Deer Lodge County, Anaconda, Montana. For a copy of the document contact:*

Mr. T. H. Thomas *Phone: 761-3010*
Thomas, Dean & Hoskins, Inc.
1200 Twenty-Fifth Street South
Great Falls, Montana 59405

MT900119-372-S *The Transportation Division of the Department of Commerce has submitted a Notice of Intent to Abandon from Burlington Northern Railroad for the line of railroad known as the Scobey-Opheim, Montana line extending from railroad milepost 99.60 near Scobey, to railroad milepost 148.00 near Opheim, a distance of 48.40 miles in Daniels and Valley Counties, Montana. The primary reason for the proposed abandonment is that the minimal traffic produced by this line can no longer support the continuing costs of operation and maintenance. Any interested person, after the Application is filed on January 16, 1990, is entitled to file with the Interstate Commerce Commission written comments concerning the proposed abandonment or protests to it. The Transportation Division has received a copy of BN's application for Abandonment. Copies of the document may be obtained from:*

Ms. Jan Vogel *Phone: 444-3423*
Dept. of Commerce
1424 9th Avenue
Helena, Montana 59620

MT900119-373-X *Morrison/Maierle, Inc. has sent notice of intent to advise the public that the Town of Columbus, with the assistance of Morrison/Maierle/CSSA, Inc and in cooperation with the Federal Aviation Administration will prepare an Environmental Assessment on the proposed construction improvements at Columbus Municipal Airport; Columbus, Montana. Comments or questions concerning this proposed action and the Environmental Assessment should be directed to:*

Mr. Scott T. Bell, P.E. *Phone: 587-0721*
Morrison/Maierle/CSSA, Inc.
P.O. Box 1113
Bozeman, Montana 59715

MT900119-374-F *The U.S. Department of the Interior, Bureau of Reclamation, has sent Notice of Initiation of Investigation for FY 1990 for two new planning activities this fiscal year. These studies are: 1. Flathead River Basin Storage Optimization Study, Montana, and 2. Upper Deschutes River Basin Water conservation Project, Oregon. Further information on these projects can be obtained from:*

Regional Planning Supervisor *Phone: 208-334-1773*
Bureau of Reclamation
Federal Building & U.S. Courthouse
Box 043-550 West Fort Street
Boise, Idaho 83724-0043

MT900122-375-X *Yellowstone County Head Start, Inc. has applied to the U.S. Department of Health and Human Services for $448,931 for the Comprehensive Head Start Program. The program provides services to 164 families in Billings and Lockwood including health, social services, preschool education, parent involvement, and nutrition. The program also provides special services for handicapped children. Further information may be obtained by contacting:*

Ms. Judy Bryngelson *Phone: 245-7233*
Yellowstone County Head Start, Inc.
P.O. Box 2056
Billings, Montana 59103

MT900122-376-X *Belgrade Public Schools has requested federal financial assistance in the amount of $46,429 from the U.S. Environmental Protection Agency for the Asbestos Abatement Project. Information may be obtained from:*

Harry D. Erickson *Phone: 388-6951*
Belgrade Public Schools
P.O. Box 166
Belgrade, Montana 59714

MT900122-377-X *Dupuyer School District No. 2 has requested federal assistance from the U.S. Environmental Protection Agency for public and non-profit private elementary and secondary schools for asbestos abatement. Information is available from:*

Ms. Linda McCarthy *Phone: 472-3291*
Dupuyer School District No. 2
P.O. Box 287
Dupuyer, Montana 59432

MT900122-378-X *The Fort Berthold Communications Enterprise, operating public radio KMHA, has applied for federal assistance in the amount of $64,273 to the U.S. Department of Commerce, National Telecommunications and Information Administration, Public Telecommunications Facilities Program. The Executive Director is requesting a grant to expand service onto the Fort Peck Indian Reservation in Montana. Current primary listening area is parts of six counties centered on the Fort Berthold Indian Reservation in North Dakota. For additional information contact:*

Ms. Dorreen Yellow Bird *Phone: 701-627-3333*
Fort Berthold Communications Enterprises
P.O. Box 699
New Town, North Dakota 58763

MT900122-379-X *Eastern Montana College has requested $102,272.58 from the U.S. Department of Education for the College Library Technology & Cooperation Grants Program. The project consists of installing networking equipment in four libraries of higher education so that access to EMC's automated library information can be achieved. Planning for a integrated network following a three year grant period is also addressed. Additional information is available from:*

Dr. Robert J. McRae *Phone: 657-2051*
Eastern Montana College
1500 North 30th Street
Billings, Montana 59101-0298

MT900122-380-X *The University of Washington has sent notice of their intention to apply to the U.S. Department of Education for financial assistance for the National Program for Mathematics and Science Education. A three-year grant will enable the Dept. of Chemistry to continue the operation of its Summer Institute for High School Chemistry Teachers while developing a permanent funding base for the Institute as a model of University/Corporate/School District cooperation for projects to improve secondary level science education. The institute serves high school teachers from the six-state northwest area of Alaska, Idaho, Montana, Oregon, Washington and Wyoming. Questions and comments may be addressed by contacting:*

Darrell J. Woodman
University of Washington
Dept. of Chemistry, BG-10
Seattle, Washington 98195

MT900124-381-X *The Montana Board of Crime Control is preparing an application for the Formula Grant under Title II, Juvenile Justice and Delinquency Prevention Act for federal funding from the Office of Juvenile Justice and Delinquency Prevention. Montana is eligible to receive $325,000 for fiscal years 1990-1992. Five percent of this grant supports the activity of the State Youth Service Advisory Council. A minimum of 66 2/3% is passed through to units of local government for projects which will provide alternatives to holding youth in adult jails. For additional information contact:*

Candy Wimmer *Phone: 444-3604*
Board of Crime Control
Dept. of Justice
303 North Roberts
Helena, Montana 59620

MT900126-382-X *Bitter Root Valley Public Television, Inc. has applied to the U.S. Department of Commerce, National Telecommunications and Information Administration for $16,285 for the Public Telecommunications Facilities Program. The funds will improve the quality of BVPTV's local origination broadcast signal by completing its local origination capability and expand BVPTV's local origination broadcasting from 10 hours per month to 30 hours per month. Questions and comments on the project may be obtained by contacting:*

Mr. Tony Swallow *Phone: 961-3836*
Bitter Root Valley Public Television
P.O. Box 588
Hamilton, Montana 59840

MT900126-383-S *The Montana Department of Commerce has submitted a summary of the applications which were selected for funding through the Public Facilities and housing Rehabilitation CDBG competition. Please contact the Local Government Assistance Division to review either local government's application for a grant or the environmental assessment for the project, if one is prepared. Copies of the applications are available for review in Room C-211 in the Cogswell Building. Additional information is available from:*

Mr. Dave Cole, Manager *Phone: 444-2488*
CDBG Program
Cogswell Building, Room C211
Helena, Montana 59620

MT900126-384-X *The Department of Institutions has applied to the Bureau of Justice Assistance, U.S. Department of Justice, for reimbursement of expenses incurred by the incarceration of Mariel-Cubans in state facilities. The amount of reimbursement per prisoner, per annum, shall not exceed $12,000. Further information is available from:*

Mr. Rich Petaja *Phone: 444-3930*
Dept. of Institutions
1539 11th Avenue
Helena, Montana 59620-1301

MT900126-385-X *The Wolf Point School District #45-45A has applied to the U.S. Environmental Protection Agency for $37,550 for the removal and disposal of significantly damaged friable asbestos in two elementary school buildings. Additional information may be obtained from:*

Ms. Carolyn F. Havens *Phone: 653-2361*
Wolf Point School District #45-45A
P.O. Box 220
Wolf Point, Montana 59201

MT900126-386-X *The Montana Department of Social and Rehabilitation Services has submitted the Weatherization Assistance Program for Low-Income Families State Plan. The Family Assistance Division has requested $1,569,870 from the U.S. Department of Energy. The method of funding requires that a comprehensive weatherization plan be developed which incorporates the needs of low-income persons by providing program goals and an equitable state-wide distribution of funds. Further information on the State Plan is available from:*

Charles Poole or
Kane Quenemoen *Phone: 444-4545*
Family Assistance Division, SRS
P.O. Box 4210
Helena, Montana 59604

MT900129-387-X *The Department of the Army, Corps of Engineers, has submitted the Notice of Permits Issued, Denied or Withdrawn for the period December 1 through December 31, 1989.*

MT 2SB OXT 2 12309 - Town of Hysham - Installation of an intake in the Yellowstone River - DA Permit Issued 11/28/89.

MT 2SB OXT 2 12905 - Montana Department of Fish, Wildlife and Parks - Place fill material in the Milk River at Dodson Dam Reservoir - Amendment Authorized 10/12/89.

MT 2SB OXT 2 10258 - Sturgeon Bay Water Users - Installation of a water intake in the Missouri River at mile 1774.00 - Letter of Permission 12/11/89.

MT 2SB OXT 2 14609 - Kenneth Nemitz - Dredging of a side channel of the Yellowstone River at mile 102.10 - Letter of Permission 12/21/89.

MT 2SB OXT 2 14456 - Burlington Northern Railroad - Placement of fill material on the Middle Fork Flathead River at Nyack/Red Eagle -DA Permit ISsued 12/26/89.

MT 2SB OXT 2 14082 - ARCO Coal Company - Construction of two diversion on the Mill-Willow Bypass - DA Permit Issued 12/26/89.

MT 2SB OXT 2 13849 - Kenneth Nemitz - Dredge and Place fill material in the Yellowstone River - DA Permit Withdrawn 9/8/89.

Notice of General Permits Actions

89-03-003 - Kootenai National Forest - Authorized 12/11/89.
89-03-004 - Cabinet Ranger District - Authorized 12/26/89.

An Environmental Assessment, if such was required, and a Statement of findings were prepared on each of the receding actions and are on file in the Omaha District, Corps of Engineer's Office.

Omaha District, Corps of Engineers
6014 U.S. Post Office and Court House
Omaha, NE 68102

MT900129-388-X *Rocky Boy Schools has applied to the U.S. Department of Education for $78,796 for the Title IV, Part A, Indian Education Formula Grant Program. The project will involve a comprehensive art program, educational, enrichment, cultural and recreational activities throughout the school year for Indian students from grades K-8. Additional information may be obtained by contacting:*

Dr. Robert J. Swan *Phone: 395-4291*
Rocky Boy School District 87-J
Rocky Boy Route, Box 620
Box Elder, Montana 59521

MT900129-389-X *The Montana Foster/Adoptive Parent's Association has applied to ACTION for funds for a VISTA Volunteer Program. The goal of the VISTA project is to identify, recruit, train, and provide ongoing support of 200 new foster homes across Montana in order to provide a larger pool of foster homes to match children to foster parents who can best serve them. The VISTA Foster Care Project will provide the support to retain 75 percent of the existing licensed homes. Further information is available from:*

Mr. Ken Luraas *Phone: 442-7446*
Foster/Adoptive Parents' Association
25 South Ewing
Helena, Montana 59601

MT900129-390-X *School District No. 5 has applied to the U.S. Department of Education for $72,000 for the National Diffusion Network Developer-Demonstration Project. Any information must be obtained from:*

Ms. Carol Santa *Phone: 756-5014*
School District No. 5
233 1st Avenue East
Kalispell, Montana 59901

MT900129-391-F *The U.S. Department of the Interior, Bureau of Land Management, has submitted the Draft Sleeping Giant and Sheep Creek Wilderness Study/Environmental Impact Statement. The document evaluates the environmental effects of two alternative classifications - an All Wilderness designation and a No Wilderness designation. The proposed action recommends that the two WSAs not be designated wilderness and that the combined ares be managed under the existing Area of Critical Environmental Concern Management Plan of December 1988. A formal hearing for public comments is scheduled at the Jorgenson's Motel, 1714 11th Avenue, Helena, Montana on May 9, at 7:00-9:00 p.m. Written comments will be accepted through May 9, 1990. All comments should be sent to:*

Brad Rixford *Phone: 494-5059*
Project Manager
Butte District Office - BLM
P.O. Box 3388
Butte, Montana 59702

TENTATIVE CALENDAR
STATE AGENCY MEETINGS
FEBRUARY, 1990

ADMIN - Department of Administration
AG - Department of Agriculture
COMM - Department of Commerce
DOLI - Department of Labor and Industry
MAC - Montana Arts Council
DSL - Department of State Lands
EQC - Environmental Quality Council
HWYS - Dept. of Highways
PSC - Public Service Commission

DATE	TOPIC	SITE	AGENCY/CONTACT
2/1/90	Board of Physical Therapists Exam	Colonial Inn Helena, MT	COMM - Kim Hauge 444-3494
2/1/90	State Water Plan Advisory Council	DFWP Conf. Rm. Bozeman, MT	DNRC - Jim Bond 444-6699
2/1/90	State Water Plan Ad. Council	1400 S. 19th Bozeman, MT	DNRC - Curt Martin 444-6759
2/1-2/90	Board of Nursing	Dept. of COMM Helena, MT	COMM - Kim Hauge 444-3494
2/2-3/90	Montana Arts Council Meetings	Sheraton Hotel Great Falls, MT	MAC - Lorri Barber 444-6430
2/2-3/90	Board of Medical Examiners	Dept. of COMM Helena, MT	COMM - Kim Hauge 444-3494
2/3/90	1990 Governor's Awards for the Arts Ceremony and Reception	C.M. Russell HS Great Falls, MT	MAC - Julie Smith 444-6430
2/5/90	Board of Athletics - Boxing Cards	Butte, MT	COMM - Kim Hauge 444-3494
2/6/90	Information Meeting - application procedures for grants and loans	FWP Conf. Rm Billings	DNRC - Les Pederson 444-6667
2/6-7/90	Board of Nursing - Exams	Jorgenson's Helena, MT	COMM - Kim Hauge 444-3494
2/7/90	JSEC	Missoula, MT	DOLI - Debbie Long 444-3555

2/8/90	Committee on State Employee Comp.	State Capitol Helena, MT	
2/8/90	Montana Seed Trade Association	Grantree Inn Bozeman, MT	AG - Ralph Peck 444-3144
2/8/90	Board of Sanitarians	Dept. of COMM Helena, MT	COMM - Kim Hauge 444-3494
2/8/90	Information Meeting - application procedures for grants and loans	Westgate Mall Great Falls, MT	DNRC - Les Pederson 444-6667
2/9/90	Revenue Oversight Committee	Room 104 State Capitol, Helena, MT	
2/9/90	Board of Dentistry	Dept. of Comm Helena, MT	COMM - Kim Hauge 444-3494
2/10/90	Montana Livestock Ag Credit, Inc.	Colonial Inn Helena, MT	AG - Ralph Peck 444-3144
2/12/90	Board of Social Workers and Professional Counselors	Dept. of COMM Helena, MT	COMM - Kim Hauge 444-3494
2/13-16/90	Montana Association of Counties Midwinter Meeting and DES Conf.	Sheraton Inn Billings, MT	AG - Ralph Peck 444-3144
2/15/90	Board of Physical Therapy	Colonial Inn Helena, MT	COMM - Kim Hauge 444-3494
2/15-17/90	Montana Agricultural Trade Exposition	MetraPark Billings, MT	AG - Ralph Peck 444-3144
2/16/90	Board of Realty Regulation	Dept. of COMM Helena, MT	COMM - Kim Hauge 444-3494
2/16-17/90	Tractor and Combine Clinics	MT AG Center Fort Benton	NMC - 265-4187
2/17/90	Board of Social Work Examiners	Missoula, MT	COMM - Kim Hauge 444-3494
2/19-20/90	Board of Professional Engineers and Land Surveyors	Bozeman, MT	COMM - Kim Hauge 444-3494
2/20/90	JSEC	Glendive, MT	COMM - Debbie Long 444-3555
2/20/90	Board of Land Commissioners Meeting	Gov's Rec. Rm. Helena, MT	LANDS - Janet Cawlfield - 444-2074

2/22/90	Board of Private Investigators	Dept. of Commerce Helena, MT	COMM - Kim Hauge 444-3494
2/26/90	Montana Dept. of Agriculture Ornamental and Turf Recertification Training	Northern Hotel Billings, MT	AG - Ralph Peck 444-3144
2/26/90	Montana Dept. of Agriculture Wood Preservation Recertification Training	Holiday Inn Missoula, MT	AG - Ralph Peck 444-3144
2/27/90	Montana Dept. of Agriculture Aquatic Pest Recertification Training	Holiday Inn Missoula, MT	AG - Ralph Peck 444-3144
2/28/90	Montana Dept. of Agriculture Wood Preservation Recertification Training	Northern Hotel Billings, MT	AG - Ralph Peck 444-3144
2/28/90	Board of Personnel Appeals	Peg Condon Bldg. Helena, MT	DOLI - Debbie Long 444-3555

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
GOVERNOR'S BUDGET OFFICE
STATE CAPITOL, ROOM 221
HELENA, MONTANA 59620

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BUDGET AND PROGRAM PLANNING

STAN STEPHENS, GOVERNOR

STATE CAPITOL

STATE OF MONTANA

(406) 444-3616

HELENA, MONTANA 59620

March 1, 1990

MEMORANDUM

TO: Local Governments, State Agencies and Interested Parties

FROM: Debbie Davis, Manager
Montana Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin 030190

Items listed in this bulletin were received and processed by the Clearinghouse from February 1 through February 28, 1990. If additional information is desired, you may contact the person identified in the summary or, using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Montana Intergovernmental Review Clearinghouse, Governor's Office of Budget and Program Planning, State Capitol, Helena, Montana 59620.

A March calendar of state agency sponsored meetings is included with this bulletin. The calendar is intended only to supplement routine agency notification and is not all inclusive.

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 030190. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

"AN EQUAL OPPORTUNITY EMPLOYER"

MT900202-392-F *The U.S. Department of Agriculture, Forest Service, has sent notice of a land for land exchange. The Kootenai National Forest proposes to exchange federal land for non-federal land. Information may be obtained from:*

Forest Supervisor
Kootenai National Forest
506 Highway 2 West
Libby, Montana 59923

MT900202-393-X *The City of Hardin is proposing to request $85,000 through the Farmers Home administration - Housing Preservation Grant Program. Its purpose is to rehabilitate fifteen owner-occupied homes for very low and low income homeowners. Any information must be obtained from:*

Ms. Molly D. Joyce
City of Hardin
406 North Cheyenne
Hardin, Montana 59034

MT900202-394-X *The RSVP of Roundup, Montana, has sent notification of their intent to apply to ACTION for $17,714 for the Retired Senior Volunteer Program to continue to keep retired and semi-retired persons active and involved in community affairs; at the same time assist worthwhile non-profit organizations and endeavors in the community. Information is available from:*

Ms. Shirlee Brillhart *Phone: 323-1403*
RSVP
Roundup, Montana 59072

MT900202-395-X *The Wolf Point School District has requested $77,403 from the U.S. Department of Education for the Indian Education Formula Grant. Family-School Coordinators will be hired to provide counseling services to Indian students and their families to help improve attendance, self esteem and school behavior. Additional information is available from:*

Ms. Nancy Dumont *Phone: 653-2361*
Wolf Point School District #45-45A
220 4th Avenue South
Wolf Point, Montana 59201

MT900202-396-X *The U.S. Postal Services has sent notification of their intentions to provide a new or larger postal facility, either owned or leased, at a new or the same location in Cameron, Montana. The Postal Service is, at this time, initiating action to advertise for sites. The new facility will have a total of about 900 sq. ft. on a site of about 13,800 sq. ft. No significant impact to the environment is anticipated. Questions and comments may be addressed to:*

Mr. Robert Blaes *Phone: 801-530-5951*
U.S. Postal Service
Real Estate Branch
P.O. Box 22027
Salt Lake City, Utah 84122-0027

Response deadline to USPS is April 6, 1990.

MT900202-397-X *The U.S. Postal Services has sent notification of their intentions to provide a new or larger postal facility, either owned or leased, at a new or the same location in Butte, Montana. The Postal Service is, at this time, initiating action to advertise for sites. The new facility will have a total of about 5,040 sq. ft. on a site of about 43,350 sq. ft. No significant impact to the environment is anticipated. Questions and comments may be addressed to:*

Mr. Robert Blaes *Phone: 801-530-5951*
U.S. Postal Service
Real Estate Branch
P.O. Box 22027
Salt Lake City, Utah 84122-0027

Response deadline to USPS is April 6, 1990.

MT900206-398-F *The Bonneville Power Administration has submitted the latest issue of the Journal. The Journal is a monthly newsletter of the BPA for customers and interested publics. For a copy of the document contact the Clearinghouse.*

MT900206-399-X *Hardin School District 17H & 1 have applied to the U.S. Department of Education for $123,505 for the Title V, Subpart I, Indian Education Formula Grant Program. The funds will be used for the Crow and Northern Cheyenne Reservations in Big Horn County, Montana. Further information may be obtained from:*

Marlene Walking Bear *Phone: 665-1304*
Hardin Public Schools
P.O. Box 310
Hardin, Montana 59034

MT900206-400-X *The application of the Bitterroot National Forest is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests permission to place fill material in Rock Creek in conjunction with a road widening project in Section 28, Township 4 North, Range 21 West, Ravalli County, Montana. The applicant's stated project purpose is to reconstruct a single lane high use road to a double lane standard. The existing single lane road provides access to a major recreation area (Lake Como). Additional information may be obtained from:*

Leslie Krueger *Phone: 402-221-4326*
U.S. Army Corps of Engineers
P.O. Box 5
Omaha, NE 68101-0005

MT900206-401-X *The Lincoln County Airport Board has submitted a preapplication to the Federal Aviation Administration for $181,800 for the Eureka Airport. The funds will be used for land acquisition. The objective of the proposed land acquisition project is to acquire the necessary property for development of a new airport to serve the Town of Eureka and Lincoln County as outlined in the Eureka Airport Master Plan/Site Selection Study.*

Additional information is available from:
Mr. Noel Williams *Phone: 296-2892*
Lincoln County Airport Board
418 Mineral Avenue
Libby, Montana 59923

MT900207-402-X *The Rocky Mountain Development Council has requested $14,000 from ACTION to purchase a mini van for Rocky Mountain Development Council's Senior Transportation Program. The mini van would provide transportation to and from work stations for Foster Grandparents in Lewis and Clark Counties. For additional information contact:*
Mr. Gene Leuwer *Phone: 442-1552*
Rocky Mountain Development Council
P.O. Box 1717
201 South Last Chance Gulch
Helena, Montana 59624

MT900207-403-X *The Montana Department of Fish, Wildlife and Parks has requested $47,653 from the U.S. Fish and Wildlife Service for the Montana Shooting Range Development Program. This project will provide matching funding to eligible sponsors for the cooperative development of safe shooting ranges (firearm and bow and arrow) for use by the hunter education program and the shooting and hunting public. The project will also provide for administration of the program. These funds are being requested for program administration and development of one shooting range project at the Deep Creek Shooting Range located 17 miles southwest of Missoula. Further information is available from:*
Ms. Bobbi Balaz *Phone: 444-4756*
Dept. of Fish, Wildlife and Parks
1420 East Sixth Avenue
Helena, Montana 59620

MT900212-404-X *The Helena School District No. 1 has applied to the U.S. Department of*
MT900212-405-X *Education for $32,335 for Title IV Indian Education Formula Grant for the Elementary Home School Coordinator (Counselor) and $15,887 for the Secondary Home School Coordinator (Counselor). The goal of the project is to determine factors that cause problems for Indian students in the Helena schools, to originate and conduct activities that will reduce and/or alleviate those problems. For information on the proposal contact:*
Mr. Ervin Winslow *Phone: 442-5773*
Helena School District No. 1
P.O. Box 5417
Helena, Montana 59604

MT900212-406-X *The Lodge Grass Elementary and High School have applied to the U.S. Department of Education for $79,046 for the Title V Indian Education*

Formula Grant. The project will involve a Home School Coordinator, an Indian Arts Instructor and an Instructional Tutor. Further information is available from:

Robert A. Heppner *Phone: 639-2385*
Lodge Grass Elementary
and High School
Lodge Grass, Montana 59050

MT900212-407-F *The U.S. Department of Agriculture, Forest Service, has submitted the Spring Creek EIS analysis and the alternative descriptions for the proposed implementation of timber management practices in the Spring Creek area, Little Belt Mountains, Musselshell Ranger District, Lewis and Clark National Forest. For a copy of the document contact the Clearinghouse. Questions and comments may be directed to:*

William A. Fortune
Musselshell Ranger District
P.O. Box F
Harlowton, Montana 59036

MT900212-408-X *Great Falls Public School Districts #1 & A have requested $127,625 from the U.S. Department of Education for Title V, Indian Education Formula Grant for educational services for Native American students. The project will provide cultural, remedial and guidance activities for urban Native Americans. Any additional information may be obtained from:*

Ms. Deanna Parisian *Phone: 791-2212*
Great Falls Public School District #1 & A
P.O. Box 2429
Great Falls, Montana 59403

MT900212-409-X *The application of the Montana Department of Fish, Wildlife and Parks is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests permission to place fill material in wetlands adjacent to the Milk River in conjunction with creating waterfowl nesting islands. The project is located at the Dodson Dam Reservoir, in Sections 23 and 26, Township 31 North, Range 26 East, Phillips County, Montana. The applicant's stated project purpose is to provide secure waterfowl nesting which is not presently available. Further information is available from:*

Mr. Jerry Tworek *Phone: 402-221=4173*
U.S. Army Corps of Engineers
REgulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

MT900212-411-X *The Lake County School District No. 30 has requested $102,279 from the U.S. Department of Education for Title V, Indian Education Formula Grant. Their project is entitled "Enhancing the Scholastic Success of the Indian Student Through Tutoring and Counseling". The goal of the counseling component is to improve the attendance, to improve the academic success and to reduce drop-outs. The goal of the tutoring component is to improve the reading proficiency of the target group. Additional information may be obtained from:*

Mr. Bob Halgren *Phone: 676-3390*
Lake County School District No. 30
Drawer R
Ronan, Montana 59864-0580

MT900212-412-F *The Department of the Air Force has sent notification of Air Force programmed actions affecting installations and activities within a 21 state region. These actions are necessary to position and utilize current and projected Air Force assets in the most effective manner, both operationally and fiscally. The data sheets describe the specific actions, along with associated manpower impacts and resulting military construction requirements. Also incorporated is detailed force structure information relating to the recently announced Defense Management Report. For a copy of the document contact the Clearinghouse.*

MT900212-413-X *Western Oregon State College has sent notice of their intent to submit an application for federal grant assistance to the U.S. Department of Education, Office of Research and Improvement, National Diffusion Network (NDN) programs. The grant is a four year developer/demonstrator project in which they will disseminate the nationally validated model for the design, development and evaluation of inservice training, THE TEACHING RESEARCH INSERVICE MODEL. This training model provides a district a plan for the development of both long and short range staff development goals. Personnel, who are primarily trained as educators, are provided through this model a means for structuring training activities that will make a difference in the classroom. Additional information is available from:*

Torry Piazza Templeman *Phone: 503-838-8391*
Teaching Research Division
Western Oregon State College
Monmouth, OR 97361

MT900212-414-X *Saint Vincent Hospital and Health Center has sent a notice of intent to submit an application for federal financial assistance for the Foster Grandparent Program Any information must be obtained from:*

Sister Mary Kevin Hollow *Phone: 657-7759*
Saint Vincent Hospital and Health Center
P.O. Box 35200
Billings, Montana 59107-5200

MT900214-415-X *The Montana Department of Fish, Wildlife and Parks has requested $209,575 from the U.S. Department of Transportation, U.S. Coast Guard, for the Recreational Boating Safety Program. The program will include the following activities: boating safety education, enforcement, and program administration. Boat titling, registration, and assignment of hull identification numbers will be program activities. Additional information may be obtained from:*

Ms. Bobbi Balaz *Phone: 444-4756*
Dept. of Fish, Wildlife and Parks
1420 East Sixth Avenue
Helena, Montana 59620

MT900214-416-X *Box Elder Public Schools have applied to the U.S. Department of Education for $46,056 for Title V Indian Education Formula Grant. The project intends to: increase cultural art skills, develop a further appreciation of native culture and further promote cultural awareness, reinforce diminishing aspects of Indian identity and promote better attendance and retention. Further information may be obtained by contacting:*

Richard Hughes *Phone: 352-4955*
Box Elder Public Schools
P.O. Box 205
Box Elder, Montana 59521

MT900214-417-X *The application of the Hilde Construction Company, Inc. is being considered by the U.S. Army Corps of Engineers. The applicant requests after-the-fact authorization to place fill material in the Blackfoot River in the southeast quarter of Section 15, Township 13 North, Range 18 West, Missoula County, Montana. The project consists of between 250 and 400 cubic yards of large rock discharged into the river on the left bank. The applicant inadvertently caused the rock to enter the river during construction work on highway project number RTF 24-1(26)2. Rock was being blasted from an outcrop and was to be used as fill material elsewhere on the project. Additional information may be obtained from:*

Mr. Jerry Tworek *Phone: 402-221-4173*
U.S. Army Corps of Engineers, Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005
Comments must be received prior to March 14, 1990.

MT900214-418-X *The Montana Department of Social and Rehabilitation Services has submitted Title XIX State Plan Amendment 90-08M. This amendment addresses identification of liable resources for third party liability. Questions may be addressed to:*

Terry Frisch *Phone: 444-4540*
Dept. of SRS
P.O. Box 4210
Helena, Montana 59604

MT900214-419-X *The Hays/Lodge Pole Schools have requested $62,330 from the U.S. Department of Education for the EvenStart Program. The program is for parents and children K-3rd grade. The project consists of: on-going in-service training for teachers to upgrade materials to work with students and parents; training activities for parents to promote literacy with Family Science, Math and Bilingual/English as a Second Language, and parents and children as a unit preparing children for success in the regular school program. Sixty-four K-3rd grade students will participate with thirty parents. Additional information may be obtained from:*

Minerva Allen *Phone: 673-3120*
Hays/Lodge Pole Schools
P.O. Box 880
Hays, Montana 59527

MT900214-420-X *Brockton Public Schools have applied to the U.S. Department of Education for $19,000 for the Indian Education Formula Grant for a home-school coordinator, native language development and instructional aide. This is a three-part project. The project will serve all of the students in the school as these positions help facilitate attendance, native language development and academic performance. Further information is available from:*

Dr. James F. Hall *Phone: 786-3312*
Brockton Public Schools
Brockton, Montana 59213

MT900214-421-X *The Blackfoot Telephone Cooperative, Inc., of Missoula, Montana, has made application for a zero interest loan in the amount of $50,000 for the Dixon Senior Citizens Center. At the present time, the Seniors meet twice a month in the cafeteria of the Dixon grade school and bring a pot-luck meal. There is not even a cafe in town in which the Seniors can meet for coffee or meals. The proposed facility would give the Seniors a place in which to hold fund raising activities an other groups such as the 4-H and the water and sewer boards could use the building for meetings. Additional information is available from:*

Earl Owens *Phone: 721-2121*
Blackfoot Telephone Cooperative Inc.
1112 N. Russell Street
Missoula, Montana 59801

MT900214-422-X *Montana Department of State Lands has requested $2,232,426 from the U.S. Department of the Interior, Office of Surface Mining, for the Montana Abandoned Mine Reclamation Bureau 1990 Construction Grant. The purpose is to reclaim nine coal projects and one noncoal project. Also included is the Maintenance/Monitoring Project. Additional information is available from:*

Ms. Susan McAnally *Phone: 444-2074*
Dept. of State LAnds
1625 Eleventh Avenue
Helena, Montana 59620

MT900214-423-X *The Montana Department of Social and Rehabilitation Services has submitted a Title XIX State Plan Amendment. This amendment increases Montana's 1990 Qualified Medicare Beneficiary program's income level to 90% of the poverty index. Questions may be addressed to:*

Linda Van Diest *Phone: 444-4545*
Dept. of SRS
P.O. Box 4210
Helena, Montana 59604

MT900215-424-X *The Great Falls City-County Planning Board has submitted an amendment to the 1990-1994 Transportation Improvement Program. The Great Falls Transit District has requested that the TIP be amended to include an Urban Mass Transportation Administration Section 9B Capital Grant Application. The total application amounts to $25,000 which consists of $20,000 Federal funds and $5,000 local match funds. The grant is for purchase of office, shop and miscellaneous equipment for Transit District operations. For additional information contact:*

Mr. John Mooney *Phone: 727-5881*
Great Falls City County Planning Board
P.O. Box 5021
Great Falls, Montana 59403-5021

MT900215-425-X *Culbertson Public School has requested $12,772 from the U.S. Department of Education for Title V Indian Education Formula Grant funds for a student tutor. The purpose of the project is to provide a tutor to assist Native American Elementary and High School students. It is the expressed goal of the Parent Advisory Committee to increase academic performance with special emphasis on the basic skills. Additional information is available from:*

Dr. Rick Stuber *Phone: 787-6212*
Culbertson Public Schools
P.O. Box 615
Culbertson, Montana 59218

MT900216-426-X *Polson School District #23 has applied to the U.S. Department of Education for the Indian Education Formula Grant. The project involves remedial and accelerated instruction in basic skills and employs a home/school coordinator to work with students and parents in all areas of their school life and first grade aides to work in each classroom. The aides assist Indian students in the assimilation into the school setting, academic problems, and accelerated work for those with academic talents. Additional information is available from:*

Roger McClure *Phone: 883-4381*
Polson School District #23
111 Fourth Avenue East
Polson, Montana 59860

MT900216-427-X *The University of Washington has applied to the U.S. Department of Education for $399,228 for the National Program for Mathematics and Sciences. The grant will enable the Department of Chemistry to continue the operation of its Summer Institute for High School Chemistry Teachers while developing a permanent funding base for the Institute as a model of University/Corporate/School District cooperation for projects to improve secondary level science education. The Institute serves high school teachers from the six-state northwest area of Alaska, Idaho, Montana, Oregon, Washington and Wyoming. Further information may be obtained from:*

Darrell J. Woodman *Phone: 206-543-1670*
University of Washington
Dept. of Chemistry BG-10
Seattle, WA 98195

MT900216-428-X *Miles Community College has requested $17,752 from ACTION for the Retired Senior Volunteer Program. The purpose of the program is to provide an opportunity for older Americans to serve the community of Miles city, Kinsey and Custer County. Information must be obtained from:*

Maryellen Buckingham *Phone: 232-0505*
Miles Community College
1707 Main
Miles City, Montana 59301

MT900216-429-X *The Busby School of the Northern Cheyenne Tribe has applied to the U.S. Department of Education for $22,946 for the Title V Indian Education Formula Grant. Any information must be requested from:*

Ms. Darlene Newman *Phone: 592-3646*
Busby School of the Northern Cheyenne Tribe
P.O. Box 38
Busby, Montana 59016

MT900216-430-X *The Butte Local Development Corporation has submitted an application for a VISTA Project. In working toward its overall goal of creating 1,000 primary and secondary jobs for southwest Montana by late 1991, the VISTA project will address the problems associated with being a rural area reliant on non-manufacturing, non-value-adding businesses for economic stability. Using models developed by current VISTAs, the VISTA volunteers will test/refine the research process by completing 2-3 industry analyses, and developing 4-6 targeted company Site Location Proposals. Increased business starts provide job opportunities for unemployed and underemployed people to improve their situation. Additional information is available from:*

Mr. Evan Barrett *Phone: 723-4349*
Butte Local Development Corp.
305 West Mercury
Butte, Montana 59701

MT900216-431-X *The Montana Department of Fish, Wildlife and Parks has applied to the U.S. Fish and Wildlife Service for $450,000 for Statewide Fishing Access Site Improvements. The project provides for the maintenance and development of fishing access sites statewide. Information is provided by:*

Ms. Bobbi Balaz *Phone: 444-4756*
Dept. of Fish, Wildlife and Parks
1420 East Sixth Avenue
Helena, Montana 59620

MT900216-432-X *Flathead School District No. 5 has requested $152,400 from the U.S. Department of Education for the National Program for Mathematics and Science. The plan of operation is to develop an elementary science curriculum that focuses on four content areas--life sciences, earth science, physical science, and chemistry. For additional information contact:*

Ms. Shirley Spurgeon *Phone: 765-5015*
School District No. 5
233 1st Avenue East
Kalispell, Montana 59901

MT900216-433-X *Flathead High School has requested $25,080 from the U.S. Department of Education for the National Program for Mathematics and Science. The grant is for the aviation science program as well as other mathematic and science curriculum. The plan is to purchase an ATC-710 flight simulator, laser disk machine, commercial laser disks, color monitor, software, computer remote keyboard, security pads, security equipment, a monitor wall mount, VCR player/recorder, Apple II GS computer system, and conference telephone system. Additional information is available from:*

Ms. Shirley Spurgeon *Phone: 765-5015*
School District No. 5
233 1st Avenue East
Kalispell, Montana 59901

MT900216-434-F *The Beaverhead National Forest has submitted a list of the projects proposed for study. For a copy of the document contact the Clearinghouse.*

MT900220-435-X *The Montana Department of Family Services has applied to ACTION for funds for a VISTA Project. The VISTA Project will develop and implement a mentor program in five Montana regions based in Sidney/Glendive, Billings, Helena, Great Falls, Missoula and Polson. The mentor program would match 100 youth with adults who would volunteer to help the youth during their transition from foster homes to independent living. Further information on the project is available from:*

Judy Williams *Phone: 444-5900*
Dept. of Family Services
P.O. Box 8005
Helena, Montana 59604

MT900221-437-X *The Great Falls Transit District is intending to submit a grant application to the Urban Mass Transit Administration under Section 9 of the UMTA Act of 1964 as amended to assist in the funding of the District's operating project for the fiscal year ending June 30, 1991, and for shop, office and miscellaneous equipment. For additional information contact:*

Mr. William R. Brown *Phone: 727-0382*
Great Falls Transit District
3905 North Star Blvd.
Great Falls, Montana 59403

MT900221-438-X *The U.S. Postal Service has sent notification of their intent to provide a new USPS leased postal facility in Emigrant, Montana. The selected site is located on Main Street, the same site that the existing post office is on. The next scheduled action is construction on the selected site. For additional information contact:*

Frank E. Weber *Phone: 801-530-5965*
Real Estate Branch
P.O. Box 22027
Salt Lake City, Utah 84122-0027
Response deadline to USPS is April 2, 1990.

MT900221-439-X *Northern Montana College has requested $6,000 from the Environmental Protection Agency for the Small Community Outreach Training and Management Assistance. This proposal seeks to bridge the information gap by impressing upon municipal officials the need for proper wastewater utility management, and provide information on the availability of technical assistance in the state. This would be achieved through the development of a Resource Guidebook and training workshops. Additional information is available from:*

Martha Dow *Phone: 265-3700*
Hagener Science Center
Northern Montana College
Havre, Montana 59501

MT900221-440-X *School District No. 16-A has requested $38,007 from the U.S. Department of Education for the Indian Education Formula Grant. Children who suffer from basic skill deficiencies will be given the opportunity to catch up and improve in deficient areas through the use of tutors. Home-school coordinators will be made available who can intercede on behalf of Indian students by providing a liaison between the student, their parents, and the school. The curriculum will include positive and culturally accurate materials, activities, and instruction regarding Native American culture. For additional information contact:*

Joanne Erickson *Phone: 265-4356*
Havre School District #16-A
P.O. Box 7791
Havre, Montana 59501

MT900222-441-X *The Montana University System has submitted the Montana State Plan for Vocational Education for Fiscal Years 1991 and 1992. For a copy of the document contact the Clearinghouse or:*

Carrol Krause *Phone: 444-6570*
Montana University System
33 South Last Chance Gulch
Helena, Montana 59620

MT900222-442-X *The Department of Social and Rehabilitation Services has submitted Title IV-A State Plan Amendment 90-02. This amendment addresses targeting provisions of 45 CFR 205.56(a)(1). Questions may be addressed to:*

Gladys Hardin *Phone: 444-4545*
Dept. of SRS
Box 4210
Helena, Montana 59620

MT900222-443-X *The St. Ignatius School District #28 has applied to the U.S. Department of Education for $40,170 for the Indian Education Formula Grant. This is a project called "Project Help and Keep". This project has been designed to help support the Indian students in two major ways. The first is in the area of tutoring to offer assistance to students with academic needs and the second is to address the attendance problem in the schools and build a better relationship between the home and the school. Information is available from:*

Ms. Sherry Pasquale *Phone: 745-3811*
St. Ignatius School District #28
P.O. Box 400
St. Ignatius, Montana 59865

MT900222-444-X *The Browning School District No. 9 has requested $53,760 from the U.S. Department of Education for the Indian Education Formula Grant. The program includes: 1) Browning High School Vocational Project that provides supplemental program in vocational education, and 2) Browning High School Native American Studies which provides cultural academic Indian studies via supplemental courses and correlation with other social study courses.*

MT900222-445-X *The Browning Elementary School District No. 9 has requested $219,544 from the U.S. Department of Education for the Browning Teacher Assistant Program. This project will provide both instructional and non-instructional support services for classroom teachers and for students enrolled in Browning Elementary Schools. Information on these two projects is available from:*

Mr. Ivan Small *Phone: 338-2715*
Browning Public Schools
P.O. Box 610
Browning, Montana 59417

MT900222-446-X *Arlee Elementary and High School is applying to the U.S. Department of Education for the Indian Education Formal Grant. The project includes tutoring, (to serve junior high and high school students), counseling, Salish Language, and Assistant to Title V Director - (Extended Contract). Questions and comments may be directed to:*

Mr. Larry LaCounte *Phone: 726-3216*
Arlee School District #8J
P.O. Box 37
Arlee, Montana 59821

MT900222-447-X *The Cut Bank School district #15 has applied to the U.S. Department of Education for $40,682 for the Indian Education Formula Grant. The project is facilitating home/school coordination and providing for the special needs of Native American students in Cut Bank public schools. Additional information is available from:*

Dr. T.C. Mattocks *Phone: 873-2229*
Cut Bank School District #15
101 3rd Avenue S.E.
Cut Bank, Montana 59427

MT900222-448-X *Pryor Public Schools and St. Charles Mission cooperatively submits an application to the U.S. Department of Education, Indian Education Office, Formula Grant Program for the 1989-1990 academic year to increase the academic skills of American Indian students enrolled in the School Districts #2 and #3. The Title IV program will be composed of three components: Home-School Coordination, American Indian Resource Center and establishment of an Indian club for students. The program components will serve all students in kindergarten through twelfth grade. Questions and comments may be directed to:*

John E. Tietema *Phone: 259-7329*
Pryor Public Schools
P.O. Box 229
Pryor, Montana 59066

MT900222-450-X *The Department of Social and Rehabilitation Services has submitted Title IV-A State Plan Amendment 90-03. This amendment addresses the implementation of transitional Child Care effective April 1, 1990. Questions may be addressed to:*

Kathy Demme *Phone: 444-4545*
Dept. of SRS
P.O. Box 4210
Helena, Montana 59604

MT900222-451-X *The Department of Social and Rehabilitation Services has submitted Title XIX State Plan Amendment 90-09M. This amendment addresses the Medically Needy Income Levels. Information is available from:*

Linda Van Diest *Phone: 444-4545*
Dept. of SRS
P.O. Box 4210
Helena, Montana 59604

MT900222-452-X *The Poplar Schools have requested $119,274 from the U.S. Department of Education for the Indian Education Formula Grant. The application includes: 1) Instructional Assistants - Grades 1-3, 2) Administrative Assistant for Indian Education - Grades K-12, 3) Guidance Counselor - Grades 5-12, 4) Indian Culture Resource Personnel - Grades K-12, and 5) Travel. Further information may be obtained from:*

Ms. Helen Youpee-Ricker *Phone: 768-3408*
Poplar Public School
P.O. Box 458
Poplar, Montana 59255

MT900222-453-X *The application of Ernest J. Carlson, Sheridan, Montana, is being considered by the U.S. Army Corps of Engineers. The applicant requests permission to place fill material in the Ruby River at mile 29.06 in conjunction with a flow diversion and bank stabilization project. The activity is located in the northeast quarter of Section 30, Township 5 South, Range 4 West, Madison County, Montana. The purpose of the project is to control bank erosion and to return some flow to the head gate of the Schoolhouse Ditch No. 1. Further information is available from:*

Mr. Jerry Tworek *Phone: 402-221-4173*
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

MT900222-454-X *Dawson County Commissioners have sent notice of their intentions to apply to ACTION for $21,366 for the Retired Senior Volunteer Program to provide opportunities of service in the community for retired Americans. Information on this project is available from:*

Ms. Amy Busch *Phone: 365-4716*
Dawson County Commissioner's Office
207 W. Bell
Glendive, Montana 59330

MT900222-455-F *Custer National Forest in cooperation with the Bureau of Land Management is in the process of developing an Environmental Impact Statement to make the oil and gas leasing decision on a portion of the Little Missouri National Grasslands in western North Dakota. A list of issues to be addressed has been submitted to the Clearinghouse. For a copy of the document contact the Clearinghouse. For additional information contact:*

Curtis W. Bates *Phone: 657-6361*
Custer National Forest
2602 1st Avenue North
P.O. Box 2556
Billings, Montana 59103

MT900222-456-X *Heart Butte School has submitted an application to the U.S. Department of Education for $33,377 for the Indian Education Formula Grant. The project involves educational counseling to motivate and facilitate students to graduate and continue education, to actively involve parents in the education of the student, to reduce the use/abuse of alcohol and drugs among the students, to increase attendance and afford education/career planning. Questions and comments may be addressed to:*

Mr. Dale Shupe *Phone: 338-2211*
Heart Butte School
P.O. Box 59
Heart Butte, Montana 59448

MT900222-457-X *The Department of the Army, U.S. Army Engineer District, Corps of Engineers has submitted the monthly list of General Permits issued for the month of January 1990.*

MT 2SB OXT 2 14333 - Mr. Mark R. Olson - Bank Protection and installing a boat ramp on Placid Lake - DA Permit issued 1/5/90.

MT 2SB OXT 2 11995 - Valley Ditch Company - Placement of rock drop structures and a jetty in the Gallatin River - Amendment #1 denied 1/17/90.

MT 2SB OXT 2 12310 - Eagle Bend Golfing Community - Access channel for a lagoon to the Flathead River - DA Permit issued 1/26/90.

MT900222-458-X *The Montana Department of Labor and Industry has sent notification of an application to the U.S. Department of Labor for $381,050 for National Reserve Discretionary funds available for dislocated workers under JTPA Title III. Any information must be obtained from:*

Dene Ewan *Phone: 444-4522*
Employment Policy Division
Dept. of Labor and Industry
P.O. Box 1728
Helena, Montana 59624

MT900222-459-F *The Department of the Army has submitted the 1989 edition of their booklet describing the water resources development activities in the State of Montana. For a copy of the booklet contact the Clearinghouse.*

MT900226-460-X *The School Administrators of Montana has requested $70,000 from the U.S. Department of Education for the Montana Academy for Leadership Development. The primary objective of the Academy is the delivery of in-service training on topics identified by Montana school administrators as being of greatest need. A long-range objective is to foster statewide collaboration to facilitate improved leadership effectiveness on the part of school administrators throughout the State and to develop a set of training*

materials, workshop products, and other resources that will permit the Academy to provide both resources and technical assistance to administrators of small, rural schools throughout the state. Information about the program is available from:

Mr. David Bishop *Phone: 442-2518*
School Administrators of Montana
515 North Sanders
Helena, Montana 59601

MT900227-461-S *The Department of State Lands has sent notice that the date of the June, 1990, Oil and Gas Lease Sale has been set for Tuesday, June 5, 1990, at 9:00 a.m. in the auditorium of the Department of Highways building at 2701 Prospect Avenue, Helena, Montana, east of the interstate highway. The deadline filing date for submitting applications on tracts to be nominated for the sale in June is April 3, 1990. Information is available from:*

Barbara Hamburg *Phone: 444-2074*
Dept. of State Lands
1625 Eleventh Avenue
Helena, Montana 59620

MT900227-462-X *The Montana Arts Council has submitted an application to the National Endowment for the Arts for $19,990 for the Arts in Education Program. The major purpose of the proposal is to provide funds for activities that will advance the arts as part of basic K-12 education in Montana's schools and communities. For additional information contact:*

Julia A.C. Smith *Phone: 444-6430*
Montana Arts Council
48 North Last Chance Gulch
Helena, Montana 59620

MT900227-463-F *The Forest Service is proposing to make several improvements to the recreation facilities in the vicinity of MacDonald Pass, west of Helena, over the course of the next 2-3 years and is soliciting public input to their plans. Additions and improvements are proposed to the area's trails, campgrounds, vista points and parking facilities. The Forest Service will be conducting an environmental analysis of the proposal. Public comments or questions concerning recreational use of the MacDonald Pass area are invited and encouraged until April 15th and may be directed to:*

District Ranger *Phone: 449-5490*
Helena Ranger District
2001 Poplar
Helena, Montana 59601

MT900227-464-X *On April 1, 1988, the Montana Power Company was issued a Department of the Army permit, No. MT 2SB OXT 3 010815, authorizing the placement of fill material in conjunction with the construction of a 300-foot long cofferdam in the Missouri River at mile 2114.58. The purpose of the project was to allow for rehabilitation work on a portion of the spillway at Rainbow Dam*

located in Section 34, Township 21 North, Range 4 East, Cascade County, Montana. The applicant is now requesting an amendment to the permit for the construction of an additional cofferdam to continue the rehabilitation work at the Dam. Questions and comments may be addressed to:

Ms. Kathy Iske Phone: 402-221-3055
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to March 23, 1990.

MT900227-465-X *The Office of Public Instruction has submitted the State of Montana FY 1990 Summer Food Service Program Management and Administrative Plan. For a copy of the document contact the Clearinghouse. The contact person for OPI is:*

Mr. Gary Lee Watt Phone: 444-3905
Division of School Food SErvices
Office of Public Instruction
State Capitol
Helena, Montana 59620

MT900227-466-S *The Montana Department of Highways has sent notification of a combined Highway Location and Design Public Hearing that will be held in the Musselshell County Courthouse in Roundup, Montana, on Tuesday, March 20, 1990 at 7:30 p.m. The meeting will discuss the proposed location and major design features of two highway projects west and south of Roundup. Questions and comments may be addressed to:*

Billings Highway Office Phone: 252-4138

MT900227-467-S *The Montana Department of Highways has sent notification of a combined Highway Location and Design Public Hearing that will be held in the Newman School, 605 South Billings Boulevard, Room 13 in Billings on March 19, 1990 at 7:30 p.m. The meeting will discuss the proposed location and major design features of a construction project to add a full access interchange to and from Interstate 90 at the South Billings Boulevard crossing. Questions and comments may be addressed to:*

Billings Highway Office Phone: 252-4138

MT900228-468-X *The U.S. Department of Transportation and the Montana Department of Highways has submitted the Draft Environmental Assessment for the construction of a new interchange connecting Interstate 90 and South Billings Boulevard in Yellowstone County, Montana. The proposed project adversely impacts some prime farmland and Lot 2, Block 1, Star Subdivision, the site of a number of mobile homes. A public hearing will be scheduled to present the project to interested persons and local agencies and solicit*

input on the project. For a copy of the document contact the Clearinghouse. All comments should be sent to:

David S. Johnson, P.E. *Phone: 444-6244*
Preconstruction Bureau
Dept. of Highways
2701 Prospect Avenue
Helena, Montana 59620

MT900228-469-X *The Office of Public Instruction, Bureau of Special Education will be submitting its application for $75,000 for Special Education Personnel Preparation to the U.S. Department of Education. The application outlines the proposed use of federal funds in establishing and maintaining inservice training programs that prepare personnel to meet the needs of children and youth with handicaps throughout the State of Montana. For additional information contact:*

Ms. Susan Bailey *Phone: 444-3905*
EHA-D Project Director
Office of Public Instruction
State Capitol
Helena, Montana 59620

MT900228-470-X *Colstrip Public Schools has sent an application to the U.S. Department of Commerce for $42,910 for the Public Telecommunications Facilities Program. The implementation of this project will provide professional quality production equipment for use in the existing television studio and facilities of Colstrip School District. Using the equipment, it will be possible to produce quality local programming for broadcast on a low-power television station. The equipment will also be available for students to use in a training situation. Information is available from:*

Judy Anderson *Phone: 748-2271*
Colstrip Public Schools
P.O. Box 127
Colstrip, Montana 59323

MT900228-471-X *Engineering, Inc. has submitted the Engineering Report Addendum of the Water System Evaluation for the Town of Hysham (SAI No. MT880311-562-X). The project consists of two parts: 1) Construction of a conventional rapid sand filtration facility at the present water intake works location; and 2) Reconstruction of severely deteriorated portions of the Town's water distribution system. Further information may be obtained from:*

Dana V. Cowger, P.E. *Phone: 656-5255*
Engineering, Inc.
Suite 200 Creekside, 1001 S. 24th St. W.
P.O. Box 81345
Billings, Montana 59108-1345

TENTATIVE CALENDAR
STATE AGENCY MEETINGS
MARCH, 1990

ADMIN - Department of Administration
AG - Department of Agriculture
COMM - Department of Commerce
DOLI - Department of Labor and Industry
MAC - Montana Arts Council
DSL - Department of State Lands
EQC - Environmental Quality Council
HWYS - Dept. of Highways
PSC - Public Service Commission

DATE	TOPIC	SITE	AGENCY/CONTACT
3/1	Aquatic Pest Spring Recertification	Northern Hotel Billings	AG - Ralph Peck 444-3144
3/2	Board of Plumbers	DNRC Bldg Helena	COMM-Bldg. Codes 444-3933
3/2-3	Board of Hearing Aid Dispensers	Commerce Dept Helena, MT	COMM-Kim Hauge 444-3494
3/5	JTCC	Coach House E. Helena	DOLI-Debbie Long 444-3555
3/5-6	Board of Natural Resources and Cons.	DNRC Conf. Rm Helena	DNRC-Norma Andriolo 444-6699
3/6	JSEC - Job Service Div.	Glendive	DOLI-Bob Botterbusch 444-3555
3/6-8	Initial Certification Training	Yogo Inn Lewistown	AG - Ralph Peck 444-3144
3/7	JSEC - Job Service Div.	Missoula	DOLI-Bob Botterbusch 444-3555
3/8	Initial Aquatic Training	Yogo Inn Lewistown	AG - Ralph Peck 444-3144
3/9	Environmental Quality Council Mtg.	Rm 108 Capitol Helena	EQC-Deborah Schmidt 444-3742

3/13	Board of Tramway Safety	Commerce Dept Helena	COMM-Kim Hauge 444-3494
3/13	Ornamental and Truf Applicator	Ag Research Ctr. Havre	AG - Ralph Peck 444-3144
3/15	Board of Nursing Home Admin.	Commerce Dept Helena	COMM-Kim Hauge 444-3494
3/15	Board of Sanitarians	Commerce Dept Helena	COMM-Kim Hauge 444-3494
3/15-16	MT Water Resources Assoc. Spring Irrigation Meeting	St. Ignatius	AG - Ralph Peck 444-3144
3/16	Board of Athletics	Civic Center Butte	COMM-Kim Hauge 444-3494
3/16	Teacher's Retirement Board	TR Conf. Rm. Helena	ADMIN-Dave Senn 444-3134
3/16	Board of Outfitters	Commerce Dept Helena	COMM-Kim Hauge 444-3494
3/17	Board of Outfitters	Commerce Dept Helena	COMM-Kim Hauge 444-3494
3/22	Youth Service Advisory Council	Helena	JUSTICE-Steve Nelson 444-3604
3/22	Public Employees Retirement Board	PERD Bd. Rm. Helena	ADMIN-Larry Nachtsheim 444-3154
3/23	Board of Crime Control	Helena	JUSTICE-Ed Hall 444-3604
3/22	State Land Commissioners	Gov's Rec. Rm. Helena	DSL-Janet Cawlfield 444-2074
3/23-24	Human Rights Commission Meeting	HR Conf. Rm Helena	DOLI-Debbie Long 444-3555
3/25	Board of Cosmetology	Missoula	COMM-Kim Hauge
3/26	State Banking Board	Commerce Dept Helena, MT	COMM-Kim Hauge 444-3494
3/26	Public Meeting-Forest Fire Protection	Courthouse Anaconda	DSL-Janet Cawlfield 444-2074

3/26	Board of Psychologists	Conf. call Helena	COMM-Kim Hauge 444-3494
3/27	Public Meeting-Forest Fire Protection	Fire Hall Georgetown Lake	DSL-Janet Cawlfield 444-2074
3/28	Board of Labor Appeals	Peg Condon Bldg Helena	DOLI-Debbie Long 444-3555
3/28	Public Meeting-Forest Fire Protection	HS Cafeteria Philipsburg	DSL-Janet Cawlfield 444-2074
3/29	Board of Business Regulations	Commerce Dept Helena	COMM-Kim Hauge 444-3494

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
GOVERNOR'S BUDGET OFFICE
STATE CAPITOL, ROOM 221
HELENA, MONTANA 59620

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OFFICE OF THE GOVERNOR
BUDGET AND PROGRAM PLANNING

STAN STEPHENS, GOVERNOR

STATE CAPITOL

STATE OF MONTANA

(406) 444-3616

HELENA, MONTANA 59620

April 2, 1990

MEMORANDUM

TO: Local Governments, State Agencies and Interested Parties

FROM: Debbie Davis, Manager
Montana Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin 040290

Items listed in this bulletin were received and processed by the Clearinghouse from March 1 through March 30, 1990. If additional information is desired, you may contact the person identified in the summary or, using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Montana Intergovernmental Review Clearinghouse, Governor's Office of Budget and Program Planning, State Capitol, Helena, Montana 59620.

An April calendar of state agency sponsored meetings is included with this bulletin. The calendar is intended only to supplement routine agency notification and is not all inclusive.

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 040290. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to: PLEASE RETURN

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

MT900302-473-F *The National Park Service has submitted copies of the Afterbay/River Ranch General Management Plan/Development Concept Plan Amendment and Finding of No Significant Impact (FONSI) for Bighorn Canyon National Recreational Area. For a copy of the document contact the Clearinghouse.*

MT900302-474-F *The U.S. Department of Agriculture and the U.S. Department of the Interior have submitted the Record of Decision and the Final Environmental Impact Statement for the Ruby A Federal No. 1-9 Exploratory Oil/Gas Well on the Custer National Forest near Red Lodge, Montana. This document analyzes the environmental effects of the proposed drilling including the construction and operation of an access road and drill pad in Carbon County, Montana. Questions and comments may be directed to:*

Linda Ward-Williams *Phone: 446-2103*
District Range
Beartooth Ranger District
Custer National Forest
Red Lodge, Montana 59068

MT900302-475-X *The Governor's Office on Aging has requested $80,000 from the U.S. Department of Health and Human Services for the Title IV Aging Program. All information must be obtained from:*

Mr. Charles Rehbein *Phone: 444-3111*
Governor's Office on Aging
P.O. Box 8005
Helena, Montana 59604

MT900305-476-X *Montana Human Rights Commission has requested $75,000 from the Department of Housing and Urban Development for the Fair Housing Initiative Program. The goals of the program are to provide education for landlords, real estate agents, and others concerning state and federal housing discrimination law, and create a mechanism for citizen involvement in solving housing discrimination problems by convening a task force to conduct community forums throughout the state on housing discrimination. The task force would then issue a report on housing discrimination in Montana and propose solutions to the problems. Further information may be obtained from:*

Ms. Anne L. McIntyre *Phone: 444-3870*
MT Human Rights Commission
P.O. Box 1728
Helena, Montana 59625

MT900305-477-X *The Montana Department of Fish, Wildlife and Parks has submitted an application to the U.S. Department of the Interior, Fish and Wildlife Service, for $12,603 for the Bigfork Shooting Range Improvements. This project will provide matching funding for improvements to the Bigfork Rod and Gun Club Shooting Range. The activities to be undertaken are: extension of the length of the existing rifle range, roadwork, and installation of an electrical powerline to serve the range. The facility is located in Lake County, ten miles southeast of Bigfork, at the Highway 93 mile marker 79.3 on the east side of the highway. Additional information is available from:*

Ms. Bobbi Balaz *Phone: 444-4756*
Dept. of Fish, Wildlife and Parks
1420 East Sixth Avenue
Helena, Montana 59620

MT900306-478-X *Rural Television System, Inc., a Nevada based non-profit organization, is submitting a grant to the National Telecommunications and Information Administration for the purpose of providing local origination equipment. If funded, RTS could provide this equipment to twelve Montana communities on a scheduled and share basis. Currently, most of these communities have no local origination equipment. Additional information is available from:*

Dan Tone *Phone: 885-7551*
Rural Television System
6205-A Franktown Road
Carson City, Nevada 89704

MT900306-479-X *Arlee School District No. 8 has sent notification of their intentions to submit a proposal for a federal grant for $121,000 under the Fund for the Improvement and Reform of Schools and Teaching. Their program is entitled the Teacher/ Community Developed Curriculum Model for Rural Schools Serving Multi-Cultural Populations. Information on this proposal is available from:*

Tammy Elser *Phone: 726-3218*
Joint School District No. 8
Box 37
Arlee, Montana 59821

MT900306-480-X *The Center for Native American Studies, Montana State University, has requested $167,285 from the U.S. Department of Education for the National Program for Mathematics and Science. The purpose of the project is to increase the participation of college bound American Indian students in math based curricula and to improve the quality of instruction in rural schools serving predominantly Indian students. Information on this proposal is available from:*

Deborah Wetsit LaCounte *Phone: 994-3881*
Center for Native American Studies - MSU
2152 Wilson Hall
Bozeman, Montana 59717

MT900307-481-F *The U.S. Department of the Interior has submitted the Draft Vegetation Treatment Environmental Impact Statement which covers 13 western states excluding California and western Oregon. For a copy of the document contact:*

Bureau of Land Management
222 North 32nd Street
P.O. Box 36800
Billings, Montana 59107-6800

Public comment period runs through May 15, 1990.

MT900307-482-F *The Bonneville Power Administration has submitted the latest issues of Journal. The Journal is a monthly newsletter of the BPA for customers and interested publics. To order documents call 1-800-547-6048.*

MT900307-484-F *Flathead National Forest has submitted a copy of the Forest Plan Progress Report. The report, along with Amendments 3, 4, and 14, is intended to update you on the status of implementation and maintenance of the Flathead National Forest Land and Resource Management Plan. For a copy of the document contact the Clearinghouse.*

MT900307-485-X *The application of the National Park Service, Bighorn Canyon National Recreation Area, Ft. Smith, Montana, is being considered by the U.S. Army Corps of Engineers. The applicant requests permission to place fill material in the Bighorn River at mile 87.89 in conjunction with building a causeway. This activity will take place on the Yellowstone Reservoir, in the southeast quarter of Section 13, Township 6 South, Range 30 East, Big Horn County, Montana. The applicant's stated project purpose is to provide safe public access from an existing boat ramp to a proposed concession operated boat dock at the reservoir's Ok-A-Beh site. Information on this project is available from:*

Mr. Jerry Tworek Phone: 402-221-4173
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

MT900307-486-F *The Department of Energy has submitted a copy of the Preliminary Environmental Assessment on the proposed Non-Treaty Storage Agreement. Bonneville Power Administration began the process in November 1988 by announcing additional coordination with BC Hydro involving use of the Columbia River System. The NTSA will enhance hydroelectric power production and provide operational flexibility on both the U.S. and British Columbia Hydro systems. For a copy of the document or a copy of the Non-Treaty Storage Agreement Technical Report call 800-624-9495. For further information contact:*

Public Involvement Manager
Bonneville Power Administration
P.O. Box 12999
Portland, Oregon 97212

MT900308-487-X *The Montana Department of Health and Environmental Sciences has sent notification of their intent to apply to the U.S. Environmental Protection Agency for $68,142 for the State Public Water System Supervision Program. The Montana Public Water Supply System Program is to improve and maintain safe drinking water for Montana's consumers. Further information on this program is available from:*

Steven L. Pilcher *Phone: 444-2406*
DHES
Cogswell Building
Helena, Montana 59620

MT900308-488-S *A combined highway location and design public hearing will be held in the Community Room of the Bozeman City Library, 220 East Lamme in Bozeman, Montana on April 3, 1990 at 7:30 p.m. Open house will be held beginning at 6:00 p.m. to allow interested individuals to review preliminary plans, the environmental assessment and hearing displays. The hearing will be to discuss and receive public comment on the proposed location and major design features of the proposed North 19th Avenue Interchange on Interstate Highway 90 to be located near Milepost 305 approximately 1 mile northwest of the existing city limit of Bozeman. Questions or comments:*

Mr. Scott Bell, P.E. *Phone: 587-0721*
Project Manager
Morrison/Maierle, Inc./CSSA
P.O. Box 1113
Bozeman, Montana 597771-1113

MT900312-489-F *The Helena National Forest has submitted the Timber Sale Program Information Reporting System (TSPIRS) report for fiscal year 1989. This summary displays the costs and benefits associated with managing the Helena National Forest timber resources. Included are costs, revenues, and other benefits associated with timber harvest. A more detailed report is available upon request. Contact:*

Ernest R. Nunn *Phone: 449-5201*
Forest Supervisor
Helena National Forest
301 S. Park, Drawer 10014
Helena, Montana 59626

MT900308-490-X *The Office of Public Instruction will be submitting its application for grants and cooperative agreements under services for Deaf-Blind Children and Youth to the U.S. Department of Education. The grant application outlines the proposed use of federal funds to serve deaf/blind children and youth throughout the State of Montana. Any comments or questions may be addressed to:*

June Miller *Phone: 444-3095*
Office of Public Instruction
State Capitol
Helena, Montana 59620

MT900312-491-X *The City of White Sulphur Springs has submitted a preapplication to the Farmers Home Administration for $100,000 for the Housing Preservation Grant Program. The project consists of rehabilitating 33 substandard housing units occupied by low and very low income households through a program of low interest loans, deferred loans, and interest subsidies, utilizing FmHA, CDBG, HRDC, and private bank funds. The program also includes demolition and cleanup of dangerous structures and eyesores with CDBG funds. Further information is available from:*

Barbara Richard *Phone: 654-2467*
City of White Sulphur Springs
City Council
White Sulphur Springs, Montana 59645

MT900312-492-F *The Lewis and Clark National Forest has submitted the Timber Sale Program Information Reporting System (TSPIRS) report for fiscal year 1989. TSPIRS has been developed to show the costs and benefits associated with managing the timber resources on the Lewis and Clark National Forest. For more detailed information contact:*

John D. Gorman *Phone: 791-7700*
Forest Supervisor
Lewis and Clark National Forest
P.O. Box 871
Great Falls, Montana 59403

MT900312-493-F *The Beaverhead National Forest has submitted the Timber Sale Program Information Reporting System (TSPIRS) report for fiscal year 1989. This report tracks receipts for timber sales and costs of the Forest Service's timber program. A more detailed report is available upon request. Contact:*

Ronald C. Prichard *Phone: 683-3900*
Forest Supervisor
Beaverhead National Forest
610 N. Montana
Dillon, Montana 59725

MT900312-494-F *The Deerlodge National Forest has submitted the Timber Sale Program Information Reporting System (TSPIRS) brochure. This brochure highlights the financial and economic aspects of the Forest's timber sale program. A more detailed report is available upon request. Contact:*

Van C. Elsbernd *Phone: 496-3400*
Forest Supervisor
Deerlodge National Forest
Federal Building
P.O. Box 400
Butte, Montana 59701

MT900312-495-F *The Beaverhead National Forest has submitted the "Trail Creek Final Environmental Impact Statement". The Forest Service proposes to harvest timber and reforest, and to construct and reconstruct roads in portions of Trial, Butler, and Sawpit creeks, in the Wisdom Ranger District, of the Beaverhead National Forest, in Beaverhead County, Montana. For a copy of the document contact:*

Dennis Havig *Phone: 689-3243*
Forest Service Office
P.O. Box 238
Wisdom, Montana 59761

MT900312-496-X *The National Aeronautics and Space Administration has submitted a Draft Environmental Impact Statement for the Space Station Freedom Program. In January 1984, President Reagan committed the nation to the goal of developing a permanently manned Space Station within a decade. The United States, in cooperation with Canada, the European Space Agency and Japan, has embarked on a program to design and place in orbit a research laboratory for scientific experiments, technology development, and stimulation of commercial space enterprises. The EIS addresses NASA's decision making associated with the development and operation of Space Station Freedom, including its planned first element launch in 1995, a permanent manned capability in 1997 and assembly complete in 1999. Please send your comments to:*

Ms. Lynette Wigbels *Phone: 202-453-8662*
NASA Headquarters/Code MF
Washington, D.C. 20546
Public comment period ends April 20, 1990.

MT900312-497-X *The Montana Department of Health and Environmental Sciences has sent notification of their intent to apply to the U.S. Environmental Protection Agency for $174,000 for the Lake Pend Oreille/Clark Fork River ASsessment - Section 525 Federal Clean Water Act. The State proposes to complete the monitoring of nutrients in tributaries and wastewater discharges to the Clark Fork River and to undertake other studies of pollution sources and causes in the Clark Fork Basin. The assessment will culminate in a plan by Washington, Idaho and Montana for managing water quality in the Clark Fork River/Lake Pend Oreille/Pend Oreille River watershed. For additional information contact:*

Steven L. Pilcher *Phone: 444-2406*
DHES
Cogswell Building
Helena, Montana 59620

MT900312-498-F *Morrison/Maierle, Inc., has submitted an Environmental Assessment documenting the various studies completed for the construction of the proposed North 19th Avenue Interchange on Interstate Highway 90 to be located near Milepost 305 approximately 1 mile northwest of the existing city limit of Bozeman, Montana. Written comments either for or against*

the proposed project and comments providing additional information are requested and are very important for the planning and development of the project. Questions and comments may be addressed to:

Mr. Scott Bell *Phone: 587-0721*
Project Manager
Morrison/Maierle, Inc.
P.O. Box 1113
Bozeman, Montana 59771-1113

MT900312-499-X *John Snow, Inc. has applied to the U.S. Department of Health and Human Services for $150,000 for the Region VIII General Family Planning Training Grant. The purpose of this program is to provide training, professional continuing education, in-service education and staff development for personnel from Title X supported family planning programs. The training will improve or maintain a high level of performance of the family planning providers. For additional information on this application contact:*

Ms. Christy A. Crosser *Phone: 303-293-2405*
John Snow, Inc.
Research and Training Institute
1738 Wynkoop Street, Suite 201
Denver, CO 80202-1116

MT900313-500-X *The Montana Department of Family Services has requested $40,000 from the U.S. Department of Health and Human Services for a Title IV - Community Achievement Award. The State Agency on Aging nominates Flathead County for the 1990 Community Achievement Award. Residents of this county (population 59,000) have persistently developed a succession of institutional, community, and in-home services to care for the elderly who constitute 15% of the population. For more information on this project contact:*

Mr. Hank Hudson *Phone: 444-3111*
Office on Aging
P.O. Box 8005
Helena, Montana 59604

MT900315-501-X *The application of the Montana Department of Fish, Wildlife and Parks is being considered by the U.S. Army Corps of Engineers, Regulatory Branch. The applicant requests permission to place fill material in the Missouri River in conjunction with a boat ramp and water intake project in the SE 1/4, NE 1/4, Section 5, Township 19 North, Range 2 East, Cascade County, Montana. The applicant's stated project purpose is to provide the public with a concrete boat ramp in Ulm, Montana, and to provide an all-season source of water for the Ulm Volunteer Fire Department. Questions and comments may be addressed to:*

Leslie Krueger *Phone: 402-221-4326*
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to April 9, 1990.

MT900315-502-X *The United States Department of Agriculture has sent notice of a land exchange between the Helena National Forest and Louise Rankin Galt. The lands proposed for acquisition consist of approximately 4 miles of river corridor recreation land with grazing and wildlife values outside the corridor. The desired result is to preserve the pristine integrity of the Smith River. The Federal lands proposed for disposal are located in the Dry Range area, approximately 25 miles northwest of White Sulphur Springs, and are primarily grazing with some wildlife habitat. Further information on this proposed exchange is available from:*

Sharlene La Rance *Phone: 449-5201*
Forest Realty Specialist
Helena National Forest
301 S. Park, Drawer 10014
Helena, Montana 59626

MT900315-503-X *The Montana Department of Social and Rehabilitation Services has submitted a Title XIX State Plan Amendment 90-10M. This amendment addresses post-eligibility treatment of institutionalized individual's earned income. If you have questions, please contact:*

Linda Van Diest *Phone: 444-4545-*
Dept. of SRS
P.O. Box 4210
Helena, Montana 59604

MT900319-504-X *The Rocky Mountain Development Council has applied to ACTION for $256,151 for the Senior Companion Program. The Senior Companion Program assigns 77 volunteers in seven counties to provide support services to elderly with exceptional needs. Additional information is available from:*

Mr. Gene Leuwer *Phone: 442-1552*
Rocky Mountain Development Council
P.O. Box 1717
201 South Last Chance Gulch
Helena, Montana 59624

MT900319-505-X *The Montana Department of Fish, Wildlife and Parks has applied to the U.S. Department of the Interior, U.S. Fish and Wildlife Service, for $150,000 for the Cherry Creek Dam Feasibility Study. The purpose of this project is to conduct a study to determine the feasibility and estimated costs of constructing an earthfilled dam to create a recreational reservoir on the Cherry Creek drainage upstream from its confluence with the Yellowstone River, three miles northeast of Terry, Montana. The Bureau of Land Management is the lead agency on the project. The feasibility study will be cost-shared between the Montana Department of Fish, Wildlife and Parks, the Bureau of Land Management, and the Friends of Cherry Creek Dam (local citizens group). Further information on this project is available from:*

Ms. Bobbi Balaz *Phone: 444-4756*
Dept. of Fish, Wildlife and Parks
1420 East Sixth Avenue
Helena, Montana 59620

MT900319-506-X *The Stone Child College has submitted an application for $200,000 to the U.S. Department of Education (Office of Bilingual Education and Minority Affairs) in order to meet the special education needs of preparing bilingual education personnel on the Rocky Boy Reservation. There is a need to provide inservice and preservice training to prepared mainstream teachers with LEP children in their classes to participate in programs for children of Limited English Proficiency. Further information may be obtained from:*

Ms. Peggy Nagel *Phone: 395-4875*
Stone Child College
Rocky Boy Route, Box 1082
Box Elder, Montana 59521

MT900319-507-X *The Fort Belknap Community Council is in the process of submitting a preapplication for $70,000 for a Housing Preservation Grant to the U.S. Department of Agriculture. The grant, if funded, will be utilized to renovate sub-standard homes on the Fort Belknap Indian Reservation. This assistance is greatly needed and would provide for the well being of the tribal members. Additional information on this project is available from:*

Mr. Donovan Archambault *Phone: 353-2205*
Fort Belknap Community Council
P.O. Box 249
Harlem, Montana 59526

MT900319-508-X *Valier Public School has applied to the U.S. Department of Education for*
MT900319-509-X *$3,825 and $5,590 for Teacher's Aides. For information on this proposal contact:*

Mr. Joseph A. Brott *Phone: 279-3311*
Valier Public Schools
P.O. Box 528
Valier, Montana 59486

MT900319-510-X *The application of the Montana Department of Fish, Wildlife and Parks is being considered by the U.S. Army Corps of Engineers. The applicant requests permission to place fill material in Canyon Ferry Lake at the Silos Recreation Area in conjunction with the construction of a floating tire breakwater, boat dock, and boat slips located in Section 35, Township 8 North, Range 1 East, Broadwater County, Montana. The purpose of the project is to provide recreational opportunities to the public. Further information may be obtained from:*

Ms. Kathy Iske *Phone: 402-221-3055*
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to April 19 1990.

MT900319-511-X *Notice is hereby given that Montana Rail Link, Inc. was issued a permit on March 12, 1990 to place fill material in the Clark Fork in conjunction with a bank stabilization project in the north half of Section 35, Township 20 North, Range 26 West, Sanders County, Montana. This project was made necessary as a result of erosion along a section of Montana Rail Link's single track main line between Billings and Spokane. The Montana Department of Health and Environmental Sciences indicated that it does not anticipate any water quality impacts from the fill activity.*

MT900319-512-X *The Department of the Army has submitted the Notice of Permits Issued, Denied, Suspended or withdrawn for February 1990.*

MT 2SB OXT 1 14655 - Livingston School District - Installation of a watermain pipeline in the Yellowstone River - DA Letter of Permission - 02/02/90.

MT 2SB OXT 1 14796 - Montana Power Company - Installation of two new 3-pole guyed wood structures and the stringing of a new conductor - DA Letter of Permission - 02/02/90.

MT 2SB OXT 2 11658 - MT Department of Highways - Amended to include 26 cubic yards of backfill along the toe of Gabions - DA Amendment issued - 02/02/90.

MT900319-513-X *Billings Public Schools has applied to the U.S. Department of Education for $187,670 for the Even Start Program. The Even Start project utilizes a family centered approach and coordinates existing community resources to meet the following goals: 1) to improve parent literacy; 2) to train parents to assist their children; and 3) to promote child development. Additional information is available from:*

Ms. Ramona Lehenbauer *Phone: 255-3766*
Billings Public Schools
415 North 30th Street
Billings, Montana 59101-1298

MT900321-514-X *The City of Wolf Point has requested $100,000 from the Farmers Home Administration for $100,000 for the Housing Preservation Grant Program. The program includes rehabilitating 40 substandard housing units occupied by low and very-low income households through a program of low interest loans, deferred loans, and interest subsidies, utilizing FmHA, CDBG, HRDC, private bank, and tribal funds. The program will also include demolition and cleanup of dangerous structures with CDBG funds. Information on this project is available from:*

Ms. Barbara Richard *Phone: 654-2467*
City Council
201 4th Avenue South
Wolf Point, Montana 59201

MT900321-515-X *The English Department of Flathead High School, School District #4 is applying for $10,118 under the U.S. Department of Education Fund for the Improvement and Reform of Schools and Teaching. The grant is for audiovisual and computer equipment. Information is available from:*

Shirley Spurgeon *Phone: 756-4503*
Flathead High School
644 Fourth Avenue West
Kalispell, Montana 59901

MT900321-516-X *The English Department of Flathead High School, School District #4 is applying for $77,320 under the U.S. Department of Education Fund for the Improvement and Reform of Schools and Teaching. The grant is for developing a writing assessment instrument for improving the language arts curriculum. Information must be obtained from:*

Shirley Spurgeon *Phone: 756-4503*
Flathead High School
644 Fourth Avenue West
Kalispell, Montana 59901

MT900321-517-X *Hellgate Elementary School is applying for $43,987 under the U.S. Department of Education Fund for the Improvement and Reform of Schools and Teaching. The grant is for an Academic Advisement Program. Funding of the program will allow Hellgate's staff to write units and lesson plans to develop a curriculum handbook, train the advisory team and buy necessary equipment and materials. Information is available from:*

Teri Wing *Phone: 549-6109*
Hellgate Elementary School
2385 Flynn Lane
Missoula, Montana 59801

MT900322-518-X *Bozeman Senior High School has requested $77,756 from the U.S. Department of Education for the Schools and Teachers Program - The Writing Center. A 21-station Apple "Macintosh" Writing Center will be established, staffed by a full-time, certified Language Arts writing teacher, assisted by student tutors. Students will receive instruction and personal assistance on their writing projects. All aspects of the Writing Center will function in coordination with the MSU Writing Center and its staff, via personal and electronic interaction. Additional information may be obtained from:*

Mrs. Barbara Sorenson *Phone: 585-1656*
Bozeman Senior High School
205 North 11th Avenue
Bozeman, Montana 59715

MT900326-519-X *Wolf Point School District has applied to the U.S. Department of Education for $78,641 for the CARE Training Program. This program will provide prevention intervention substance abuse education to all Wolf Point School District personnel. Further information on this project is available from:*

Quentin Gilham *Phone: 653-1200*
Wolf Point School District
220 4th Avenue South
Wolf Point, Montana 59201

MT900326-520-X *The Great Falls Public Schools has requested $160,094 from the U.S. Department of Education for the Schools and Teachers Program. TASK (Teaming to Acquire Success for Kids) is an educational team approach to improve Chapter I kindergarten programs by meeting the developmental learning needs of all students or schools below academic achievement by increasing access of all students to educational opportunities, teaching students to be responsible for the school environment, higher educational standards, and providing closer ties, coordination, enrichment and incentives for improved professional status and performance. Further information is available from:*

Mr. Dewey Swank *Phone: 791-2300*
Great Falls Public Schools
1100 4th Street South
Great Falls, Montana 59403

MT900326-521-X *The application of the Old Mill Ditch and Italian Ditch Company, Laurel, Montana, is being considered by the U.S. Army Corps of Engineers. The applicant requests permission to divert water away from an existing headgate diversion weir, in order to install flashboard braces on the weir. The project is located on a side channel of the Yellowstone River at mile 397.8 in the southeast quarter of Section 34, Township 2 South, Range 22 East, Stillwater County, Montana. The project purpose is to provide adequate means for installing flashboards. Flashboards are necessary to ensure sufficient flow of water into the headgate during low flow periods. Information is available from:*

Mr. Jerry Tworek *Phone: 402-221-4173*
U.S. Army Corps of Engineers
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to April 25, 1990.

MT900326-522-X *The application of the Helena Scuba Club is being considered by the U.S. Army Corps of Engineers. The applicant requests permission to create an artificial reef by sinking a boat in Spring Meadow Lake located in Section 23, Township 10 North, Range 4 West, Lewis and Clark County, Montana. The proposed activity consists of sinking an old house boat measuring 18 feet*

long, 10 feet wide, and having an overall height of 8 feet. The purpose of the project is to provide an artificial reef to furnish a training site for specialty diving instruction; to provide a training site for search and rescue teams; to promote sport diving and tourism in Helena and to provide fish habitat. Information is available from:

Ms. Kathy Iske *Phone: 402-221-3055*
U.S. Army Corps of Engineers
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to April 23, 1990.

MT900326-523-X *The Midwest Assistance Program, Inc., has submitted the latest issue of "Waterlog". The "Waterlog" is published four times a year, and distributed to local agencies and interested persons participating in rural community development projects with the Midwest Assistance Program. For a copy of the document contact the Clearinghouse.*

MT900326-524-X *The Butte Silver Bow Primary Health Care Clinic, Inc., has requested $300,189 from the U.S. Public Health Service. The funding is being requested to subsidize the Butte Community Health Center to continue to provide quality medical care to the medically underserved population in Butte and the surrounding communities. Questions may be addressed to:*

Ms. Debra L. Edsall *Phone: 723-4075*
Butte Silver Bow Primary Health Care Clinic
401 South Alabama
Butte, Montana 59701

MT900326-525-X *The Missoula Office of Community Development has submitted the Missoula FY90-94 Transportation Improvement Program/Annual Element Amendment. The TIP/AE is a one-year and multi-year program of highway and transit improvements within the Missoula urban area. The proposed amendment requests an additional $14,814 in UMTA Section 9 funds and $3,704 in local funds for the purchase of tires for transit vehicles. For a copy of the document contact:*

Mr. Mike Kress *Phone: 523-4653*
Office of Community Development
435 Ryman
Missoula, Montana 59802-4297

MT900326-526-X *Flathead High School is applying for approximately $96,000 under the Adolescent Family Life Demonstration Program through the Office of Adolescent Pregnancy Programs (OAPP). The Nurturing Center and School District No.5 are working together to develop a teen parenting program. This will be a community and school program for teen parents in Flathead County. Further information may be obtained from:*

Shirley Spurgeon *Phone: 756-5015*
School District No. 5
644 Fourth Avenue West
Kalispell, Montana 59901

MT900326-527-F *The Bonneville Power Administration has submitted the Quarterly Update on the Technical Assistance Program. This issue describes assistance provided the Oregon Department of Energy through its Schools and Government Efficiency program funded by the BPA Technical Assistance Program. For a copy of the document contact the Clearinghouse.*

MT900326-528-X *Montana State University is requesting $82,472 from the U.S. Department of Education for the Schools and Teachers Program - Community Service Learning. The purpose of the Community Service Learning: Students in Partnership with Community project will be to develop at least three models for community service learning programs which focus on civic responsibility and that can be replicated in school districts within rural communities. Questions and comments may be addressed to:*

Gloria A. Gregg *Phone: 994-6984*
250 Reid Hall
Montana State University
Bozeman, Montana 59717

MT900326-529-X *The Chinook School District has applied to the U.S. Department of Education for $15,700 for the Schools and Teachers Program - Saturday School. The Saturday School has two basic components: 1) Students would receive help after school from a qualified teacher, 2) Motivation for students to finish assignments and be prepared for each day's class. By providing a motivation for students this program can build self-motivation in students who previously were failing because of their lack of skills and time devoted to the task. For information on this project contact:*

Rita Surber *Phone: 357-3113*
Chinook Elementary School
500 Ohio Street
Chinook, Montana 59523

MT900327-530-X *The Montana Interagency Wetlands Group has applied to the Environmental Protection Agency for grant money to purchase training for the members of the group, private consulting firms, and personnel of the Montana Department of Highways. The purpose of the group is to establish guidelines and implement operating procedures for the identification, evaluation, and mitigation of highway construction impacts to wetlands in Montana. The training is to facilitate the orderly and meaningful communication, cooperation, and development of the group program, which may be broadly applicable through the state on federal, state, and private undertakings. The application is for Phase I of $14,060. Additional information may be obtained by contacting:*

Mr. David S. Johnson *Phone: 444-7632*
Dept. of Highways
2701 Prospect Avenue
Helena, Montana 59620

MT900327-531-X *The Town of Columbus has applied to the U.S. Department of Commerce, Economic Development Administration, for $303,500 for the Columbus Industrial Park. The Industrial Park project is located in Columbus, Montana, Section 27, Township 2 South, Range 20 East. The project includes the extension of water, sewer, and street improvements to serve the industrial sites. This project will involve engineering services and construction through public contracts. Additional information is available from:*

Mr. John Beaudry *Phone: 322-4439*
Stillwater County Planning Office
Box 881
Columbus, Montana 59019

MT900328-532-F *The Interstate Commerce Commission has submitted a Final Scope of Study - Environmental Impact Statement for the Tongue River Railroad Company - Construction and Operation of additional rail line from Ashland to Decker, in Rosebud and Big Horn Counties, Montana. For a copy of the document contact the Clearinghouse. Written comments are requested and must be received no later than April 16, 1990. Written comments should be addressed to:*

Dana White *Phone: 202-275-6869*
Section of Energy and Environment
Interstate Commerce Commission
Room 3214
Washington, D.C. 20423

MT900328-533-X *The Montana Department of State Lands has applied to the U.S. Department of the Interior, Office of Surface Mining, for $250,000 for the Montana Abandoned Mine Reclamation Bureau 1990 Emergency Projects Grant Application (one year duration). Any information on this proposal must be obtained from:*

Larry Marshall *Phone: 444-2074*
Reclamation Division
Dept. of State Lands
Capitol Station
Helena, Montana 59620

MT900328-534-F *The U.S. Department of Agriculture has sent notice of a proposal for the exchange of lands between the Montana Department of State Lands and the Forest Service on the Flathead National Forest. The Federal lands are scattered tracts located within intermingled ownership in Flathead and Lake Counties. The State lands are tracts located adjacent to Flathead National Forest boundaries in both Flathead and Lake Counties. Completion of the exchange would improve land management activities for both the State and the Forest Service. For further information contact:*

Forest Supervisor
Flathead National Forest
1935 3rd Avenue East
Kalispell, Montana 59901

MT900328-535-X *The City of Glasgow has applied to the Farmers Home Administration for $100,000 for the Housing Preservation Grant. The Glasgow Housing Rehabilitation Program includes the renovation of 40 CDBG, 13 FmHA/HPC units, and 7 HUD/RRP rental units of substandard housing occupied by very low to low income households, located in the city limits of Glasgow. Additional information on this project is available from:*

Wilmer Zeller *Phone: 228-2476*
City Council
P.O. Box 431
Glasgow, Montana 59230

MT900329-536-X *Great Falls Public Schools has requested $115,148 from the U.S. Department of Education for the Training of Teachers, Counselors, and School Personnel. This grant would provide training, in five separate training events, for 188 school personnel including central administrators, school administrators, board members, teachers, counselors, social workers, librarians, psychologists, and Indian home school coordinators. Questions and comments on this proposal may be obtained by contacting:*

Mr. Jim Gamell *Phone: 791-2299*
Great Falls Public Schools
P.O. Box 2429
Great Falls, Montana 59403

MT900329-537-X *The Lewis and Clark County Health Department has requested $134,259 from the U.S. Department of Health and Human Services for the Adolescent Family Life Program (Health Baby Project). The Healthy Baby Project will establish a case management team at the Lewis and Clark City-County Health Department to address all of the aspects of pregnancy, childbirth and baby care for women 19 and under in Lewis and Clark County. Further information on this project is available from:*

Ms. Kate McIvor *Phone: 443-1010*
City-County Health Dept.
316 North Park
Helena, Montana 59601

MT900330-538-F *The U.S. Department of Agriculture has submitted notice of a land exchange proposed by the Arrow Mountain Ranch Corporation in which both the federal and non-federal lands are within Carbon County, Montana. An exchange would be made based on equal values which will be determined after an appraisal of both the federal and non-federal lands is completed. Further information is available from:*

Forest Supervisor
Custer National Forest
P.O. Box 2556
Billings, Montana 59103

MT900330539-X *Browning Public Schools has applied to the U.S. Department of Education for $98,820 for the Even Start Program. The goal is to provide a program that will increase adult basic education skills, enhance child development and increase capabilities of parents to enhance their children's success in school through fostering early readiness skills. Further information may be obtained from:*

Mr. William Meehan *Phone: 338-2759*
Browning Public Schools
P.O. Box 610
Browning, Montana 59417

MT900330-540-F *The U.S. Department of the Interior has submitted a set of Briefing Statements for Montana/Dakotas Bureau of Land Management. For a copy of the document contact:*

Marvin LeNoue *Phone: 255-2913*
Montana State Office
Bureau of Land Management
222 North 32nd Street
P.O. Box 36800
Billings, Montana 59107-6800

MT900307-483-X *Western Montana College has developed an undergraduate, field oriented, teacher education program which specifically addresses the needs of rural/small schools. In order to make the program more effective a "master" teacher/program will be developed to better prepare experienced teachers to direct undergraduate field experiences at the rural laboratory sites. The federal funds requested - $68,050. Further information is available from:*

Dr. Lee Spuhler *Phone: 683-7121*
Western Montana College
710 S. Atlantic
Dillon, Montana 59725

TENTATIVE CALENDAR
STATE AGENCY MEETINGS
APRIL, 1990

ADMIN - Department of Administration
AG - Department of Agriculture
COMM - Department of Commerce
DOLI - Department of Labor and Industry
MAC - Montana Arts Council
DSL - Department of State Lands
EQC - Environmental Quality Council
HWYS - Dept. of Highways
PSC - Public Service Commission

DATE	TOPIC	SITE	AGENCY/CONTACT
4/4	Board of Architects	Commerce Bldg. Helena	COMM-Kim Hauge 444-3494
4/4	Board of Passenger Tram	Whitefish	COMM-Kim Hauge 444-3494
4/4	Job Service Division	Missoula	DOLI-Debbie Long 444-3555
4/5-6	Board of Realty	Park Plaza Helena	COMM-Kim Hauge 444-3494
4/5	CEP-Council of Commissioners	Montana Club Anaconda	DOLI-Debbie Long 444-3555
4/6-7	Board of Medical Examiners	Commerce Bldg. Helena	COMM-Kim Hauge 444-3494
4/6-7	Legislative Finance Committee	State Capitol Helena	
4/6	Board of Occupational Therapists	Commerce Bldg. Helena	COMM-Kim Hauge 444-3494
4/6	BOS-JOINT Council	Fairmont Hot Springs	DOLI-Debbie Long 444-3555
4/6	Board of Labor Appeals	Labor Building Helena	DOLI-Debbie Long 444-3555

4/9	Board of Sanitarians	Great Falls	COMM-Kim Hauge 444-3494
4/10	Board of Outfitters	Commerce Bldg. Helena	COMM-Kim Hauge 444-3494
4/11	Board of Private Investigators	Commerce Bldg. Helena	COMM-Kim Hauge 444-3494
4/11-12	Board of Chiropractors	Kalispell	COMM-Kim Hauge
4/15	CEP-PIC	Montana Club Anaconda	DOLI-Debbie Long
4/16/20	Office on the Road	Billings Wolf Point Miles City Havre	MAC - Kathy Burt 444-6430
4/17	Job Service Division	Glendive	DOLI-Debbie Long
4/17	POL Staff Meeting	Commerce Bldg. Helena	COMM-Kim Hauge 444-3494
4/18	Board of Nursing	Colonial Inn Helena	COMM-Kim Hauge 444-3494
4/18	Board of Personnel Appeals	Peg Condon Bldg. Helena	DOLI-Debbie Long 444-3555
4/18-19	Board of Psychologists	Commerce Bldg. Helena	COMM-Kim Hauge 444-3494
4/20	Dept. of Health & Environmental Sciences	Cogswell Bldg. Helena	DHES-Yolanda Fitzsimmons 444-2545
4/20-21	Board of Outfitters	Commerce Bldg. Helena	COMM-Kim Hauge 444-3494
4/23	JTCC	Coach House East Helena	DOLI-Debbie Long 444-3555
4/30	Board of Public Accountants	Commerce Bldg. Helena	COMM-Kim Hauge 444-3494

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
GOVERNOR'S BUDGET OFFICE
STATE CAPITOL, ROOM 221
HELENA, MONTANA 59620

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OFFICE OF THE GOVERNOR
BUDGET AND PROGRAM PLANNING

STAN STEPHENS, GOVERNOR

STATE OF MONTANA

(406) 444-3616

HELENA, MONTANA 59620

May 7, 1990

MEMORANDUM

TO: Local Governments, State Agencies and Interested Parties

FROM: Debbie Davis, Manager
Montana Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin 042690

Items listed in this bulletin were received and processed by the Clearinghouse from April 2 through April 26, 1990. If additional information is desired, you may contact the person identified in the summary or, using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Montana Intergovernmental Review Clearinghouse, Governor's Office of Budget and Program Planning, State Capitol, Helena, Montana 59620.

A May calendar of state agency sponsored meetings is included with this bulletin. The calendar is intended only to supplement routine agency notification and is not all inclusive.

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 042690. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

PLEASE RETURN

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

MT900403-541-X The Montana Department of Social and Rehabilitation Services has submitted a Title XIX State Plan Amendment 90-13M. This amendment addresses the amount, duration and scope of dentists' services and dentures. Information is available from:

Paul Miller Phone: 444-4540
MT. Dept. of SRS
P.O. Box 4210
Helena, Montana 59604

MT900403-542-X The Salish Kootenai College has requested $44,825 from the U.S. Department of Education for the training of school personnel. The college will be training school/community teams through a summer institute that incorporates how to provide: drug and alcohol information, prevention, intervention, student assistance, and development of alternative recreation options. Additional information is available from:

Ms. Joyce Silverthorne Phone: 675-4800
Salish Kootenai College
Box 117
Pablo, Montana 59855

MT900403-543-X Chinook Elementary School has applied to the U.S. Department of Education for $15,700 for the Family-School Partnership Program-Saturday School. The Saturday School has two basic components: 1) Students would receive help after school from a qualified teacher. 2) Students would receive motivation to finish assignments and be prepared for each day's class. The intent of the program is to stress the importance of being prepared for each day's class. Failure to complete an assignment would result in that student attending school on Saturday. By providing a motivation for students this program can build self-motivation in students who previously were failing because of their lack of skills and time devoted to the task. Further information is available from:

Ms. Rita Surber Phone: 357-3113
Chinook Elementary School
500 Ohio Street
Chinook, Montana 59523

MT900403-544-X The application of the City of Deer Lodge is being considered by the U.S. Army Corps of Engineers, Regulatory Branch, Omaha, Nebraska. The applicant requests authorization to place fill material in the Clark Fork River in conjunction with a storm drain project in the SW 1/4, Section 33, Township 8 North, Range 9 West, Powell County, Montana. The applicant's stated project purpose is to install a storm drain with surrounding bank stabilization. Information may be obtained by contacting:

Leslie Krueger Phone: 402-221-4326
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to April 28, 1990.

MT900403-545-X Morin Elementary School has requested $10,000 from the U.S. Department of Education for the Family-School Partnership Program-Library Coordination Project. The project consists of hiring three permanent staff members to catalog and organize and coordinate the library materials in a new library structure. The proposal for the rest of the 1990-91 year would be the hiring and training of parent helpers to serve as librarians three days of the week when the library is not in use as Chapter I classroom. Additional information is available from:

Ms. Thora Dexter Phone: 259-6093
Morin Elementary School
8824 Pryor Road
Billings, Montana 59101

MT900403-546-X The Montana Department of Social and Rehabilitation Services has submitted a Title XIX State Plan Amendment 90-14M. This amendment addresses payment for nursing facility services under the Nursing Home Reform Provisions of the Omnibus Budget Reconciliation Act of 1987. Information is available from:

Kelly Williams Phone: 444-4540
MT. Dept. of SRS
P.O. Box 4210
Helena, Montana 59604

MT900403-547-X The Montana Department of Social and Rehabilitation Services has submitted a Title XIX State Plan Amendment 90-12M. This amendment addresses updating language describing reimbursement methodology for physician services. Information is available from:

Dee Capp Harrington Phone: 444-4540
MT. Dept. of SRS
P.O. Box 4210
Helena, Montana 59604

MT900403-548-X The Montana Department of Social and Rehabilitation Services has submitted a Title XIX State Plan Amendment. This amendment addresses requirements for third party liability and payment of claims. Information is available from:

Terry Frisch Phone: 444-4540
MT. Dept. of SRS
P.O. Box 4210
Helena, Montana 59604

MT900403-549-F SRI International has submitted a document describing a joint action by the Departments of Commerce (lead agency), Defense and Transportation. This action, the installation of new Doppler weather radar towers and National Weather Service data processing office sites, is titled Next Generation Western Radar (NEXRAD). After an extensive environmental investigation and agency review a Finding of No Significant Impact (FONSI) has been issued for the proposed NEXRAD site area in Glasgow, (Glasgow International

Airport Site) in Valley County. For a copy of the document contact the Clearinghouse. Further information may be obtained from:

John A. Chamberlain Phone: 415-326-6200
Environmental Consultant
SRI International
333 Ravenswood Avenue
Menlo Park, California 94025

MT900403-550-X Saco Public School District #12A and B is applying to the U.S. Department of Education for $107,281 for the Career Awareness for Rural Elementary Schools (CARES). Saco will act as the host school for this project to provide computer awareness, career information and vocational services to ten rural Montana schools, a consortium of schools receiving instructions through telecommunications. The host computer will be located at Helena High School. CARE is modeled after EDUNET, a highly successful Distance Learning program for vocational secondary students that has become self-supporting in its third year of operation serving 28 rural remote secondary schools in Montana and Idaho. Questions and comments on this proposal may be addressed to:

Mr. Carl Knudsen Phone: 527-3551
Saco Public School District #12A & B
P.O. Box 298
Saco, Montana 59261

MT900403-551-X The Yellowstone Education Center has applied to the U.S. Department of Education for $58,000 for the Family-School Partnership Program. The project will provide parenting education for families, provide an efficient process of multi-family counseling for parents of referred children and provide family support groups based on "12 step" model for all interested families in the surrounding community. Information on this project is available from:

Vivian Peterson Phone: 656-2198
Yellowstone Education Center
1732 South 72nd Street West
Billings, Montana 59106

MT900403-552-X The Great Falls Public Schools have requested $12,499 from the U.S. Department of Education for the Even Start Program, a book distribution and parent reading modeling program to insure generational literacy. The Read At Home program would serve mothers giving birth in the two Great Falls hospitals, WIC recipients, Headstart families and all kindergarteners and first graders in the six designated chapter I schools in the Great Falls Public Schools Program. Further information may be obtained by contacting:

Mr. Dewey Swank Phone: 791-2246
Great Falls Public Schools
P.O. Box 2429
Great Falls, Montana 59403

MT900403-553-X Dodson Public School District has applied to the U.S. Department of Education for $8,343 for the Indian Education Formula Grant-Academic/Computer Project. The funds are for the purchase of computer equipment and computer software and supplies. Additional information may be obtained from:

Nellie Sherman Phone: 383-4361
Dodson Public School District 2A(C)
Box 278
Dodson, Montana 59524

MT900403-554-X Montana State University has sent notification of a cooperative agreement being developed between the MSU-Western Agricultural Research Center (WARC) and the USDA, Animal and Plant Health Inspection Service. MSU conducts research in biological weed control, the deliberate use of introduced natural enemies to control exotic weeds. Much of the work is focused on the biological control of spotted knapweed, an introduced weed that currently infests over 2 million acres in Montana. The current project at WARC involves a USDA-approved, root-feeding insect (Agapeta Zoegana). The colony of this insect at WARC is the only established colony of this insect in the United States. Under the agreement, APHIS will establish a rearing cage setup at WARC in order to join in the rearing of this promising insect. APHIS will provide funds to compensate WARC for supervision, scientific expertise, and use of facilities and field space. Questions and comments may be addressed to:

Mr. Jim M. Story Phone: 961-3025
Research Entomologist
Agricultural Experiment Station-MSU
580 Quast Lane
Corvallis, Montana 59828-9721

MT900403-555-X The Midwest Assistance Program, Inc. has applied to the Environmental Protection Agency for $62,000 for the Mountain/Plains States "Agenda for Action" training. The overall goal of the project is to inform and educate local and state officials (including local government officials, school officials, interested local residents and state agency officials) in the content of the EPA "Agenda for Action" and in how to plan and implement local source reduction and recycling programs within the states of Montana, South Dakota, Utah and Wyoming. Further information may be obtained by contacting:

Kenneth Bruzelius Phone: 612-758-4334
Midwest Assistance Program, Inc.
P.O. Box 81
New Prague, MN 56071

MT900405-556-X The Havre School District 16-A has requested $118,431 from the U.S. Department of Education for the Even Start Family Literacy Project. The project is to provide Chapter I eligible children, ages 1-7, and their Adult Basic Educator eligible parents a family based educational program to help parents become full partners in the

education of their children; to assist children in reaching their full potential as learners; and to provide literacy training for their parents. The contact person for this project is:

Dr. Joanne Erickson Phone: 265-4356
Havre School District 16-A
P.O. Box 7791
Havre, Montana 59501

MT900405-557-F The Department of Energy, Bonneville Power Administration, has sent a Backgrounder on how BPA has learned to use energy conservation as a power resource. For a copy of the document contact the Clearinghouse.

MT900405-558-F The Bonneville Power Administrative has sent the latest issue of the Journal. The Journal is a monthly newsletter of the BPA for customers and interested publics. For a copy of the document contact the Clearinghouse.

MT900405-559-X The Joint School District #8 in Arlee has applied to the U.S. Department of Education for $146,105 for the Innovation in Education Program-The Teacher/Community Developed Curriculum Model for Rural Schools Serving Multi-Cultural Populations. The goal is a community-based curriculum to empower teachers and parents and provide children with an education appropriate to individual needs. Further information on this project may be obtained by contacting:

Ms. Tammy Elser Phone: 726-3218
Joint School District No. 8
P.O. Box 37
Arlee, Montana 59821

MT900405-560-X The Missoula City-County Health Department is applying to the Centers for Disease Control for continuation funds for the Refugee Health Program. Since 1979 the program has served as the primary access to health care and the major source of health education for peoples immigrating to the area. Program services to the refugee community include activities which introduce preventive health concepts and health practices to refugees in a culturally relevant manner, facilitate understanding among local health professionals of refugee health problem and beliefs, encourage participation and support of community agencies and groups in addressing refugee needs, and coordinate services with other refugee support programs on a local and state level. Questions and comments may be addressed to:

Yvonne Bradford Phone: 523-4750
Missoula City-County Health Department
301 W. Alder
Missoula, Montana 59802

MT900406-561-X The Montana Independent Living Project is applying to the U.S. Department of Education for $157,832. The Rural Independent Living Center provides services to persons with disabilities residing in six south western Montana counties. The services are designed to enhance the individuals capabilities to live alone independently within their home, family and community. Further information may be obtained from:

Ms. Zana Smith Phone: 442-5755
Montana Independent Living Project
38 South Last Chance Gulch
Helena, Montana 59601

MT900406-562-X The English Department at Flathead High School is planning to apply for a grant in the amount of $10,000 to $30,000 under the Secretary's Fund for Innovation in Education--Computer-Based Instruction Program. The purpose of the grant will be to improve student learning through computers and videos. This program will be used in the speech program, regular and remedial classrooms. Computers will provide motivation for more legible work. Additional information is available from:

Shirley Spurgeon Phone: 756-5015
Flathead School District No. 5
233 1st Avenue East
Kalispell, Montana 59901

MT900406-563-X School District No. 5 is planning to apply to the U.S. Department of Education for $50,000 to $60,000 for a grant under the Secretary's Fund for Innovation in Education--Comprehensive School Health Education Program. The purpose of the Heart Health project is prevention of cardiovascular disease, specifically the prevention of increasing cardiovascular disease risks in children. The prevention process must begin early in childhood by instilling the knowledge and habits at the foundation of total health and fitness. Additional information is available from:

Shirley Spurgeon Phone: 756-5015
Flathead School District No. 5
233 1st Avenue East
Kalispell, Montana 59901

MT900406-564-X The application of James McMaster, East Helena, is being considered by the U.S. Army Corps of Engineers. The applicant requests authorization to place fill material in the Missouri River at Hauser Lake (Spokane Bay) in conjunction with a shoreline stabilization project in the E 1/2, NW 1/4, NW 1/4, Section 1, Township 10 North, Range 2 West, Lewis and Clark County, Montana. The applicant's stated project purpose is to provide an area for recreationists from his campground to drive closer to the lake and provide better access for fishing. Additional information may be obtained from:

Leslie Krueger Phone: 402-221=4326
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to May 3, 1989.

MT900406-565-X The University of Montana is applying to the U.S. Department of Health and Human Services for $84,642 for Child Welfare Training Grants. The proposed project will provide in-service training, consultation and other assistance to the Montana Department of Family Services and to tribal social service personnel on the Flathead Indian Reservation. Broadly speaking, this project will help to stabilize and strengthen the tribally operated child welfare program on the Flathead Reservation. Further information is available from:

Charles Horejsi, Ph.D. Phone: 243-5543
Dept. of Social Work
University of Montana
Missoula, Montana 59812

MT900406-566-X The Montana State Occupational Information Coordinating Committee has requested $104,208 from NOICC for the Program Year 1990 Basic Assistance Grant. The project includes system maintenance, publishing a statewide Supply/Demand Report, distribution of labor market information. Information is available from:

R.N. Arnold Phone: 444-2741
Dept. of Labor and Industry
P.O. Box 1728
Helena, Montana 59624

MT900409-567-X The Office of Public Instruction and the Governor's Office have submitted an application to the U.S. Department of Education for funding under the Drug-Free Schools and Communities Act of 1986. The Montana Board of Crime Control has been designated as the administrative agent for the Governor's portion of the grant. The funding available to the State should be allocated to the two agencies as follows: Office of Public Instruction-$1,678,070; Montana Board of Crime Control-$553,938. The agencies administering the Drug-Free Schools funds in Montana agree to cooperate and collaborate as much as possible in order to most effectively and efficiently utilize available funds. Questions and comments may be directed to:

Mr. Spencer Sartorius Phone: 444-4434
Office of Public Instruction
State Capitol
Helena, Montana 59620

MT900409-568-X The Montana Department of Social and Rehabilitation Services has submitted a new Title XIX State Plan amendment 90-16M. This amendment addresses reimbursement rates for obstetrical and pediatric services as required under OBRA 1989. Information is available from:

Dee Capp Harrington Phone: 444-4540
Dept. of SRS
P.O. Box 4210
Helena, Montana 59604

MT900410-569-X The Office of Public Instruction has sent notification of their intentions to apply to the U.S. Department of Education for approximately $15,000 for the Immigrant Assistance Program. All information must be obtained from:

Ms. Angela Branz-Spall Phone: 444-3095
Office of Public Instruction
State Capitol
Helena, Montana 59620

MT900410-570-X Forsgren Associates of West Yellowstone have submitted an addendum to the West Yellowstone Facility Planning Study. The addendum recommends improvements to the main wastewater pumping station and to the existing treatment facility. Mechanical treatment equipment at the existing plant will be abandoned due to the difficulty of operation in cold climate and an aeration system will be added to the existing lagoon cell. All of the improvements will be made to existing facilities within the confines of property already allocated to the purpose of wastewater treatment. For a copy of the document contact the Clearinghouse. For additional information contact:

Mr. Winston R. Dyer, P.E. Phone: 331-7548
Project Manager
Forsgren Associates/P.A.
P.O. Box 1032
West Yellowstone, Montana 59758

MT900412-571-X The Montana Department of Health and Environmental Sciences has sent notification of their intentions to apply to the U.S. Department of Health and Human Services for $96,163.84 for the Montana Immunization Program-Supplement. The goal of the program is the prevention of perinatal transmission of hepatitis B virus. Further information is available from:

Ms. Judy Gedrose Phone: 444-5580
DHES
Cogswell Building
Helena, Montana 59620

MT900412-572-X The Montana Coalition of Health Mothers, Healthy Babies has applied to the U.S. Department of Health and Human Services, Office of Maternal and Child Health, for $74,998 for the Maternal Child Health Services Federal Set Aside Program. HMHB will promote the active involvement of primary care physicians (pediatricians, obstetricians and family care physicians) in the coalitions so that physicians can become more aware of the link between physical maladies and social problems within the community. In turn, the physicians will assist the coalitions in developing health promotion programs which optimize family well-being. In addition, an educational campaign will be launched to increase the awareness of the general population regarding those health problems which are related to family stress. Additional information may be obtained from:

D. Elizabeth Roeth Phone: 449-8611
Healthy Mothers, Healthy Babies
P.O. Box 876
Helena, Montana 59624

MT900412-573-X Tibbetts and Company, Colorado Springs, is proposing to build an apartment complex in Whitefish under the guidelines of the USDA-FmHA RRH 515 program. They have requested $1,493,800 for the Stone Creek Apartments (2-10 plex 1 bd units, 2-6 plex 1 bd units, 1-8 plex 1 bd units, 1 building with Rec Center/laundry/ storage/office and Manager's apartment). For additional information contact:

Ron or Shirlee Tibbetts Phone: 719-382-7521
Tibbetts and Company
9425 Peaceful Valley Road
Colorado Springs, CO 80925

MT900417-574-F The Ashland Ranger District has prepared a document to inform the public of its intent to develop a Travel Management Plan. The Travel Plan would designate travel routes for public access within Forest lands. For a copy of the document contact the Clearinghouse. Written comments concerning the Travel Plan should be submitted by May 10, 1990. Please send comments to:

Ashland Ranger District
Box 168
Ashland, Montana 59003

MT900417-575-X The Montana Department of Labor and Industry has requested $47,000 from the Mine Safety and Health Administration for the Mine Safety & Health Grant. The primary goal of the grant is to eliminate fatal accidents and to cause a significant reduction in the number and severity of on-the-job nonfatal injuries to mineral industry workers. Contacts are made primarily with small mine operators by mine visits and by phone to assess training needs and to set up training sessions. Teaching methods will be by demonstration, hands-on training, lecture and group discussion. Questions and comments may be addressed to:

Ed Gatzemeier Phone: 444-6401
Dept. of Labor and Industry
P.O. Box 8011
Helena, Montana 59604

MT900417-576-X Poplar Public Schools have applied to the U.S. Department of Health and Human Service, Office of Substance Abuse and Prevention, for $324,839 for the Demonstration Grant for Prevention, Treatment and Rehabilitation for Drug and Alcohol Abuse Among High Risk Youth. The major goal of the project is to alter the attitudes and behaviors toward drugs and alcohol for children between the ages of 6-11 (elementary school), 12-14 (middle school) and 15-18 (high school) by providing them with a program which will enhance their academic abilities, improve their self-concept, assist them in setting goals, and in providing alternatives to drug and alcohol use/abuse, while at the same time establishing a pattern of success in school which will carry over into their adult lives. Additional information is available from:

Mr. Douglas Sullivan Phone: 768-3408
Poplar Public School
P.O. Box 458
Poplar, Montana 59255

MT900417-577-X The application of Montana Rail Link, Inc. is being considered by the U.S. Army Corps of Engineers. The applicant requests authorization to place fill material in the Clark Fork River, west of Gold Creek, Montana in conjunction with a bank stabilization project. The applicant's stated project purpose is to restore and protect the railroad pole line and railroad track embankment from further erosion by the river. One pole has already been washed out. Further information is available from:

Ms. Leslie Krueger Phone: 402-221-4326
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to May 14, 1990.

MT900417-578-X The application of the Noranda Minerals Corporation, Libby, Is being considered by the U.S. Army Corps of Engineers. The applicant requests permission to place fill material in Little Cherry Creek in conjunction with storing mine tailings. The project is located in Sections 23, 24, and 26; Township 28 North, Range 31 West, Lincoln County, Montana. The project will consist of a tailing disposal impoundment approximately four miles from a proposed ore grinding mill. The watershed at this location comprises approximately 1138 acres. The tailing impoundment will take about half of this watershed area, or 562 acres. Further information is available from:

Mr. Jerry Tworek Phone: 402-221-4173
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to May 14, 1990.

MT900417-579-F The U.S. Department of the Interior, Bureau of Land Management, has submitted the Draft Environmental Impact Statement on the Blackleaf Field Development Project. The DEIS discusses management options for oil and gas development on 58,503 surface acres and 40,327 federal subsurface acres in northwest Montana. The draft analyzes the environmental and social consequences of four management alternatives through the life of the Blackleaf Production Unit and its surrounding area. For further information contact:

Doug Berger, Area Manager Phone: 727-0503
Great Falls Resource Area
P.O. Drawer 2865
Great Falls, Montana 59403

or

Dale Gorman, Forest Supervisor
Lewis and Clark Forest
Great Falls, Montana 59403

MT900417-580-X The Joint School District No. 8 has developed a program title d the Wellness Education and Life Time Health Program - W.E.A.L.T.H. and requested $148,924 from the U.S. Department of Education. The goals of the WEALTH Program include providing a high quality comprehensive health curriculum to students K-12 with special focus on cultural heritage, cognitive, affective and physical development and preventing, through the health curriculum, problems associated with low self-esteem including drug and alcohol abuse, teenage pregnancy, suicide, smoking, and obesity by teaching students how to increase their personal coping skills. Questions and comments may be addressed to:

Tammy Elser Phone: 726-3218
Joint School District No. 8
P.O. Box 37
Arlee, Montana 59821

MT900417-581-X The Joint School District No. 8 has requested $114,029 from the U.S. Department of Education for a program titled The Outreach Project: School Program Enhancement Through Telecommunications. The goals of the Outreach Project include establishing a cooperative relationship with other schools in our region to provide excellent educational opportunities for the students and to train students and staff in the use of telecommunications and other innovative technologies as a career skill for the 1990's. Questions and comments may be addressed to:

Tammy Elser Phone: 726-3218
Joint School District No. 8
P.O. Box 37
Arlee, Montana 59821

MT900417-582-F The U.S. Department of the Interior, Bureau of Land Management, has submitted an Environmental Assessment prepared pursuant to the National Environmental Policy Act to analyze potential cumulative impacts from proposed coal bed development. The proposed development of a portion of the Powder River Basin lies in western Campbell County and eastern Johnson County, Wyoming. Coal bed methane development involves drilling into the coal seam and pumping the water out to release the methane gas. Public review and comment are being sought to help prepared a Record of Decision. Comments will be accepted until May 11, 1990. The decision to be made is whether or not the proposed action will have a significant effect on the human environment. Please address any comment to:

Glenn Bassinger
BLM - Buffalo Resource Area
189 North Cedar
Buffalo, WY 82834

MT900417-583-X The Arkansas Department of Education has requested $196,315 from the U.S. Department of Education for the Chapter 1 - Migrant Education Coordination Program for State Education Agencies. The title of the project is "Secondary Credit Exchange and Accrual".

One of the goals of the project is to establish and maintain, in whole or in part in conjunction with Migrant Student Record Transfer System, a comprehensive data base covering those aspects of secondary education relevant to the legislatively mandated goal, and develop a facilitate the distribution of generic courses of study. Further information is available from:

J.M. Smith Phone: 501-682-4475
Arkansas Dept. of Education
#4 Capitol Mall
Little Rock, Arkansas 72201

MT900417-584-X The American Association of Retired Persons has applied to the U.S. Department of Labor for $44,809,675 for the Senior Community Service Employment Program. This project will provide subsidized, part-time opportunities in community employment for low income persons aged 55 and above. Further information on this program is available from:

Mr. Glenn Northup Phone: 202-662-4800
AARP
P.O. Box 19269-GPCD
Washington, D.C. 20036

MT900417-585-X The Montana Department of State Lands has applied to the U.S. Department of Agriculture-Forest Service for $400,200 for the Cooperative Forestry Assistance Grant: Rural Forestry Assistance, Urban Forestry Assistance, Forest Insect & Disease Management, Forestry Resource Planning, Rural Fire Prevention & Control.

MT900417-586-X The Dept. of State Lands has applied for $16,000 for the Resource Conservation and Development Accelerated Forestry Technical Assistance. Information on these projects is available from:

Don Underwood Phone: 542-4300
Dept. of State Lands
Capitol Station
Helena, Montana 59620

MT900417-587-X Healthy Mothers, Healthy Babies, The Montana Coalition, has applied to the Office of Substance Abuse Prevention for $200,000 under the Model Projects for Pregnant and Postpartum Women and their Infants. Their project "Healthy Beginnings" recognizes the impact of lifestyle behaviors and stress on pregnancy outcome, identifies the need for altering the community in order to alter the behavior of the woman at risk for substance use, and empowers communities to accomplish this goal through coalition building and restoring the "sense of community". Additional information on this project is available from:

D. Elizabeth Roeth Phone: 449-8611
Health Mothers, Healthy Babies
P.O. Box 876
Helena, Montana 59624

MT900418-588-X The Community Core Alliance for Youth, Inc., has requested $332,338 from the Office of Substance Abuse and Prevention for the North Central Montana Youth Resource Center. The primary purpose of the Youth Resource Center is to provide for the removal of juveniles from the adult jail. A secondary purpose is to provide efficient, effective means of meeting the needs of high risk youth in the community. The proposed project is intended to enhance existing prevention, intervention and treatment efforts. Further information is available from:

Ms. Barbara Holden Phone: 727-5312
Community Core Alliance for Youth, Inc.
1100 4th Street South
Great Falls, Montana 59401

MT900419-589-X The Confederated Salish and Kootenai Tribes has requested $259,562 from the Office for Substance Abuse Prevention for a project to demonstrate the SOARING EAGLES primary prevention model in a rural, reservation setting. The goal of the project is to prevent or reduce the use of alcohol and other drugs by Indian youth on the Flathead Indian Reservation. For additional information contact:

Ms. Anna Whiting Sorrell Phone: 675-2806
Confederated Salish and Kootenai Tribes
P.O. Box 278
Pablo, Montana 59855

MT900419-590-X The application of Olga Stahlberg, Kalispell, Montana is being considered by the U.S. Army Corps of Engineers. The applicant requests authorization to place fill material in the Stillwater Slough, an old channel of the Stillwater River, located in the SE 1/4, NE 1/4, Section 20, Township 28 North, Range 21 West, Flathead County, Montana. The applicant's stated project purpose is to fill in the slough because it is being contaminated with fecal matter from a curtain drain at a nearby residential subdivision. During the summer, the slough has a foul odor and water is unfit for cattle to drink. It is also a potential safety hazard to the many children in the subdivision. Further information may be obtained from:

Ms. Leslie Krueger Phone: 402-221-4326
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to May 17, 1990.

MT900419-591-X The application of the Kootenai National Forest, Murphy Lake Ranger Station, Fortine, Montana is being considered by the U.S. Army Corps of Engineers. The applicant requests authorization to place fill material in Weasel Lake and Little Therriault Lake in conjunction with fishing pier construction. The applicant's stated project purpose is to provide fishing access to those people who have difficulty reaching the lake to fish (e.g. handicapped, elderly). Further information may be obtained from:

Ms. Leslie Krueger Phone: 402-221-4326
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to May 16, 1990.

MT900419-592-F The U.S. Department of Agriculture, Bitterroot National Forest, has submitted a Decision Memo on the Bitterroot National Forest Plan Amendment. The proposed action is located in Forest Plan Management Area 11a which is the Nez Perce Road corridor on the Idaho portion of the West Fork Ranger District. For a copy of the document contact the Clearinghouse.

MT900419-593-X The Montana Department of Institutions has applied to the U.S. Department of Health and Human Services, Office of Substance Abuse, for $46,465 for coordinating, exchanging and disseminating information through a statewide alcohol and drug abuse prevention conference. Additionally, regional prevention networks will be established. Further information on this project is available from:

Marcia Armstrong Phone: 444-2878
Dept. of Institutions
1539 11th Avenue
Helena, Montana 59620

MT900419-594-F The U.S. Department of Agriculture, Custer National Forest, has submitted the Oil and Gas Leasing Environmental Impact Statement issues to be addressed. For a copy of the document contact the Clearinghouse.

MT900419-595-X The Montana Department of Agriculture will be submitting a FY91 cooperative agreement application to the U.S. Environmental Protection Agency for $46,000. This is part of the continuing pesticide enforcement grant agreement with EPA. The EPA funds will be used to provide special pesticide laboratory analytical services for analyses of difficult or unique pesticide samples collected by state pesticide lead agencies. Comments will be appreciated on or before May 14, 1990. Additional information may be obtained from:

Mr. Gary Gingery, Administrator Phone: 444-2944
Environmental Management Division
Dept. of Agriculture
Capitol Station
Helena, Montana 59620

MT900419-596-X The Montana Department of Highways has sent notification of their intentions to apply to the U.S. Department of Transportation for $106,082,900 for the 1990 Annual (105) Program - Proposed MDOH Expenditures for Calendar Year 1990. For a copy of the document contact the Clearinghouse or:

Terry C. Cook Phone: 444-6107
Dept. of Highways
2701 Prospect Avenue
Helena, Montana 59620

MT900420-597-X The Montana Department of Institutions has applied to the National Institute of Mental Health for the State Human Resource Development Program. The project will develop, coordinate and guide a demonstration program whereby rural mental health workers, consumers of mental health services and other community members would be trained in and graduated from Montana universities as mental health professionals or paraprofessionals and return to work in the public system in the communities from which they originated. Additional information may be obtained from:

Rusty Redfield Phone: 444-3964
Dept. of Institutions
1539 11th Avenue
Helena, Montana 59620

MT900420-598-X The Missoula City-County Health Department has applied to the Environmental Protection Agency for $46,038 for a proposal to develop a comprehensive geographical information system for the purpose of establishing a well head protection program in Missoula. Questions and comments on this project may be addressed to:

Mr. Jim Carlson Phone: 523-4755
Missoula City-County Health Dept.
301 West Alder
Missoula, Montana 59802

MT900423-599-X Westwind Village, a Montana Limited Partnership, has applied to the U.S. Department of Agriculture for $1,500,000 for the Westwind Village Apartments (42 unit, 1, 2 and 3 bedroom apartment complex for low to moderate income families). The proposed site is approximately 2.83 acres located just off of Two Mile Drive in Kalispell, Flathead County, Montana. For information on this project contact:

Margo E. Swedberg Phone: 916-823-8573
P.O. Box 6314
Auburn, CA 95604

MT900423-600-X The Flathead County Board of Commissioners has submitted a proposal to the U.S. Department of Agriculture, Forest Service, for an economic diversification study grant in the amount of $47,000. The project will study the economic diversification resources and opportunities in communities affected by management decisions made on National Forests in northwest Montana. Additional information may be obtained from:

Ms. Carol Daly Phone: 756-8548
Flathead County Board of Commissioners
800 South Main Street
Kalispell, Montana 59901

MT900423-601-X The SUMMIT Independent Living Center, Inc. has applied to the U.S. Department of Education for $54,254 to expand the Independent Living Services. SUMMIT will continue to provide Independent Living services to disabled residents of Missoula, Lake, Ravalli, and Flathead Counties. It is projected that 80 people with disabilities will benefit from the activities of this project. Information on this project is available from:

Mike Mayer Phone: 728-1630
SUMMIT Independent Living Center
1208 South 3rd Street West
Missoula, Montana 59801

MT900423-602-X The SUMMIT Independent Living Center, Inc. has submitted a continuation application to the U.S. Department of Education for $157,317. SUMMIT will continue to provide Independent Living services to disabled residents of Missoula, Lake, Ravalli, and Flathead Counties. It is projected that 200 people with disabilities will benefit from the activities of this project. Information on this project is available from:

Mike Mayer Phone: 728-1630
SUMMIT Independent Living Center
1208 South 3rd Street West
Missoula, Montana 59801

MT900423-603-F The National Aeronautics and Space Administration has submitted "NASA Update: State and Local Newsletter," a quarterly publication designed to disseminate information to state and local governments. For a copy of the publication contact the Clearinghouse. For further information contact:

NASA, Code XD Phone: 202-453-8351
ATTN: Curtis M. Graves
Washington, D.C. 20546

MT900423-604-X Kalispell Investment Group II, a Montana Limited Partnership, has applied to the U.S. Department of Agriculture for $1,500,000 for the Kalispell Senior Apartments (40 unit, one bedroom apartment complex for low to moderate income seniors). For information on this project contact:

Margo E. Swedberg Phone: 916-823-8573
P.O. Box 6314
Auburn, CA 95604

MT900423-605-X The Midwest Assistance Program, Inc. has requested $330,000 from the U.S. Department of Health and Human Services for a rural community assistance program. The program will assist low-income, rural communities in improving water and waste disposal services through technical assistance activities. Additional information is available from:

Mr. Kenneth Bruzelius Phone: 612-758-4334
Midwest Assistance Program, Inc.
P.O. Box 81
New Prague, MN 56071

MT900425-606-X The Montana Department of Commerce has sent notification of their intentions to apply to the U.S. Department of Transportation for $488,500 for the UMTA Section 18 and 18(h) RTAP Program. This grant is to provide assistance in meeting the transportation needs of Montana's rural transit dependent public, including elderly and handicapped individuals. Information on this program is available from:

Byron Roberts Phone: 444-3423
Dept. of Commerce
1424 9th Avenue
Helena, Montana 59620

MT900425-607-X The Montana Department of Commerce's Passenger Bureau is applying for federal funding through the Urban Mass Transportation Administration's Section 16(b)(2) program. This grant is to provide assistance to private, nonprofit organizations for the purchase of equipment for elderly and handicapped transportation. This is a 70 percent federally funded program which requires a 30 percent state match. Information on this program is available from:

Byron Roberts Phone: 444-3423
Dept. of Commerce
1424 9th Avenue
Helena, Montana 59620

The Department of Social and Rehabilitation Services has been designated as the state agency to disseminate information to interested persons and organizations on activities and program authorized by the federal government under the Stewart B. McKinney Homeless Assistance Act. To received this information, please provide your name and address to:

Jim Nolan, Chief Phone: 444-4545
Intergovernmental Human Services Bureau
FAD/SRS
Box 4210
Capitol Station
Helena, Montana 59604-4210

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TENTATIVE CALENDAR
STATE AGENCY MEETINGS
MAY, 1990

ADMIN - Department of Administration
AG - Department of Agriculture
COMM - Department of Commerce
DOLI - Department of Labor and Industry
MAC - Montana Arts Council
DSL - Department of State Lands
EQC - Environmental Quality Council
HWYS - Dept. of Highways
PSC - Public Service Commission

DATE	TOPIC	SITE	AGENCY/CONTACT
4/30	Board of Examiners	State Capitol Helena	ADMIN-Marci Lynn 444-2032
4/30 5/1	Board of Public Accountants	Commerce Bldg. Helena	COMM-Kim Hauge 444-3494
5/2	State Library Commission	State Library Helena	Cathy Siegner 444-3115
5/2	Job Service Division	Missoula	DOLI-Debbie Long 444-3555
5/2-4	Board of Public Accountants-Exam	Bozeman Missoula Billings	COMM-Kim Hauge 444-3494
5/3	Proposed Guidelines for 1990 Montana CDBG Program	Cogswell Bldg. Helena	COMM-Dave Cole 444-3494
5/4-5	Board of Outfitters	Commerce Bldg. Helena	COMM-Kim Hauge 444-3494
5/7	Board of Cosmetology-Rule Hearing	Commerce Bldg. Helena	COMM-Kim Hauge 444-3494
5/9-11	Board of Nursing	Commerce Bldg. Helena	COMM-Kim Hauge 444-3494

5/9	Information Meeting Lohman-East & West	Blaine CO. Crths Chinook	HWYS-Dan Bartsch 444-6245
5/11	MT Council on Vocational Ed.	Comm. College Kalispell	MCVE-Lucie Willson 444-2964
5/12	Board of Milk Control	Commerce Bldg. Helena	COMM-Kim Hauge 444-3494
5/14	Board of Nursing Home Admin.	Commerce Bldg. Helena	COMM-Kim Hauge 444-3494
5/15	Board of Outfitters-Hearing	Commerce Bldg. Helena	COMM-Kim Hauge 444-3494
5/15	Job Service Division	Glendive	DOLI-Debbie Long 444-3555
5/16	Board of Private Investigators	Commerce Bldg. Helena	COMM-Kim Hauge 444-3494
5/16	Irrigation Workshop & Field Day	Ronan Comm. Ctr. Ronan	DNRC-Bette Hall 444-6774
5/18-19	Board of Radiologic Tech.-Exam	Holiday Inn Billings	COMM-Kim Hauge 444-3494
5/18-19	Human Rights Division	HR Conf. Room Helena	DOLI-Debbie Long 444-3555
5/20-21	Board of Cosmetology-Exam	College Coiffure Billings	COMM-Kim Hauge 444-3494
5/21	Board of Social Workers/Profes- sional Counseling	Commerce Bldg. Helena	COMM-Kim Hauge 444-3494
5/23	Board of Hearing Aid Dispensers Written Exam	Commerce Bldg. Helena	COMM-Kim Hauge 444-3494
5/23	Board of Personnel Appeals	Labor & Ind. Helena	DOLI-Debbie Long 444-3555
5/31- 6/1	Advisory Review Panels	MAC Office Helena	MAC-Bill Pratt 444-6430
5/31- 6/1	MAC Funding and Business Mtg.	MAC Office Helena	MAC-Bill Pratt 444-6430

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
GOVERNOR'S BUDGET OFFICE
STATE CAPITOL, ROOM 221
HELENA, MONTANA 59620

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FICE OF THE GOVERNOR
OGET AND PROGRAM PLANNING

STAN STEPHENS, GOVERNOR

STATE CAPITOL

STATE OF MONTANA

(406) 444-3616

HELENA, MONTANA 59620

May 29, 1990

MEMORANDUM

TO: Local Governments, State Agencies and Interested Parties

FROM: Debbie Davis, Manager
Montana Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin 053190

Items listed in this bulletin were received and processed by the Clearinghouse from April 27 through May 29, 1990. If additional information is desired, you may contact the person identified in the summary or, using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Montana Intergovernmental Review Clearinghouse, Governor's Office of Budget and Program Planning, State Capitol, Helena, Montana 59620.

A June calendar of state agency sponsored meetings is included with this bulletin. The calendar is intended only to supplement routine agency notification and is not all inclusive.

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 053190. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

PLEASE RETURN

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

MT900426-609-X The Department of Health and Environmental Sciences has sent notice of their intent to apply to the U.S. Environmental Protection Agency for $724,789 for the Leaking Underground Storage Tank Fund Program. The program will provide funding to initiate corrective action, emergency response and cost recovery for cleanup at sites contaminated by petroleum products leaking from underground storage tank system utilizing contractor support. For information contact:

Mr. Duane L. Robertson Phone: 444-2821
Cogswell Building
DHES
Helena, Montana 59620

MT900426-610-X The Park County Economic Development Corporation is applying to the U.S. Department of Agriculture, Forest Service, for $35,000 for the Rural Development Program. The funds are for a diversification project to assist a local lumber mill in a "value added" project to lessen their vulnerability and increase jobs while not using additional natural resources. The project proposes the construction of low-impact auxiliary support buildings at the Brand-S Mill. For further information contact:

Mr. Dale Siegle Phone: 222-6120
Park County Economic Dev. Corp.
P.O. Box 606
Livingston, Montana 59047

MT900426-611-X The Bonneville Power Administration is accepting public comment on he Draft Generating Resource Acquisition Process and will be conducting a public meeting on May 2, 1990, to discuss the draft process. The public meeting will be held from 9:00 a.m. to 4:30 p.m. at:

Rates Hearing Room, #223
BPA Federal Building East
1002 N.E. Holladay Street
Portland, Oregon

MT900426-612-X The U.S. Army Corps of Engineers has sent the Notice of Permits Issued, Denied, Suspended or Withdrawn for the Period March 1, 1990 through March 31, 1990:

MT 2SB OXT 2 14515 - Inter-Flueve, Inc. - Placement of fill material in Green Hollow Creek - DA Permit Issued 3/12/90.

MT 2SB OXT 2 14799 - Montana Fish, Wildlife & Parks - Construction of three nesting islands in wetlands at Dodson Dam Reservoir - DA Permit Issued 3/15/90.

MT 2SB OXT 2 14970 - Montana Rail Link, Inc. - Placement of fill material and riprap in the Clark Fork at Mile 0.6 - DA Permit Issued 3/12/90.

MT 2SB OXT 2 11995 - Valley Ditch Company - Placement of fill material in the Gallatin River - DA Amendment Issued 3/21/90.

An Environmental Assessment, if such was required, and a Statement of Findings were prepared on each of the receding actions and are on file in the Omaha District, Corps of Engineer's Office. Copies of these documents are available and can be obtained upon written request.

MT900426-613-X Hellgate Elementary School has applied to the U.S. Department of Education for $43,987 for a project titled "Administering a Structured Curriculum Approach Within An Academic Advisement Program". The project involves designing and integrating a structured study skills curriculum into a flexible Academic Advisement Program which will also include individual conferences between the Advisor and each student in the group to set weekly academic goals. Additional information is available from:

Teri Wing, Principal Phone: 728-5626
Hellgate Elementary School
2385 Flynn Lane
Missoula, Montana 59802

MT900426-615-X The Gallatin Airport Authority has requested $315,000 from the Federal Aviation Administration for the Airport Improvement Program. The funds will be used to purchase an ARFF vehicle. Further information is available from:

Scott T. Bell, P.E. Phone: 587-0721
Morrison-Maierle/CSSA, Inc.
P.O. Box 1113
Bozeman, Montana 59771

MT900426-616-X The College of Great Falls is applying to the U.S. Department of Education for the Veterans Education Outreach Program. All information must be obtained from:

Sister Ann Dolores Ybarrola Phone: 761-8210
College of Great Falls
1301 20th Street South
Great Falls, Montana 59405

MT900426-617-X The Beaverhead National Forest has received a land exchange proposal from Twin Rivers Ranch Associates, Irvine, California. Twin Rivers Ranch Associates offered lands located adjacent to the Wise River Administrative Site of the Beaverhead National Forest in Beaverhead County, Montana. In exchange, the Forest Service is considering National Forest system lands. This exchange would benefit both the private landowner and the general public by improving administration on all parcels.

MT900426-618-X The University of Montana School of Law requests a three year grant in the amount of $44,150 from the U.S. Department of Education to employ a full-time clinical supervisor who will: design and supervise clinical experiences for third year law students in the school's three largest clinics; develop relevant classroom components for the clinical training program; develop evaluation tools and implement their use in the clinical training program, and with members of the School of Law faculty, integrate the pilot

classroom components and evaluation tools with the larger Law School curriculum. Contact person:

Dean L. Martin Burke Phone: 243-4311
School of Law
University of Montana
Missoula, Montana 59812

MT900426-619-X The Gallatin Airport Authority has requested $277,941 from the Federal Aviation Administration for the Airport Improvement Program. The funds will be used for airport service roads and an emergency standby generator. Further information is available from:

Scott T. Bell, P.E. Phone: 587-0721
Morrison-Maierle/CSSA, Inc.
P.O. Box 1113
Bozeman, Montana 59771

MT900427-620-X The Yellowstone County Board of Planning has submitted the Draft FY 1991-1995 Transportation Improvement Program for the Billings area. The TIP is a required fiscal planning program for federally-assisted transit and highway improvements for the Billings Urbanized Area and the Montana Department of Highways over a five-year period. Additional information is available from:

Mr. Scott Walker Phone: 657-8246
Yellowstone County Board of Planning
P.O. Box 1178
Billings, Montana 59103

MT900427-621-X The USDA, Forest Service, has made a pre-application to the U.S. Department of Labor for $23,836,208 for a Senior Community Service Employment Program Grant. The grant will allow continuation of a project providing 4,151 subsidized part-time opportunities in community employment for low-income persons, aged 55 and above. Contact person:

Guanda Veney-Fitch Phone: 202-535-0927
USDA, Forest Service
P.O. Box 96090
Washington, D.C. 20090-6090

MT900427-622-F The U.S. Department of Agriculture has submitted the Kootenai National Forest Plan Monitoring Report for fiscal years 1988 and 1989. The report covers the progression of management of all major Forest resources and compares them to limits contained in the Plan. It also displays the strategy for fiscal year 1990 and beyond. For a copy of the report contact:

Paul Leimbach Phone: 293-6211
Forest Planner
Forest Supervisor's Office
506 U.S. Hwy 2 West
Libby, Montana 59923

MT900427-623-X The Montana Health Education Center has applied to the U.S. Department of Health and Human Services, Office for Substance Abuse Prevention for $95,499 for the Gallatin County Prevention Project. The purpose of the project is to assist each community within Gallatin County in marshalling and coalescing resources and efforts to implement and maintain an aggressive alcohol/drug free environment for youth; thereby, reducing the incidence of and socio-economic-health consequences of alcohol/drug use and abuse among the county's children and youth. Additional information is available from:

Joye B. Kohl Phone: 994-6001
Montana Health Education Center
Culbertson Hall, Room 308
Montana State University
Bozeman, Montana 59717

MT900427-624-X EDUNET has applied to the U.S. Department of Education for $62,900 for expansion of their program. EDUNET is a distance learning network which is currently teaching students in rural communities in Montana, Idaho, Washington, and Oregon. Through the use of computers and modems, several remote instructors access the system creating lessons and assigning work for students. The students download the lessons, complete assignments and upload completed material. The purpose of the project is to increase the awareness about EDUNET in rural communities throughout the northwest, train facilitators, involve business and industry and increase student use, allowing the program to continue to provide quality instruction for a minimum fee. Questions and comments concerning this project may be addressed to:

H. Lee Holmes Phone: 442-0085
EDUNET
P.O. Box 9121
Helena, Montana 59604

MT900507-625-F The U.S. Department of Agriculture, Kootenai National Forest, has submitted the Final Environmental Impact Statement for proposed timber harvest and associated road construction and reconstruction in the Upper Yaak River drainage on the Kootenai National Forest, Lincoln County, Montana. For a copy of the FEIS contact:

Jim Shadle Phone: 293-6211
Planning Staff Officer
Kootenai National Forest
506 U.S. Highway 2 West
Libby, Montana 59923

MT900507-626-X The Montana Department of Family Services is requesting $97,518 from the U.S. Dept. of Health and Human Services, Office of Human Development Services, for the Adoptive Family Preservation Project. The objectives of the program are to: 1). To establish project service areas in thirteen communities across Montana; 2) to develop and utilize a community based network of experienced adoptive families; 3) to provide training in each service area on issues that contribute to disruption; 4) to provide telecommunication

broadcasts on specialized adoption topics. It is projected that 400 families will be served during the two year grant period. Questions and comments may be addressed to:

Betty Bay Phone: 444-5900
Dept. of Family Services
P.O. Box 8005
Helena, Montana 59604

MT900507-628-X The Montana Department of Natural Resources and Conservation has sent notice of 11 Montana Institutions applying for federal assistance under the U.S. department of Energy's Institutional Conservation Program.

Belt School District	$ 1,841
Butte School District	24,014
Chouteau School District	14,448
Fairview Consolidated Schools	2,425
Great Falls School District	9,809
Montana State University	119,950
Mountain View Memorial Hospital	10,831
Philipsburg School District	24,313
Saco Public Schools	6,964
Sweet Grass Community Hospital	12,619
Plains School District	4,250
Total Federal Funding Recommended	$231,464

Additional information is available from:

Ms. Connie Onstad Phone: 444-6697
DNRC
1520 East Sixth Avenue
Helena, Montana 59620

MT900507-629-X The Montana Department of Natural Resources and Conservation has applied to the U.S. Department of Energy for $42,300 for the Energy Extension Service. Contact person for this program is:

Ms. Louise Moore Phone: 444-6697
DNRC
1520 East Sixth Avenue
Helena, Montana 59620

MT900507-630-X The Montana Department of Natural Resources and Conservation has applied to the U.S. Department of Energy for $65,800 for the State Energy Conservation Program. Contact person for this program is:

Ms. Louise Moore Phone: 444-6697
DNRC
1520 East Sixth Avenue
Helena, Montana 59620

MT900507-631-X The Great Falls City-County Planning Board has submitted a copy of the 1990-1994 Transportation Improvement Program. The TIP has been amended to include a Federal-Aid Urban System Funded project in the amount of $1,122,000. This project includes the reconstruction/realignment of a portion of River Drive between 9th and 15th Streets North to a four-lane roadway. It is proposed that a portion of Burlington Northern Railroad trackage will be relocated to accommodate the roadway project. The railroad relocation would also benefit a roadway improvement to be funded with City of Great Falls, Tax Increment Bonded funds. Additional information may be obtained from:

Mr. John Mooney, Director Phone: 727-5881
Great Falls City-County Planning Board
P.O. Box 5021
Great Falls, Montana 59403-5021

MT900507-632-X The U.S. Department of Agriculture, Forest Service, has submitted the Record of Decision on the Trail Creek Timber Sale. The project area lies in the Trail Creek drainage of the Beaverhead National Forest, a watershed of about 60,300 acres, in southwest Montana. For a copy of the document contact:

Mr. Ronald C. Prichard Phone: 683-3900
Forest Supervisor
Beaverhead National Forest
610 N. Montana Street
Dillon, Montana 59725

MT900507-633-X The Montana Department of Social and Rehabilitation Services, Developmental Disabilities Division is applying for $388,764 for renewal of a grant with the U.S. Department of Education. The funds will be used to plan, develop and implement a statewide comprehensive system of early intervention services for children birth to three years of age and their families. Additional information may be obtained by contacting:

Mr. Dick Van Haecke Phone: 444-2995
Dept. of SRS
P.O. Box 4210
Helena, Montana 59604

MT900507-634-X The Montana Office of Public Instruction has applied to the Centers for Disease Control for $273,547 for the Montana AIDS Education Program. The purpose of the OPI's AIDS Education cooperative agreement is to prevent the spread of HIV infection among youth. The cooperative agreement stresses the importance of providing immediate education for youth about behaviors that increase the risk of HIV infection, and of establishing a foundation through comprehensive school health education for understanding the relationship between personal behaviors and health status. The cooperative agreement provides for HIV education programs for all of Montana's school-aged youth, including efforts focused toward

MT900507-635-X Community Care, Inc., has sent notification of their intent to apply for federal funds. Community Care, Inc. is a not-for-profit organization that promotes prevention and intervention programs for alcohol/drug related problems experienced by youth. The organization serves as a liaison between private and public sectors of the community that work with youth. Community Care, Inc., has three primary goals: 1) alcohol and drug awareness (prevention based), 2) community education (prevention based), 3) Supportive activities for other agencies engaged in anti-drug and alcohol program (prevention and treatment based). Additional information may be obtained from:

Kay Hoag Phone: 549-2890
Community Care, Inc.
P.O. Box 21056
Missoula, Montana 59801

MT900507-636-F The Department of Highways has submitted the Final Environmental Assessment with Programmatic Section 4(f) Evaluation (EA/4(f) and Finding of No Significant Impact (FONSI) statement for Project No. F 1-1(29)45, Swamp Creek - East. The proposed action consists of the reconstruction of a portion of U.S. Highway 2 in Lincoln County, Montana to updated standards of design and safety. The proposed project, will begin approximately 12.3 miles southeast of Libby at the southeast end of Project BRF 1-1(23)45 (Libby Creek Bridge) and will extend southeasterly approximately 12.2 miles. For a copy of the document contact:

David S. Johnson, P.E. Phone: 444-6244
Dept. of Highways
2701 Prospect Avenue
Helena, Montana 59620

MT900507-637-X Havre Day Activity Center, Inc. has requested $200,000 from the Farmers Home Administration for a group home. The proposed project will replace an existing group home that is unsuitable for handicapped (developmentally disabled) individuals. The home will have 8 units with central dining and activity rooms. Contact person for this project is:

Gary Nimmick Phone: 265-5506
Havre Day Activity Center, Inc.
P.O. Box 1847
Havre, Montana 59501

MT900507-638-X New Horizons for Learning is applying for $1,168,784 for the Innovation in Education Program - Cognitive Enrichment Network Innovation Project (COGNET). COGNET addresses common inadequacies of the nation's public education system. The proposal targets the problems of student underachievement, minimal parental involvement, outdated educator knowledge base, lack of tools to enhance cognitive development with multi-cultural and mixed ability student populations, teacher isolation and lack of access to technology. Questions and comments may be addressed to:

Linda MacRae Campbell Phone: 206-547-7936
New Horizons for Learning
4649 Sunnyside North
Seattle, WA 98103

targets the problems of student underachievement, minimal parental involvement, outdated educator knowledge base, lack of tools to enhance cognitive development with multi-cultural and mixed ability student populations, teacher isolation and lack of access to technology. Questions and comments may be addressed to:

Linda MacRae Campbell Phone: 206-547-7936
New Horizons for Learning
4649 Sunnyside North
Seattle, WA 98103

MT900507-639-X The Ennis Community Nursery School has submitted a preapplication for $45,000 for the nursery school. The funds are requested from the Farmers Home Administration and will be used to build a building to house the 10 year old nursery school, provide after school care for young elementary school children, and expand into infant care in the future. The building will also be suitable for other public facilities type uses. Additional information is available from:

Ms. Karen McMullin Phone: 682-4260
Ennis Community Nursery School
P.O. Box 851
Ennis, Montana 59729

MT900507-640-X Miles Community College has requested $188,225 from the U.S. Department of Education for the Innovation in Education Program. The project provides peer training to teachers for certification to instruct two-way interactive video networks/systems to meet the needs of underachievers. Further information on this project is available from:

Dr. Judson H. Flower Phone: 232-3031
Miles Community College
2715 Dickinson
Miles City, Montana 59301

MT900507-641-F The Bonneville Power Administration has submitted the latest issue of Journal. The Journal is a monthly newsletter of the BPA for customers and interested public. For a copy of the document contact the clearinghouse.

MT900507-642-X The Center for Community School Development, Montana State University, has requested $82,472 from the U. S. Department of Education for Community Service Learning: Students in Partnership with Community. The purpose of the program will be to develop at least three models for community service learning programs which focus on civic responsibility and that can be replicated in school districts within rural communities. Volunteer service opportunities within selected community agencies and organizations (senior centers, hospitals, various county and/or state offices, recreation centers, etc.) will be utilized to supplement this knowledge based learning. Additional information is available from:

Gloria A. Gregg Phone: 994-6984
250 Reid Hall
Montana State University
Bozeman, Montana 59717

MT900507-643-F The Bonneville Power Administration has submitted a synopsis of the Draft Operations, Maintenance, and Replacement 10-year plan for 1990 - 1999. For a copy of the document contact the Clearinghouse.

MT900507-644-X Projects Unlimited, Schenectady, N.Y., has requested $178,500 from the U.S. Department of Education for research and development of a video-based course for grades 10-12 entitled "Introduction to Neighborhood Management". Neighborhood self sufficiency in currently distressed districts is the driving goal of this course. Other benefits include the increased role of public education in combatting blight, affordable housing topics, neighborhood leadership topics, environmental awareness, and government structure topics. Further information may be obtained from:

Susan R. Frasier Phone: 518-393-6566
Projects Unlimited
P.O. Box 1853
Schenectady, N.Y. 12301-1853

MT900507-645-X The application of the Montana Power Company is being considered by the U.S. Army Corps of Engineers. The applicant requests permission to place fill material in the Madison River at mile 38.4 in conjunction with building a road in the west half of Section 20, Township 4 South, Range 1 East, Madison County, Montana. The applicant's stated project purpose is to establish access for future construction activities associated with the May 8, 1990 failure of a section of a 13-foot diameter wood-stave flow-line. Information is available from:

Mr. Jerry Tworek Phone: 402-221-4173
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

MT900507-646-X The Application of the Federal Highway Administration, Vancouver, Washington, is being considered by the U. S. Army Corps of Engineers. The applicant requests permission to place fill material in the North Fork Flathead River in conjunction with building a bridge in Section 22, Township 35 North, Range 21 West, Flathead County, Montana. The applicant's stated project purpose is to reestablish the public transportation system from U.S. 93 to Glacier National Park that was lost when a fire destroyed the original bridge in the summer of 1988. The temporary bridge in the area carries a single lane of traffic, while the proposed 26-foot wide structure will have 2 lanes. Additional information is available from:

Mr. Jerry Tworek Phone: 402-221-4173
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

MT900507-647-X Morrison-Maierle/CSSA, Inc. has submitted a summary of the Location and Design Public Hearing held in Bozeman on April 3 1990. The hearing was for the North 19th Avenue Interchange. For a copy of the document contact the Clearinghouse.

MT900507-648-X Healthy Mothers, Healthy Babies, the Montana Coalition, has requested $287,375 from the Office for Substance Abuse Prevention. Their proposal entitled "Building Healthy Communities" recognizes the need to alter the entire community in order to alter the behavior of substance abusing individuals. Community coalitions will be initiated or expanded to build and restore a sense of community. These coalitions will, with assistance provided by Healthy Mothers, Healthy Babies, assess community needs, identify resources, plan creative approaches to meet the needs and activate planned activities. Questions and comments may be addressed to:

D. Elizabeth Roeth Phone: 449-8611
Healthy Mothers, Healthy Babies
P.O. Box 876
Helena, Montana 59624

MT900509-649-X The Chouteau County Joint Airport Board has requested $737,163 from the Federal Aviation Administration for the Airport Improvement Program. The project consists of (1) land acquisition-421 acres; (2) construct runway (75 x 3,500), Apron (230 x 250), and connecting taxiway (35 x 190); (3) install medium intensity lighting system, windsock and rotating beacon; and (4) additional development items including administration building, utilities, fueling facilities, and hangar relocation. Questions may be addressed to:

Gail M. Stensland Phone: 622-3323
Chouteau County Joint Airport Board
P.O. Box 205
Fort Benton, Montana 59442

MT900509-650-X The Montana Department of Social and Rehabilitation Services has submitted a Title IV-A State Plan Amendment Transmittal Number 90-04. This amendment addresses transfer of resources for the AFDC program. Contact:

Gina Mallett Phone: 444-4545
Dept. of SRS
P.O. Box 4210
Helena, Montana 59604

MT900509-651-X The Office of Community Development has submitted the Missoula FY91-95 Transportation Improvement Program/Annual Element (TIP/AE). The TIP/AE is a one-year and multi-year program of highway and transit improvements within the Missoula urban area. The Annual Element proposes federal, state and local expenditures of $4.2 million dollars. Further information is available from:

Mr. Mike Kress Phone: 523-4657
Office of Community Development
435 Ryman
Missoula, Montana 59802-4297

MT900509-652-X The Montana Department of Family Services has applied to the U.S. Department of Health and Human Services for $100,000 for the prevention of homelessness among at-risk families. Questions must be addressed to:

James Rolando Phone: 243-2336
Dept. of Family Services
P.O. Box 8005
Helena, Montana 59604

MT900509-653-X The Montana Department of Family Services has applied to the U.S. Department of Health and Human Services for $100,000 for the Family Reunification Project. Questions must be addressed to:

James Rolando Phone: 243-2336
Dept. of Family Services
P.O. Box 8005
Helena, Montana 59604

MT900510-654-X The Montana Department of Family Services has requested $80,000 from the U.S. Department of Health and Human Services for the Adoptive Placement of Minority Children. The goal of the project will be to secure state/tribal government permanent placement agreements that describe a process to permanently place Indian children that is sensitive to the Native American value system. This process will involve extensive negotiations with Reservation governments, including Tribal Court Judges, and will dictate a great deal of training and exchange of information between the two existing systems. A concentrated training effort must be initiated for a transitional process from the concept of guardian to the concept of adoption. This preparation process will require 54 hours of training per family. For further information contact:

Bea Lunda Phone: 243-2336
Dept. of Family Services
P.O. Box 8005
Helena, Montana 59604

MT900510-655-X Northern Montana College has requested $25,000 from the Environmental Protection Agency for the State and Local Manpower Development Program. The project consists of diagnostic evaluation and on-site training for operators of municipal wastewater treatment plants in Montana. The activities of this project will include operator and administrator training, and coordination of training efforts with enforcement and construction grants. Questions and comments may be addressed to:

Martha A. Dow Phone: 265-3700
Hagener Science Center
Northern Montana College
Havre, Montana 59501

MT900510-656-S The Montana Department of State Lands has sent notice of the September 11, 1990, Oil and Gas Lease Sale at 9:00 a.m. in the auditorium of the Department of Highways Building at 2701 Prospect Avenue, Helena, Montana, east of the interstate highway. The deadline filing date for submitting applications on tracts to be nominated for the sale in September is July 10, 1990. Further information is available from:

Barbara Hamburg Phone: 444-2074
Dept. of State Lands
1625 Eleventh Avenue
Helena, Montana 59620

MT900510-657-X The City of Billings has applied to the U.S Department of Transportation for $968,146 for Section 9 Assistance. The grant will purchase three transit coaches and accessories, associated capital maintenance items (rebuild major components) and miscellaneous equipment. It will also provide operating assistance for 1991. Further information is available from:

Mr. Ron Wenger Phone: 657-8221
City of Billings
P.O. Box 1178
Billings, Montana 59103

MT900510-658-X The Montana Council on Vocational Education will apply to the U.S. Department of Education for $120,000 administrative funds for fiscal year 1991. The State Council on Vocational Education is required by Public Law 98-524, the Carl D. Perkins Vocational Education Act of 1984. The Council consists of thirteen representatives of both the private and public sector. Their federally mandated responsibilities include the evaluation of federally funded vocational education programs, the review of articulation among various education and training programs, and the participation in state planning for vocational education. If further information is required, contact:

Ms. Lucie Willson Phone: 444-2964
MT Council on Vocational Education
1228 - 11th Avenue
Helena, Montana 59620

MT900510-659-X The Montana Department of Commerce has applied to the Department of Defense for $115,684 for the Montana Defense Procurement Technical Assistance Program. The Montana PTA program was established to help Montana business firms sell their goods and services to the Department of Defense. The PTA program is recognized as a means of implementing the economic development goals of the Montana Department of Commerce by broadening markets, diversifying production and building management capacity in the state's business community. Further information may be obtained from:

Evan McKinney Phone: 444-3923
Dept. of Commerce
1424 Ninth Avenue
Helena, Montana 59620

MT900511-660-X Rural Employment Opportunities, Inc. has applied to the U.S. Dept. of Health and Human Services, Office of Community Services, for $164,155 for the Migrant Infant and Toddler Day Care Program. This proposed program will provide day care for approximately 200 migrant children ages 1 to 2 year 11 months while their parents are working in the fields and orchards of Montana. A bilingual curriculum for early childhood development, which has been developed by the Office of Public Instruction will be utilized. Further information is available from:

Luther Robison Phone: 442-7850
Rural Employment Opportunities, Inc.
P.O. Box 831
Helena, Montana 59624-0831

MT900511-661-X The application of Junelle Lynn Hartman, Laurel, Montana, is being considered by the District Engineer, U.S. Army Corps of Engineers. The notice of permit pending dated November 15, 1989 is revised herein to reduce the scope of proposed work, and to clarify the project location. The applicant's stated project purpose is to prevent the river from taking any more of the bank or the access road. Additional erosion would jeopardize the applicant's home, as well as seven to ten other homes. Additional information is available from:

Mr. Jerry Tworek Phone: 402-221-4173
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to May 29, 1990.

MT900511-662-X The Montana Department of Health and Human Services has sent notification of their intent to apply to the Environmental Protection Agency for $265,000 for CERCLA Core Funding. Questions and comments must be addressed to:

Mr. Duane Robertson Phone: 444-2821
DHES
836 Front Street
Helena, Montana 59620

MT900511-663-X The Dept. of Natural Resources and Conservation has sent notice of the application of the Glendive School District for $79,888 for the Institutional Conservation Program. Information of this proposal is available from:

Ms. Connie Onstad Phone: 444-6697
DNRC
1520 East Sixth Avenue
Helena, Montana 59620

MT900511-664-X Gateway Software Corporation has requested $300,000 from the U.S. Department of Education for the development of a computerized instructional management system. This program will manage curriculum content, student schedules and attendance, and

criterion-referenced testing. The reporting system will provide detailed information related to individual students, classrooms, buildings, and entire districts. Information on this project is available from:

Del H. Bjork Phone: 256-9716
Gateway Software Corporation
1645 Avenue D
Billings, Montana 59102

MT900511-665-F The U.S. Department of the Interior, Bureau of Land Management, has submitted the Centennial Mountains Wilderness Suitability Study/MFP Amendment/Environmental Impact Statement. The document examines the suitability of a wilderness designation for the Centennial Mountains. Parts of this area are managed by the Butte District of the BLM, the Fish and Wildlife Service, the Targhee National Forest, the Beaverhead National Forest, the Agriculture Research Service, and the State of Montana. For a copy of the document contact:

Mr. James R. Owings, District Manager
Butte District Office
106 North Parkmont
Butte, Montana 59702

MT900514-666-X The City of Billings has applied to the U.S. Department of Transportation for $1,931,250 for Capital Assistance. The funds will be used to replace twelve transit coaches and purchase related major spare components. Further information is available from:

Mr. Ron Wenger Phone: 657-8221
City of Billings
P.O. Box 1178
Billings, Montana 59103

MT900514-667-X The Montana Department of State Lands has applied to the U.S. Department of the Interior for $2,907,834 for FY 1991 Administrative Funds. All questions and comments must be directed to:

Mr. John North Phone: 444-2074
Dept. of State Lands
Capitol Station
Helena, Montana 59620

MT900514-668-X The Society of State Directors of Health, Physical Education and Recreation has applied to the U.S. Department of Education for $245,629 for the Comprehensive School Health Education Program. This project is directed toward improving the quality of health education in elementary and secondary schools. Questions and comments on this project may be directed to:

Mr. Spencer Sartorius Phone: 444-4434
Office of Public Instruction
Capitol Station
Helena, Montana 59620

MT900515-669-X Youth Dynamics, Inc. has applied to the U.S. Department of Health and Human Services, Office of Human Development Services, for $143,558 for the Home Based Therapeutic Services Program. Youth Dynamics, Inc. is a non-profit organization serving emotionally disturbed children ages 3-18 in therapeutic foster homes in Billings. The Home-Base Services component will provide services to 48 families in Yellowstone County. Additional information on this project is available from:

Kevin Stewart Phone: 245-6539
Youth Dynamics, Inc.
2601 Virginia Lane
Billings, Montana 59102

MT900515-670-X The Northwest Regional Educational Laboratory is requesting $203,647 for the second year continuation of the Comprehensive School Health Education Program from the U.S. Department of Education. In the proposed second year, curriculum implementation, staff inservice and evaluation will be conducted. This cadre of specialists and school-based teams will conduct demonstration activities in the second and third year to assist other small, rural schools and agencies address comprehensive school health education needs and issues. Information on this project is available from:

Dr. Robert R. Rath Phone: 503-275-9500
NW Regional Educational Laboratory
101 S.W. Main Street, Suite 500
Portland, Oregon 97204

MT900515-671-X Three Feathers Associates has requested $80,000 from the U. S. Department of Health and Human Services for the National American Indian Adoption Services Project. Information must be obtained from:

Antonia Dobrec, President Phone: 405-360-2919
Three Feathers Associates
P.O. Box 5508
Norman, Oklahoma 73070

MT900515-672-X The U.S. Army Corps of Engineers and the Montana Department of Health and Environmental Sciences has issued a joint notice of permit to the Montana Power Company to stabilize a riverbank in the Yellowstone River at mile 364.80. The project was made necessary as a result of recent loss of bank line.

MT900518-673-X Kings Hill Youth Home, Inc. has requested $98,131 from the U.S. Department of Health and Human Services for specialized foster care for emotionally disturbed and/or mentally disabled teenagers. The objectives of the program are to establish three specialized foster care (SFC) homes; develop and support SFC parents; manage four youth in each home whose needs can be met in family foster care; provide therapy in community based mental health centers; utilize public schools for education; develop youth involvement in school and community activities; develop permanancy planning and

demonstrate a model for replication. Additional information on this project is available from:

Mr. Gary Findley Phone: 547-2297
Kings Hill Youth Home, Inc.
1079 Highway 89 North
White Sulphur Springs, Montana 59645

MT900518-674-F The Bureau of Land Management is making application with the Department of the Interior to withdraw all or portions of the Upper Missouri National Wild and Scenic River from mineral location. BLM has submitted a summary explaining the need for the application and describes the four alternatives being analyzed. For a copy of the document contact the Clearinghouse.

MT900518-675-X The Montana Department of Family Services has applied to the U.S. Department of Health and Human Services for $50,000 for the Montana Family Violence Prevention and Services Project - FY 1990 funds. The program provides counseling and self-help services to victims of family violence and their dependents. For additional information on this project contact:

Ms. Judy Williams Phone: 444-5900
Dept. of Family Services
P.O. Box 8005
Helena, Montana 59604

MT900518-676-X Richland Opportunities, Inc., has sent notice of intent to secure financing from FmHA to construct a new eight person state-of-the-art group home as a replacement for an existing five person group home. The current group home is a "Children's Group Home" and the replacement would be designated as an "Adult Group Home". The proposed cost factor is $170,000-$200,000 range. Additional information is available from:

Richard A. Jensen Phone: 482-3341
Richland Opportunities, Inc.
Girard Route, Box 5172
Sidney, Montana 59270

MT900518-677-X The Corps of Engineers, Omaha District proposes to amend and extend General Permit 79-03 of the Montana Power Company for aerial electric transmission line crossings of the Missouri River from mile 2319.00 (Three Forks) to mile 2073.18 (Fort Benton) and from mile 1921.61 (Montana 191 State Highway Bridge) to mile 1762.20 (Fort Peck Dam); and the Yellowstone River from mile 528.00 (Emigrant) to mile 104.68 (Rosebud-Custer County Line). This General Permit was first issued on June 16, 1980 and expired June 30, 1985. During this time one permit was issued for mile 2121.80 on the Missouri River. The general permit was extended for the time period of June 30, 1985 to June 30, 1990 during which time no permits were issued. For additional information contact:

Ms. Leslie Krueger Phone: 402-221-4326
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to June 18, 1990.

MT900518-678-X The U.S. Army Corps of Engineers has submitted the Notice of Permits Issued, Denied, Suspended or Withdrawn for the period April 1, 1990 through April 30. 1990.

MT 2SB OXT 1 15225 - MT Department of Fish, Wildlife and Parks - Placement of sliding boat docks at the Canyon Ferry State Recreation Area on the Missouri River - DA Letter of Permission Issued 4/16/90.

MT 2SB OXT 1 15221 - MT Department of Fish, Wildlife and Parks - Placement of sliding boat docks at the Chinaman Cove Recreation Area in Canyon Ferry Lake - DA Letter of Permission Issued 4/16/90.

MT 2SB OXT 1 15222 - MT Department of Fish, Wildlife and Parks - Placement of sliding boat docks at the Jo Bonner Boat Ramp in the Magpie Recreation Area, Canyon Ferry Lake - DA Letter of Permission Issued 4/16/90.

MT 2SB OXT 1 15223 - MT Department of Fish, Wildlife and Parks - Placement of sliding boat docks at the Hellgate Campground in Canyon Ferry Lake - DA Letter of Permission Issued 4/16/90.

MT 2SB OXT 1 15224 - MT Department of Fish, Wildlife and Parks - Placement of sliding boat docks at the Silos Area, Canyon Ferry Lake - DA Letter of Permission Issued 4/16/90.

MT 2SB OXT 1 15225 - MT Department of Fish, Wildlife and Parks - Placement of sliding boat docks at the White Earth Campground in Canyon Ferry Lake - DA Letter of Permission Issued 4/16/90.

MT 2SB OXT 1 13234 - Mike Dale - Extension of a domestic water intake line in the Fort Peck Reservoir at Catfish Bay - DA Letter of Permission Issued 4/9/90.

MT 2SB OXT 1 14981 - Gerrit Jongeneel - Installation of an irrigation water intake structure in the Missouri River Mile 2129.5 - DA Letter of Permission issued 4/2/90.

MT 2SB OXT 3 10815 - Montana Power Company - Construction of a cofferdam at the rainbow dam - DA Amendment Issued 4/4/90.

MT 2SB OXT 2 11995 - Valley Ditch Company - Construction of a jetty and two drop structures in the Gallatin River at mile 29.4 - DA Amendment Issued 4/5/90.

MT 2SB OXT 1 15070 - Montana Department of Fish, Wildlife and Parks - Placement of a floating boat dock at the riverside state recreation area on the Missouri River - DA Letter of Permission issued 4/12/90.

MT 2SB OXT 1 15014 - Montana Department of Fish, Wildlife and Parks - Placement of a sliding boat dock at the Shannon Recreation area on Canyon Ferry Lake - DA Letter of Permission issued 4/12/90.

MT 2SB OXT 2 14892 - National Park Service - Construction of an access ramp in the Yellowtail Reservoir on the Bighorn River - DA Permit Issued 4/12/90.

MT 2SB OXT 2 12310 - Eagle Bend Golfing Community - Placement of fill material and riprap on the Flathead River and adjacent wetlands near Bigfork, Montana - DA Amendment issued 4/5/90.

MT 2SB OXT 1 14802 - Mr. Donald L. Nansel - Excavation of sand and gravel from a sandbar in the Yellowstone River at mile 296.50 - DA Letter of Permission issued 4/18/90.

MT 2SB OXT 2 14831 - Hilde Construction Company, Inc. - Discharge of rock into the Blackfoot River - DA Permit issued 4/25/90.

An Environmental Assessment, if such was required, and a Statement of Findings were prepared on each of the receding actions and are on file in the Omaha District, corps of Engineer's Office. Copies of these documents are available and can be obtained upon written request.

MT900518-679-X Bear Paw Development Corporation has sent notice of their intent to apply to the Economic Development Administration for technical assistance. Their proposal is for a tractor and equipment testing center. The center would offer four basic services: (1) On-farm agricultural equipment evaluation for farmers; (2) Tractor related research and evaluation for manufacturers; (3) Applied agricultural equipment education; and (4) Assistance to agricultural related entrepreneurs. The proposed center would be operated by NMC's Department of Agricultural and Mechanical Technology. Further information on this project is available from:

Tony Preite Phone: 265-9226
Bear Paw Development Corp.
P.O. Box 1549
Havre, Montana 59501

MT900521-680-X The National School Boards Association has applied to the U.S. Department of Education for $6,047,288 for the Star Schools Program-Science and Mathematics Satellite Service. The SMSS represents a partnership designed to link national and state school boards associations, national science and mathematics education service groups and a private telecommunications enterprise with state education agencies and local education agencies to improve science and mathematics education for elementary and middle schools throughout the United States. Additional information on this project is available from:

James Mecklenburger Phone: 838-6722
National School Boards Association
1680 Duke Street
Alexandria, Virginia 22314

MT900521-681-X The Rural Television System, Inc. has applied to the U.S. Department of Education for $1,765,397 for the RTS Automated Satellite Receiving System. The funding of this project will serve three purposes: first, it will develop and establish a technically compatible system for obtaining distance learning programs and other education resource materials from all satellite sources 24 hours per day; second, it will develop a real-time information service for all educational, instructional, cultural, and teleconference materials that are available on the commercial satellite system; and third, it will develop, prototype, demonstrate and evaluate a futuristic Educational Materials Delivery System for "next day" delivery of

requested educational materials to very isolated rural schools using low cost satellite time. Additional information is available from:

Lee V. Good Phone: 702-885-7551
Rural Television System, Inc.
6205A Franktown Road
Carson City, NV 89704

MT900522-682-X The Human Resources Council, District XII, has applied to the U.S. Department of Health and Human Services for $317,822 for the Butte Head Start Program. The program is a comprehensive preschool program for 147 children. Further information may be obtained from:

Corinne Shea Phone: 782-8886
Human Resources Council, Dist. XII
700 Casey Street
Butte, Montana 59702

MT900522-683-X The U.S. Army Corps of Engineers has sent a Memorandum for the Field regarding the application of the Section 404 regulatory program to agricultural activities. The Memorandum was prepared in response to numerous questions that have been raised recently regarding the applicability of the Section 404 regulatory program to agriculture. For a copy of the document contact the Clearinghouse.

MT900522-684-X The City of Great Falls is submitting an application to the Department of Housing and Urban Development for $677,000 under the 1990/91 Housing and Community Development Block Grant Program. Projects authorized include: housing rehabilitation loans to income-eligible homeowners and to eligible rental properties, assistance to public service agencies, funding to the Neighborhood housing Services, Inc. for preservation and redevelopment activities in the designated revitalization area, economic development loans, various public works projects including: water service and watermain replacement and street reconstruction; and removal of diseased elm trees and replanting of selected trees. Information about the proposal may be obtained from:

Cheryl Bruskotter, Director Phone: 727-5881
Community Development Dept.
City of Great Falls
P.O. Box 5021
Great Falls, Montana 59403

MT900523-685-X The Montana Department of State Lands has requested $2,000 from the USDA Forest Service for forestry incentives technical assistance to landowners, costsharing in forestry measures and activities. The Department of State Lands provides technical assistance to landowners qualifying for forestry practices under the federal cost-share Forestry Incentives Program. Federal funds are used to provide technical services to the ASCS in carrying out the on-the-ground portion of the FIP. For fiscal year 1990 the Forestry Division is targeting 200 acres of timber stand improvement and tree planting. Contact person is:

Steven Gamble Phone: 542-4300
Dept. of State Lands
Capitol Station
Helena, Montana 59620

MT900523-686-X The Department of State Lands has requested $61,500 from the USDA Forest Service for Rural Community Fire Protection. The RCFP program for FY 1990 will reflect a continuing program to organize, train, and equip local firefighting forces within Montana. Fire prevention projects will also be financed through RCFP with the emphasis that all projects benefit rural communities of less than 10,000 persons. Contact person is:

Steven Gamble Phone: 542-4300
Dept. of State Lands
Capitol Station
Helena, Montana 59620

MT900523-687-X The Department of State Lands has requested $12,000 from the USDA Forest Service for the Agricultural Conservation Program. The Dept. of State Lands provides technical assistance to landowners participation in federal cost-share programs such as timber stand improvement and tree planting. For Fiscal year 1990 the Forest Division is targeting 400 acres of Timber Stand Improvement and tree planting in the Agricultural Conservation Program. Contact person is:

Steven Gamble Phone: 542-4300
Dept. of State Lands
Capitol Station
Helena, Montana 59620

MT900523-688-X NEIL Consultants, Inc. has submitted an application by the Town of Neihart to the Farmers Home Administration for $676,500 for the rehabilitation of their municipal water system. The project will include installation of new water mains in the distribution network, and a water treatment plant. The existing system was constructed in 1890 with the water supply from O'Brien Creek and is still in use. New regulations are requiring treatment. Further information may be obtained by contacting:

Alvin T. Jensen, P.E. Phone: 453-5478
NEIL Consultants
4509 North Star Boulevard
P.O. Box 6039
Great Falls, Montana 59406-6039

MT900524-689-X The Montana Department of Health and Environmental Sciences has sent notice of their intentions to apply to the U.S. Environmental Protection Agency for $142,000 for the Montana Air Pollution Control Supplement. Questions may be addressed to:

Mr. Jeffrey Chaffee Phone: 444-3454
Cogswell Building
DHES
Helena, Montana 59620

MT900524-690-X Centennial Foods, Inc., has applied to the Rural Electrification Administration for funds to retrofit an existing, non-operating alcohol plant to a waxy barley processing plant. The site selected is an existing beverage grade alcohol plant located in Beaverhead County approximately ten miles northeast of Dillon, Montana. Questions and comments on this project must be addressed to:

Mr. Ike E. Lynch Phone: 586-0202
Centennial Foods, Inc.
215 West Mendenhall
Bozeman, Montana 59715

MT900525-691-X The Office of Public Instruction has sent notice of their intent to submit a grant proposal to the U.S. Department of Education for $100,925 under the provisions of Title VII, Subtitle A of the Stewart B. McKinney, Homeless Assistance Act. The purpose of the grant is to operate homeless adult education programs in Glendive, Billings, Missoula, and Kalispell. Instructional activities will help persons obtain a General Educational Development (GED) diploma. Further information on this project is available from:

Mr. Bob Ruthemeyer Phone: 444-3095
Office of Public Instruction
State Capitol
Helena, Montana 59620

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TENTATIVE CALENDAR
STATE AGENCY MEETINGS
JUNE, 1990

ADMIN - Department of Administration
AG - Department of Agriculture
COMM - Department of Commerce
DOLI - Department of Labor and Industry
MAC - Montana Arts Council
DSL - Department of State Lands
EQC - Environmental Quality Council
HWYS - Dept. of Highways
PSC - Public Service Commission

DATE	TOPIC	SITE	AGENCY/CONTACT
6/1	Board of Speech Pathologists & Audiologists	Commerce Bldg. Helena	COMM-Kim Hauge 444-3494
6/4	1990 MT CDBG Program Workshop	LeHavre Inn Havre	COMM-Dave Cole 444-3757
6/6	1990 MT CDBG Program Workshop	Colonial Inn Helena	COMM-Dave Cole 444-3757
6/7-8	Aero Bd. Meeting	Helena	COMM-Kim Hauge 444-3494
6/8	1990 MT CDBG Program Workshop	Glendive City Hall Glendive	COMM-Dave Cole 444-3757
6/8	Board of Chiropractors	Commerce Bldg. Helena	COMM-Kim Hauge 444-3494
6/8	Board of Crime Control	Justice Helena	Edwin Hall 444-3604
6/8	Forest Pest Control Pesticide Recertification Training	Bigfork Bank Bigfork	AG-Ralph Peck 444-3144
6/9	Board of Chiropractors-Exam	Commerce Bldg. Helena	COMM-Kim Hauge 444-3494
6/11	Forest Pest Control Pesticide Recertification Training	White Sulphur Springs	AG-Ralph Peck 444-3144
6/10-13	Montana Association of Counties	Outlaw Inn Kalispell	AG-Ralph Peck 444-3144
6/12	1990 MT CDBG Program Workshop	Holiday Inn Billings	COMM-Dave Cole 444-3757

6/12-14	Board of Medical Examiners-Exam	Commerce Bldg. Helena	COMM-Kim Hauge 444-3494
6/14	1990 MT CDBG Program Workshop	Holiday Inn Missoula	COMM-Dave Cole 444-3757
6/15	Board of Outfitters	Commerce Bldg. Helena	COMM-Kim Hauge 444-3494
6/15-16	Board of Veterinarians Board Meeting, Exam	Vet Lab. Bozeman	COMM-Kim Hauge 444-3494
6/18-20	Board of Landscape Architects Exam	Helena High Helena	COMM-Kim Hauge 444-3494
6/23-25	Board of Pharmacy	Missoula	COMM-Kim Hauge 444-3494
6/23-26	Montana Bankers Association	Rapid City S.D.	AG-Ralph Peck 444-3144
6/26	Board of Pharmacy-Exam	Pharmacy School Missoula	COMM-Kim Hauge 444-3494
6/26-27	Board of Hearing Aid Dispensers	Commerce Bldg. Helena	COMM-Kim Hauge 444-3494
6/27-29	Montana Seed Trade Association	Marina Cay Bigfork	AG-Ralph Peck 444-3144

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
GOVERNOR'S BUDGET OFFICE
STATE CAPITOL, ROOM 221
HELENA, MONTANA 59620

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FFICE OF THE GOVERNOR
JDGET AND PROGRAM PLANNING

STAN STEPHENS, GOVERNOR

STATE CAPITOL

STATE OF MONTANA

(406) 444-3616

HELENA, MONTANA 59620

June 20, 1990

MEMORANDUM

TO: Local Governments, State Agencies and Interested Parties

FROM: Debbie Davis, Manager
Montana Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin 062090

Items listed in this bulletin were received and processed by the Clearinghouse from May 29 through June 20, 1990. If additional information is desired, you may contact the person identified in the summary or, using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Montana Intergovernmental Review Clearinghouse, Governor's Office of Budget and Program Planning, State Capitol, Helena, Montana 59620.

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 062090. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Name/Title

PLEASE RETURN

_____
Agency/Organization

_____
Mailing Address

"AN EQUAL OPPORTUNITY EMPLOYER"

MT900529-692-X The Montana Department of Fish, Wildlife and Parks has applied to the U.S. Department of the Interior, U.S. Fish and Wildlife Service, for $137,625 for the Statewide Lease of Lands/Amendment #8. The purpose of this AFA amendment is to expand the scope of work and increase the amount of funding by leasing additional lands from other state and federal agencies, corporations and private individuals for the purpose of benefiting wildlife, improving habitat, and providing public access. Leases at the following areas will be added to the project or modified: Smith River Wildlife Management Area (WMA); Nevada Lake WMA; and Blackfoot-Clearwater WMA. Questions and comments may be addressed to:

Ms. Bobbi Balaz Phone: 444-4756
Dept. of Fish, Wildlife and Parks
1420 East Sixth Avenue
Helena, Montana 59620

MT900529-693-X The Montana Department of Fish, Wildlife and Parks has applied to the U.S. Department of the Interior, U.S. Fish and Wildlife Service, for $2,500 for the Aquatic Education Needs Assessment. This project will provide for the assessment of aquatic education needs within the State of Montana. Questions and comments may be addressed to:

Ms. Bobbi Balaz Phone: 444-4756
Dept. of Fish, Wildlife and Parks
1420 East Sixth Avenue
Helena, Montana 59620

MT900529-694-X The Montana Department of Fish, Wildlife and Parks has sent notice of the Statewide Fisheries Investigations Amendment #4. The purpose of this AFA amendment is to expand the scope of work by adding new jobs and amending several existing jobs. Questions and comments may be addressed to:

Ms. Bobbi Balaz Phone: 444-4756
Dept. of Fish, Wildlife and Parks
1420 East Sixth Avenue
Helena, Montana 59620

MT900530-695-X The Montana Department of Health and Environmental Sciences has sent notification of their intention to apply to the Centers for Disease Control for $52,367 for the Behavioral Risk Factor Surveillance System. The purpose of the cooperative agreement is to establish and maintain a monthly surveillance system of major risk factors such as cigarette smoking, alcohol use, lack of exercise, overeating, hypertension, treatment compliance and seat belt use. Information is available from:

Marsha McFarland Phone: 444-2555
MDHES
Cogswell Building, Room C314
Helena, Montana 59620

MT900530-696-X The Montana Department of Health and Environmental Sciences has sent notification of their intention to apply to the Centers for Disease Control for $116,427 for the Montana Chronic Disease Prevention Program. Montana Chronic Disease Prevention Program will address planning, development, integration coordination and evaluation of programs and resources to control Montana's chronic disease problems. Information is available from:

Robert W. Moon Phone: 444-4488
MDHES
Cogswell Building, Room C314
Helena, Montana 59620

MT900530-697-X The Montana Department of Health and Environmental Sciences has sent notification of their intention to apply to the Centers for Disease Control for $119,967 for the State-Based Diabetes Control Program. A state-based diabetes control program will include a needs assessment, on-going surveillance system, capacity building activities and intervention strategies to measure and control diabetes mellitus and its complications in Montana. Information is available from:

Robert W. Moon Phone: 444-4488
MDHES
Cogswell Building, Room C314
Helena, Montana 59620

MT900530-698-X The Flathead Valley Chemical Dependency Clinic has requested $256,500 from the U.S. Department of Health and Human Services for the Adolescent Out-Patient Drug Treatment Program. The program is designed for the adolescent who is living at home and attending regular school. It provides a structured half-day, after school environment for four or more hours per day for each school day for eight weeks. The programming can involve structured counseling, individual peer and group therapies, family involvement and participation, multi-dimensional therapies, such as school skills training and social skills training, recreational therapies to teach use of leisure time, self-esteem enhancement, structured success/achievement experiences such as Outward Bound, and Aftercare as part of regular school environments. Questions and comments may be addressed to:

Kenneth L. Anderson Phone: 756-6453
Flathead Valley Chemical Dependency Clinic
1312 No. Meridian Road
Kalispell, Montana 59901

MT900530-699-X The Boyd Andrew Chemical Dependency Care Center is applying to the U.S. Department of Health and Human Services, Alcohol, Drug Abuse & Mental Health Administration, for $333,318 for an Adolescent Young Adult Transitional Living Facility. This project is designed for rural male youth emphasizing minorities and homeless. The project will fill a critical gap in the treatment continuum in the region by establishing an adolescent/young adult halfway house. Additional information is available from:

Michael E. Rupport Phone: 443-2343
Boyd Andrew Chemical Dependence Care Center
P.O. Box 1153
Helena, Montana 59624

MT900531-700-X The Valley & Lakes Education District #6001 has applied to the U.S. Department of Education for $3,865,118 for the Star Schools Program. The proposal seeks funding to demonstrate the ability to advance the scope and quality of instruction in the priority areas of mathematics, science, foreign languages, and vocational education to underserved learners in the entire state of North Dakota and neighboring parts of Minnesota, Montana, and South Dakota. The partnership identified fiber-optic technology with leased services from telephone companies as the preferred transmission system for this multistate, multi-institutional distance learning technology campus. Additional information may be obtained by contacting:

Beverly K. Slotten Phone: 218-739-3273
Valley & Lakes Education District #6001
1001 East Mount Faith
Fergus Falls, MN 56537

MT900601-701-X The application of John E. Long, Livingston, is being considered by the District Engineers, U.S. Army Corps of Engineers. Mr. Long was issued a permit on January 20, 1978, authorizing the preservation and maintenance of a 92-foot permanent irrigation intake structure. The permit also authorized Mr. Long to extend the intake by sixty feet. Since the permittee did not perform the work in a timely fashion, that part of the permit expired. Mr. Long requests that the permit be amended to authorize a sixty-foot extension on this irrigation intake. The applicant's project purpose is to maintain a permanent irrigation intake structure. Additional information is available from:

Mr. Jerry Tworek Phone: 402-221-4173
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

MT900601-702-X The Office of Public Instruction, in conjunction with the Montana Association of Gifted and Talented Education (AGATE), is submitting a proposal under Title IV, part B of the Elementary and Secondary Education Act of 1965 as amended. The proposal is for approximately $250,000 and is an application for a second year of

funding for the previously received grant. The purpose of the grant is to increase the level of training that Montana's teachers have in the field of gifted education. Inquiries may be directed to:

Michael Hall Phone: 444-3095
Office of Public Instruction
State Capitol
Helena, Montana 59620

MT900605-704-X The Storm Castle Fire District has requested $120,000 from the U.S. Department of Agriculture, Farmers Home Administration. The funds will be used to construct a building and purchase land and equipment for a rural fire department. Additional information may be obtained from:

Keith Elton Phone: 763-4558
Storm Castle Fire District
64105 Gallatin Road
Gallatin Gateway, Montana 59730

MT900605-705-F The U.S. Department of the Interior has submitted the draft Environmental Assessment for the Upper Missouri National Wild and Scenic River Withdrawal Proposal. For a copy of the document contact the Clearinghouse.

MT900605-706-X The Missoula Office of Community Development has submitted the Missoula FY91 Unified Work Program for Transportation. The document describes transportation planning activities to be conducted from October 1, 1990 through September 30, 1991. This year's UWP is requesting $83,900 in federal and state funds, and the local contribution is $5,619. Additional information is available from:

Michael E. Kress Phone: 721-4700
Office of Community Development
201 West Spruce
Missoula, Montana 59802

MT900605-707-X Three Feathers Associates has requested $100,000 from the U.S. Department of Health and Human Services for the American Indian Developmental Disability Research Project. All information must be obtained from:

Antonia Dobrec, President Phone: 405-360-2919
Three Feathers Associates
P.O. Box 5508
Norman, OK 73070

MT900605-708-F The Bonneville Power Administration has submitted the latest issue of Journal. The Journal is a monthly newsletter of the Bonneville Power Administration for customers and interested parties. For a copy of the Journal contact the Clearinghouse.

MT900605-709-X The application of the Fallon County Commissioners is being considered by the U.S. Army Corps of Engineers, Regulatory Branch. The applicant requests permission to place large, clean rock rip rap along two sections of eroding bank in Lake Baker in conjunction with a bank stabilization project located in the NE 1/4 NW 1/4 and W 1/2 NE 1/4, Section 13, Township 7 North, Range 59 East, Fallon County, Montana. The applicant's stated project purpose is to prevent further erosion and provide a safe route for pedestrian and bicycle traffic along Montana State Highway No. 7 and Sixth Street East. Questions and comments may be addressed to:

Leslie Krueger Phone: 402-221-4326
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

MT900605-710-F The U.S. Department of Agriculture has submitted the third annual Forest Plan Monitoring and Evaluation Report for the Beaverhead National Forest. The report summarizes monitoring and evaluation activities conducted during Fiscal Year 1989. The activities were designed to determine how Forest Plan direction is being implemented and to identify strengths and weaknesses in Forest Plan direction. For a copy of the report contact:

Ronald C. Prichard, Forest Supervisor Phone: 683-3900
Beaverhead National Forest
610 N. Montana
Dillon, Montana 59725

MT900605-711-X The Seeley Lake-Missoula County Water District has applied to the Rural Electrification Administration for funds to upgrade the water system. The water supply at Seeley Lake will not meet the new EPA regulations. The new regulations will require filtration to remove giardia and other deleterious elements. For further information contact:

Paul Torok or Phone: 756-6453
Robert Scott
Seeley Lake-Missoula Co. Water Dist.
P.O. Box 503
Seeley Lake, Montana 59868

MT900605-712-F The U.S. Environmental Protection Agency has submitted an Amendment to the Finding of No Significant Impact on the Wastewater Treatment Facility in Anaconda, Montana. This FONSI is an amendment to the previously issued FONSI. The previously approved project involved the construction of two aerated lagoons with discharge to the Opportunity tailing ponds with the ultimate disposal of the effluent to be studied further. The purpose of this amendment is to address the proposed modification to the project for incorporation of summer irrigation and winter storage/infiltration basins for the ultimate disposal of the treated effluent. For a copy

of the amendment contact the Clearinghouse. The engineering report, environmental information document, and other supporting data are on file at:

U.S. Environmental Protection Agency
Montana Office, Region VIII
Federal Building, Drawer 10096
301 South Park Avenue
Helena, Montana 59626

MT900607-713-S The Montana Department of Highways has sent notification of a scoping meeting on Tuesday, June 26, 1990 at 7:30 p.m. in the Columbia Falls High School Auditorium. The purpose of the meeting is to discuss the information gathered through the development of the Environmental Impact Statement for the portion of U.S. 2, the primary highway between Columbia Heights and Hungry Horse, Montana. The project is in Flathead County and is approximately 4.4 miles long. For more information call:

Dan Bartsch Phone: 444-6245
Public Hearings Office
2701 Prospect
Helena, Montana 59620

MT900607-714-X The City of Billings has requested $573,000 from the U.S. Department of Housing and Urban Development for the Community Development Block Grant Program. The City of Billings/Community Development Department's major objective is to benefit low and moderate income persons through the use of Special Assessment Grants, Housing Rehabilitation, the creation of economic opportunities and assistance to a wide range of public service organizations providing assistance to low and moderate income persons. A second major objective is the elimination of blighted conditions through the Housing Rehabilitation, Minor Home Repairs Programs and building abatement programs. Further information is available from:

John Walsh Phone: 657-8284
City of Billings
P.O. Box 1178
Billings, Montana 59103

MT900607-715-F The U. S. Department of Agriculture has submitted a copy of the Draft Environmental Impact Statement for the South Fork Timber Sales. The DEIS describes four alternatives for management of lands in the 23,300 acre South Fork Judith project area. Alternatives were developed to respond to the major issues identified during the scoping process. For a copy of the document or for further information contact:

Jerome E. Dombrovske, District Ranger Phone: 566-2292
Lewis and Clark National Forest
Judith Ranger District
109 Central Avenue, P.O. Box 484
Stanford, Montana 59479

MT900608-716-X The Montana Department of Institutions has applied to the U.S. Department of Health and Human Services for $123,968 for the Consumer and Family Support Project. The activities contained in the proposal will further the process of primary consumer empowerment, will reinforce the ability of family members to impact the system, will begin new initiatives in the area of anti-stigma activities, and will look at ways to use the concepts in Native American cultures to bring that minority group into the consumer/ family movement and the mental health system. Inquiries concerning this proposal may be directed to:

Daniel F. Anderson Phone: 444-3969
Dept. of Institutions
1539 11th Avenue
Helena, Montana 59620

MT900608-717-F The Department of the army has submitted copies of the summary report of feasibility studies on Missouri River, South Dakota, Nebraska, North Dakota, and Montana. This report is a review of previous studies and reports on the Missouri River to determine the advisability of conducting further studies of measures for flood control, additional hydropower generation, bank stabilization, aggradation-degradation, navigation, recreation, fish and wildlife, and other purposes between Three Forks Montana and Sioux City, Iowa. For a copy of the document contact the Clearinghouse.

MT900608-718-F The U.S. Department of Agriculture has sent notification of availability of the Draft Environmental Impact Statement for the proposal to chemically treat noxious weeds on the Bitterroot National Forest. For copies or more information contact:

Jan Krueger Phone: 821-3913
Darby Ranger District
P.O. Box 388
Darby, Montana 59829

MT900608-719-X The North Central Independent Living Services, Inc., has requested $208,490 from the U.S. Department of Education to establish center for independent living. NCILS will provide independent living services to individuals or families of disabled individuals within a 17 county area which include four separate and unique Indian Reservations: Fort Peck, Fort Belknap, Rocky Boy, and Blackfeet regardless of race, color, creed, sex, disability, religion, national origin, or economic status. Service is provided to all disability groups including physical disabilities, developmental disabilities, mental disabilities, age related disorder, or health related disorders which severely limit the persons ability to live independently. Further information may be obtained from:

Kim M. Crew Phone: 452-9834
North Central Independent Living Services, Inc.
104 Second Street South, Suite 201
Great Falls, Montana 59405

MT900608-720-F The U.S. Department of the Interior has submitted the Decision Records for the Coal Bed Methane Environmental Assessment for Western Campbell county and Eastern Johnson County, Wyoming. A summary and discussion of the public comments received is included. For a copy of the document contact the Clearinghouse.

MT900608-721-F The U.S. Department of Agriculture has sent notice of the land exchange with Dennis R. Washington of Washington Corporation of Missoula and the Deerlodge National Forest. Mr. Washington proposed to offer to the United States 990 acres. All federal lands total 934.91 acres and are located in Granite and Deer Lodge Counties. The lands will be exchanged on an equal value-for-value basis, determined through a land valuation and appraisal process. For a copy of the proposal contact the Clearinghouse.

MT900611-722-X The Reclamation Division of the Montana Department of State Lands plans to apply to the U.S. Department of the Interior's Office of Surface Mining Reclamation and Enforcement for an Administration and Enforcement Grant for the state fiscal year 91. The total federal funds requested are $845,008. The state matching funds are $167,367, for a total program cost of $1,012,375. DSL's primary objective is to enforce the State's Permanent Coal Program as well as Montana's Strip and Underground Mine Reclamation Act. Further information may be obtained by contacting:

Ms. Bonnie Lovelace Phone: 444-2074
Dept. of State Lands
1625 Eleventh Avenue
Helena, Montana 59620

MT900611-723-X The Department of Social and Rehabilitation Services has submitted a Title IV-A (AFDC) State Plan Amendment 90-05. This Amendment addresses the AFDC standards of assistance revision required by House Bill 100 of the 51st Montana Legislature. Contact person:

Gina Mallett Phone: 444-4545
Dept. of SRS
P.O. Box 4210
Helena, Montana 59604

MT900611-724-X The application of Goldie M. Hash and Harriet M. Miegs, Livingston, Montana is being considered by the U.S. Army Corps of Engineers. The applicants request permission to place fill material in the Yellowstone River in conjunction with the construction of a jetty and placement of riprap. The project is located in Section 13, Township 1 South, Range 12 East, Sweet Grass, Montana. The purpose of the project is to rebuild the stream bank and prevent further erosion. Questions and comments may be addressed to:

Ms. Kathy Iske Phone: 402-221-3055
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to July 6, 1990.

MT900611-725-X The Southern Educational Communications Association has requested $9,045,961 from the U.S. Department of Education for the Star Schools Program - National Educational Exchange Through Telecommunications (NEXT). NEXT expands the availability of much needed high school courses in science, math and foreign languages and produces teacher training, professional staff development and student seminars for use nationwide. For information on this program contact:

Peter A. Pantsari Phone: 803-799-5517
Project Director
Southern Educational Communications Assoc.
939 South Stadium Road
Columbia, S.C. 29250

MT900611-726-X Phoebus Communications, Inc. has submitted an application to the U.S. Department of Education for $8,711,726 the Star Schools Program-Program Resources for Educational Partnerships (PREP). PREP is a unique national consortium of producers that will produce distance learning courses for distribution to regional multi-state consortia. PREP itself will not distribute courses directly to schools but will, through partnership agreements, "wholesale" courses to organizations that have direct ties with local schools. Questions and comments on this program may be addressed to:

Christopher Datta Phone: 301-292-8602
Phoebus Communications, Inc.
12805 Old Fort Rd., Suite 302
Fort Washington, Prince Georges, MD 20749

MT900611-727-F The U.S. Department of the Interior has submitted copies of the draft Winter Use Plan and Environmental Assessment for Yellowstone and Grand Teton National Parks and John D. Rockefeller, Jr., Memorial Parkway. For a copy of the document contact the Clearinghouse. Comments will be accepted until August 10, 1990 by:

Superintendent or Superintendent
Grand Teton National Park Yellowstone National Park
Drawer 170 P.O. Box 168
Moose, Wyoming 83012 Yellowstone Nat'l Park, WY 82190

MT900611-728-X Kessler School District #2 has applied to the U.S. Department of Education for $81,756 a NDN-Developer Demonstrator Project. D.P.A. (Diagnostic Prescriptive Arithmetic) is a hands-on, basic skills mathematics program. It is designed to meet individual needs and improve the attitudes of teachers and students toward mathematics. It is a cost effective program that can be used in grades K-8. Additional information is available from:

Ms. Bonnie Hawthorne Phone: 442-0150
Kessler School District #2
2420 Choteau
Helena, Montana 59601

MT900612-729-X Montana State University has applied to the U.S. Economic Development Administration for $100,000 for the University Technical Assistance Program. UTAP will provide technical assistance to Montana manufacturers through a variety of approaches. Additional information on this program may be obtained from:

William R. Taylor Phone: 994-3812
402 Roberts Hall
Montana State University
Bozeman, Montana 59717

MT900612-730-X Montana State University has sent notification of their intentions to apply to ACTION for ten VISTA Volunteers to continue working with a state-wide literacy project. This project will be known as Project V.A.L. (Volunteers for Adult Literacy) - 4, Literacy - A Family Affair. The communities that will be involved with this project are: Billings, Bozeman, Butte, Forsyth, Great Falls, Havre, Helena, Kalispell, Miles City, Polson/Pablo and Sidney. Questions and comments may be addressed to:

Gloria A. Gregg Phone: 994-6984
250 Reid Hall
Montana State University
Bozeman, Montana 59717

MT900612-731-X The Yellowstone Valley Center for Independent Living is applying to the U.S. Department of Education for $216,551 for the Rural Independent Living Center. The project provides services to persons with disabilities residing in seven South Eastern Montana Counties, including two Native American Reservations. Services are designed to enhance the individuals capabilities to live alone independently within their home, family and community. Additional information is available from:

Margaret Willingham Phone: 259-5181
Yellowstone Valley Center for Independent Living
3304 2nd Avenue North
Billings, Montana 59101

MT900612-732-X The Department of Health and Environmental Sciences has sent notification of their intentions to apply to the Environmental Protection Agency for $99,936 for Nonpoint Source Management Planning. Section 105(j)(5) of the Federal Clean Water Act sets aside money for each state to use to develop or implement a program to control nonpoint sources of water pollution. The State of Montana will use this money to refine and update assessments of nonpoint source problems and to develop plans to control nonpoint sources of pollution under the State's approved nonpoint source control program. Further information is available from:

Mr. Steven L. Pilcher Phone: 444-2406
Dept. of Health and Environmental Sciences
Cogswell Building
Helena, Montana 59620

MT900612-733-X The Department of Health and Environmental Sciences has sent notification of their intentions to apply to the Environmental Protection Agency for $200,467 for Water Quality Management Planning. The Water Quality Management Program is responsible for defining pollution problems and sources, and for preparing plans to correct such problems throughout Montana. Elements of the program include water quality monitoring and intensive surveys, data management and quality assurance, problem assessment and project planning. Further information is available from:

Mr. Steven L. Pilcher Phone: 444-2406
Dept. of Health and Environmental Sciences
Cogswell Building
Helena, Montana 59620

MT900613-734-F The U.S. Department of Agriculture has sent notice of a proposed land exchange between the Kootenai National Forest and James C. Toomey. The objective of the exchange is to improve the National Forest landownership pattern for more efficient land management and also to acquire recreational property for use by the public. Property that James and Margaret Toomey will consider exchanging equals 290.74 acres. Property that the Forest Service will consider exchanging equals 607.53 acres. For further information contact:

Forest Supervisor
Kootenai National Forest
506 U.S. Highway 2 West
Libby, Montana 59923

MT900614-735-X Healthy Mothers, Healthy Babies has applied to the U.S. Department of Health and Human Services, Office of Substance Abuse Prevention, for $55,000 for the Cooperative Agreement for Communication for the prevention of illegal drug and illegal use or abuse of alcohol. "Baby Your Baby" is a two-year community outreach campaign involving a multi-media approach to include but not limited to: television, radio, and incentive program for pregnant women, newspaper ads, bus boards, seminars, information cards, campaign banners, posters, pamphlets, viewer guides and TV program ads. The purpose of the project is to accomplish the goals of reducing the number of low-weight infants and the infant mortality rate within the State of Montana by encouraging women of child bearing age to seek early and continuous pre-natal care. Questions and comments may be directed to:

D. Elizabeth Roeth Phone: 449-8611
Healthy Mothers, Healthy Babies
P.O. Box 876
Helena, Montana 59624

MT900614-736-F The U.S. Department of Agriculture, Forest Service, has submitted the Record of Decision and Final Environmental Impact Statement for Chryso Exploration's proposed Wilson Creek Gold Project. Chryso Exploration's plan called for exploration and mining activity on the placer claims near Wilson Creek in the Elkhorn Mountain Range. The proposed operation would include development of exploration

test pits, exploration trenches, new access roads, and a placer mine area with a water impoundment and settling pond. For additional information concerning this decision or FEIS, contact:

Ernie Nunn, Forest Supervisor Phone: 449-5201
Helena National Forest
301 S. Park, Drawer 10014
Federal Office Building
Helena, Montana 59626

MT900619-737-X Accessible Space, Incorporated, has requested $1,250,000 from the U.S. Department of Housing and Urban Development for Section 202/8 Housing for the Elderly and Handicapped. The project is an apartment building for physically handicapped young adults and their families who are of low income. Inquiries may be directed to:

Mr. Stephen Vander Schaaf Phone: 612-645-7271
Accessible Space, Inc.
2550 University Ave. W., Ste. #310N
St. Paul, MN 55114

MT900619-738-X The Montana Department of Health and Environmental Sciences has sent notice of their intent to apply to the U.S. Environmental Protection Agency for $342,459 for the Water Quality Bureau's Construction Management Assistance Grant. This grant allows the State to administer the EPA Construction Grants Program. This program provides financial assistance to communities to build water pollution control facilities. Further information is available from:

Steven L. Pilcher Phone: 444-2406
Cogswell Building, Room A-206
DHES
Helena, Montana 59620

MT900619-739-X The Montana Department of Health and Environmental Sciences has sent notice of their intent to apply to the U.S. Environmental Protection Agency for $150,000 for the Water Quality Bureau's Advance of Allowance Program for EPA Construction Grants. Funds are used to provide grants to municipalities and other public entities to do facility planning. This enables the entities to become eligible for EPA Construction Grants money for the design and construction of the needed wastewater treatment facilities. Further information is available from:

Steven L. Pilcher Phone: 444-2406
Cogswell Building, Room A-206
DHES
Helena, Montana 59620

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MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
GOVERNOR'S BUDGET OFFICE
STATE CAPITOL, ROOM 221
HELENA, MONTANA 59620

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BUDGET AND PROGRAM PLANNING
STAN STEPHENS, GOVERNOR
STATE CAPITOL
STATE OF MONTANA
(406) 444-3616
HELENA, MONTANA 59620

July 12, 1990

MEMORANDUM

TO: Local Governments, State Agencies and Interested Parties

FROM: Debbie Stanton, Manager
Montana Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin 071290

Items listed in this bulletin were received and processed by the Clearinghouse from June 21 through July 11, 1990. If additional information is desired, you may contact the person identified in the summary or, using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Montana Intergovernmental Review Clearinghouse, Governor's Office of Budget and Program Planning, State Capitol, Helena, Montana 59620.

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 071290. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

MT900621-740-X The Department of Commerce, Transportation Division is applying for federal funding through the Urban Mass Transportation Administration's Section 8 Program. This grant will support transportation planning activities of the Department as well as those of the small urban areas of the State. This is an 80 percent federally funded program which requires a 20 percent state match. Additional information is available from:

Byron Roberts Phone: 444-3423
Dept. of Commerce
1424 9th Avenue
Helena, Montana 59620

MT900621-741-X The Montana Department of Labor and Industry has requested $921,000 from the U.S. Department of Labor for the Disabled Veterans' Outreach Program/Local Veterans' Employment Representative Program. The goals of the program are to provide the maximum of employment and training opportunities for disabled Vietnam era and other veterans. Additional information may be obtained from:

Robert F. Botterbusch Phone: 444-4100
Dept. of Labor and Industry
P.O. Box 1728
Helena, Montana 59620

MT900625-742-X The Entomology Research Laboratory at Montana State University has sent notice of a Work Plan for 1990 for development of sampling plans for monitoring Russian wheat aphids and associated natural enemies in small grains. All information must be obtained from:

Laura Estes Phone: 994-3861
Entomology Research Laboratory
Montana State University
Bozeman, Montana 59717

MT900625-743-X The Department of Health and Environmental Sciences has sent notice of their intentions to apply to the U.S. Environmental Protection Agency for $250,000 for Montana Pole NPL Site RI/FS Oversight. Any information must be obtained from:

Steven L. Pilcher Phone: 444-2406
DHES
Cogswell Building
Helena, Montana 59620

MT900625-744-X The Parents' Free Action Committee, Inc. has sent notice of their intentions to apply to the U.S. Department of Health and Human Services for $143,730 for the Head Start Program full year part day prime and handicap monies for the 1990-91 program year to take in the North Valley area of Whitefish and Olney. Additional information is available from:

Ms. Susan J. Hardy Phone: 752-7011
Parents' Free Action Committee, Inc.
P.O. Box 1696
Kalispell, Montana 59901

MT900625-745-X The Parents' Free Action Committee, Inc. has sent notice of their intentions to apply to the U.S. Department of Health and Human Services for $115,451 for the Head Start Program full year part day prime and handicap monies for the 1990-91 program year to take in the Lincoln county area of Eureka and surrounding area. Additional information is available from:

Ms. Susan J. Hardy Phone: 752-7011
Parents' Free Action Committee, Inc.
P.O. Box 1696
Kalispell, Montana 59901

MT900625-746-X The application of the Montana Department of Highways is being considered by the U.S. Army Corps of Engineers. The applicant requests permission to construct a channel change and place fill material and riprap in Grant Creek in conjunction with reconstructing FAS 263 (Mullan Road-East Section). The project is located in Section 14, Township 13 North, Range 19 West, Missoula County, Montana. The purpose of the project is to bring the roadway up to current design standards. For further information contact:

Ms. Kathy Iske Phone: 402-221-3055
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

MT900625-747-X The U.S. Army Corps of Engineers has issued a public notice advising interested parties of a proposed bank stabilization project on the Shields River in Park County, Montana. The project is located along the right bank of the Shields River approximately 10 miles northeast of Livingston, Montana in Section 16, Township 1 South, Range 10 East, Park County, Montana. For a copy of the public notice contact the Clearinghouse.

MT900625-748-X The Montana Department of Fish, Wildlife and Parks has submitted a copy of the 1990-91 biennium Statewide Comprehensive Outdoor Recreation Plan (SCORP) Action Plan. The Action Program is Montana's implementation program required under the Land and Water Conservation Fund Act. It provides a link between actions proposed by state, federal, and local governments and the private sector. For a copy of the document contact the Clearinghouse. Additional inquiries may be directed to:

Arnie Olsen Phone: 444-3750
Dept. of Fish, Wildlife and Parks
1420 East Sixth Avenue
Helena, Montana 59620

MT900625-749-F The U.S. Department of the Interior, National Park Service, has submitted copies of the Development Concept Plan Revision and Environmental Assessment for the Lake McDonald Lodge are of Glacier National Park. For a copy of the document contact the Clearinghouse. The document will be on public review until August 10, 1990, and comments will be accepted until that date by:

Superintendent
Glacier National Park
West Glacier, Montana 59936

MT900625-750-X The Montana Department of Health and Environmental Sciences has submitted notice of their intentions to apply to the U.S. Environmental Protection Agency for $728,759 for the Water Quality's Water Pollution Control, Permits and Groundwater Programs. DHES is responsible for providing a comprehensive program to abate and control surface and groundwater pollution as required by the Montana Water Quality Act. Alleged violations of water quality laws and rules are investigated and appropriate corrective action, including legal action initiated. An important phase of the program is the issuance of permits to control the pollutants that can be discharged to surface and groundwaters. Questions and comments may be directed to:

Steven L. Pilcher Phone: 444-2406
DHES
Cogswell Building
Helena, Montana 59620

MT900625-750-F The Department of the Army has submitted the notice of permits issued, denied, suspended or withdrawn for the period May 1, 1990 through May 31, 1990.

MT 2SB OXT 3 15407 - The Montana Power Company - Placement of fill material in the Yellowstone River at mile 346.80 in conjunction with a three-pole power line support structure - DA Permit issued 5/8/90.

MT 2SB OXT 3 14964 - Montana Department of Fish, Wildlife and Parks - Placement of fill material and a boat ramp in the Missouri River at mile 2151.40 - DA Permit issued 5/11/90.

MT 2SB OXT 2 11925, Amendment I - Montana Department of Highways - Pertains to the Lavian-West project and fill material into 0.2 acre of additional wetland impact - Authorized 5/17/90.

MT 2SB OXT 2 14779 - Bitterroot National Forest - Placement of fill material, road widening and channel alteration in Rock Creek - DA Permit issued 5/11/90.

MT 2SB OXT 1 15220 - Montana Department of Fish, Wildlife and Parks - Placement of a sliding boat dock at the Canyon Ferry State Recreation area on the Missouri River - DA Letter of Permission issued 5/3/90.

MT 2SB OXT 2 14837 - Mr. Ernest Carlson - Placement of a drop structure and riprap on the Ruby River near California Creek - DA Permit Issued 5/10/90.

MT 2SB OXT 2 14867 - Montana Department of Fish, Wildlife and Parks - Construction of a floating tire breakwater, boat dock, and boat slip in Canyon Ferry Lake - DA Permit Issued 5/7/90.

MT 2SB OXT 1 15322 - Fort Peck Marina, Inc. - Installation of a temporary gas tank and gas line in the Missouri River at mile 1772.00 - DA Permit withdrawn 5/31/90.

An Environmental Assessment, if such was required, and a Statement of Findings were prepared on each of the receding actions and are on file in the Omaha District, Corps of Engineer's Office. Copies of these documents are available and can be obtained upon written request.

Department of the Army
Omaha District, Corps of Engineers
6014 U.S. Post Office and Courthouse
Omaha, NE 68102

MT900625-751-X The U.S. Army Corps of Engineers has submitted a Special Public Notice announcing three public meetings on the Wetlands Delineation Manual. The purpose of the meetings is to afford the public the opportunity to comment on the technical aspects of wetlands delineation as described in the manual. The meetings are scheduled for July 23 in Sacramento, California, July 25 in St. Paul, Minnesota, and July 27 in Baltimore, Maryland. Contact the Clearinghouse for a copy of the notice.

MT900625-752-S The Montana Department of Highways has sent notice of a scoping meeting on the Shiloh Road Interchange on Wednesday, July 11, 1990 at 7:30 p.m. at the Career Center Auditorium, 3723 Central Avenue, Billings. The meeting will be held to discuss the proposal to provide an additional access point to and form the interstate between the west Billings and Mossmain Interchanges. Four alternates are under consideration at this time. For more information call:

Roy Ventura, District Engineer Phone: 252-4138
Billings
or
Dan Bartsch, Environmental Section Phone: 444-6245
Helena

MT900625-753-F The U.S. Department of Agriculture, Forest Service, has submitted the 1990 RPA Program, the Summary of the Program, brochures about the Program and Assessment, and the President's Statement of Policy. The Forest and Rangeland Renewable Resources Planning Act (RPA) renews the Forest Service commitment to multiple-use management in the future. Additional information is available from:

John R. Kirkpatrick Phone: 202-382-8235
Acting Director, RPA
USDA, Forest Service
12th and Independence SW
P.O. Box 96090
Washington, D.C. 20090-6090

MT900626-754-X The Northwest Regional Educational Laboratory is submitting an application for $3,353,746 for a cooperative agreement to operate the Western Center for Drug-Free Schools and Communities to the U.S. Department of Education. The mission of the Western Center for Drug-Free Schools and Communities is to provide training, technical assistance, and dissemination of information services to educational and community personnel based on current theory and research

applications to prevent the illegal use of alcohol or other drugs among children and adolescents, and to reduce the harmful effects of use and abuse among those who have. Additional information is available from:

Mr. Robert R. Rath Phone: 503-275-9500
Northwest Regional Educational Lab.
101 S. W. Main Street, Suite 500
Portland, Oregon 97204

MT900626-755-F The U.S. Department of the Interior, Bureau of Land Management, has submitted notice of fence construction in the Terry Badlands Wilderness Study Area. The 4-strand barbed wire fence is being built around Custer Creek Reservoir. The primary purpose of the fence is to reduce concentration by livestock and thus enhance nesting habitat for waterfowl and upland game, as well as to improve the riparian vegetation along Custer Creek. Construction is scheduled to begin in September or October of 1990. An Environmental Assessment Report is available from:

Bureau of Land Management
Miles City District Office
P.O. Box 940
Miles City, Montana 59301-0940

MT900626-756-F The National Park Service has submitted copies of the revised Finding of No Significant Impact for road improvements on Going-To-The-Sun Road from the junction with the east Apgar campground road to the junction with Lake McDonald ranger station road in Glacier National Park. For a copy of the document contact the Clearinghouse.

MT900628-757-X The Department of Health and Environmental Sciences has applied to the Centers for Disease Control for $64,319 for the Child Lead Poisoning Prevention Program. DHES will contract the the Lewis & Clark City-County Health Department to start a high-quality blood lead education campaign and open a small clinic in East Helena. The clinic will be staffed by a case management team made up of a public health nurse and an environmental health specialist. The purpose of the project is to teach the residents of East Helena how to live near the ASARCO lead smelter. Further information may be obtained from:

Tom Ellerhoff Phone: 444-3948
DHES-Cogswell Building
Helena, Montana 59620

MT900628-758-X The Montana Department of Institutions, Mental Health Bureau has requested $210,194 from the U.S. Department of Health and Human Services for the Montana CASSP Service System Development Project. The goal of the project is to begin development of a comprehensive integrated culturally sensitive community based service system for Montana's children and adolescents with or at-risk of severe emotional disturbances and their families. Questions may be addressed to:

Pete W. Surdock, Jr. Phone: 444-3930
Dept. of Institutions
Mental Health Bureau
1539 11 Avenue
Helena, Montana 59620

MT900628-759-X The Chippewa Cree Tribe of the Rocky Boy's Reservation is requesting $201,944 from the U.S. Department of Health and Human Services, Office of Substance Abuse Prevention. The purpose of the application is to establish and continue the efforts to implement a project that will emphasize a holistic approach to the prevention and treatment of alcohol and other drug use by high risk youth; and by continuing to improve coordination and collaboration among health, criminal justice, education, voluntary and other relevant community-based organizations and service systems to provide comprehensive, multilevel substance abuse prevention messages. Additional information is available from:

Dr. Robert J. Swan Phone: 395-4478
Rocky Boy Schools/PRIDE Project
Rocky Boy Route, Box 544
Box Elder, Montana 59521

MT900628-760-X The Montana Department of Highways has submitted the Final Environmental Assessment for Project No. IR 90-8(113)447, South Billings Boulevard Interchange. The EA documents the various studies, meetings, and coordination that occurred during the development of the project. The Department of Highways should be notified immediately of any concerns of a substantive nature to this project. Comments on the project should be submitted to the department on or before July 30, 1990. All comments should be sent to:

David S. Johnson, P.E. Phone: 444-6244
Preconstruction Bureau
Dept. of Highways
2701 Prospect Avenue
Helena, Montana 59620

MT900628-761-F The U.S. Department of Agriculture, Forest Service, has submitted the FY 1989 Monitoring and Evaluation Report for the Lewis and Clark National Forest Plan. The report summarizes the results of the Forest's monitoring effort and provides the rationale for the modifications, if necessary, that will be made in the Forest Plan in the form of amendments. For a copy of the document contact:

Mr. John D. Gorman
Forest Supervisor
Lewis and Clark National Forest
P.O. Box 869
Great Falls, Montana 59403

MT900628-762-X The Havre Day Activity Center, Inc., has requested $70,000 from the U.S. Department of Agriculture for a Vehicle Storage and Maintenance Facility. At the present time, six vans and one bus are owned and operated by the Corporation. Transportation is provided for 41 ambulatory and non-ambulatory individuals participating in the program. Due to the number of vehicles in operation, an adequately sized facility is needed so general on-going maintenance can be provided. Inquiries regarding the project may be directed to:

Gary Nimmick Phone: 265-5506
Havre Day Activity Center, Inc.
P.O. Box 1847
Havre, Montana 59501

MT900628-763-X The Jensen-Nardinger Partnership in Kalispell has sent notice of their application to the Farmers Home Administration for $218,986 for six apartment units. All information must be obtained from:

Ken Nardinger Phone: 257-0108
1128 Ken Way
Kalispell, Montana 59901

MT900628-764-X The Montana Department of Social and Rehabilitation Services has submitted the 1991 State Plan revisions for Montana Rehabilitative/ Visual Services Division effective October 1, 1991. For a copy of the document contact the Clearinghouse or:

Margaret A. Bullock Phone: 444-5622
Rehabilitative/Visual Services Div.
Dept. of SRS
P.O. Box 4210
Helena, Montana 59604

MT900629-765-X The Chemical Dependence Bureau, Department of Institutions, has applied to the U.S. Department of Health and Human Services for $496,659 for the Montana Evaluation of Youth Prevention Services. The goals of the project are to develop and implement an innovative comprehensive prevention program targeted for rural communities, provide a quality evaluation process of high risk community prevention projects, and network with other state agencies concerned with prevention. Further information is available from:

Ken Taylor Phone: 444-3901
Dept. of Institutions
Chemical Dependence Bureau
1539 11th Avenue
Helena, Montana 59620

MT900629-766-X Sierra Training & Development Associates, Inc. is submitting an application for a grant in the amount of $3,820,662 under the Drug-Free Schools and Communities-Regional Centers program from the Office of Elementary and Secondary Education, U.S. Department of Education. The primary purpose of each center is to help schools and communities eliminate alcohol and drug abuse by young people. Each center will provide training and technical assistance,

program evaluation, and dissemination of information related to alcohol and drug education and prevention in the Western Region which includes Montana. Questions and comments may be directed to:

Stephanie Soares-Pump Phone: 702-588-2576
Sierra Training & Development Associates, Inc.
P.O. Box 10750
Zephyr Cove, NV 89448

MT900703-001-S The Montana Department of Highways has sent notification of a scoping meeting on Monday, July 23, 1990 at 7:30 p.m. at the West Valley Fire Hall, 5322 North Montana, Helena, Montana. The purpose of the meeting is to discuss the proposal to provide a full access interchange on Interstate 15 in the Helena Valley. Alternates are being studied in the area of the Sierra Road separation and to the south. Further information is available from:

Dan Bartsch, Information Officer Phone: 444-6245
Helena, Montana

MT900703-002-X The Montana Department of Health and Environmental Sciences has sent notification of their intentions to apply to the U.S. Department of Health and Human Services, Public Health Service, for $2,101,803 for the Maternal and Child Health Block Grant. The grant funds have been allocated by legislative direction for contracts with counties, family planning, handicapped children's services, perinatal program activity, and related administrative costs. The funds are available for programs aimed at children 0-18 years of age, and for women of child bearing years (14-44). Additional information may be obtained from:

Sidney C. Pratt, M.D. Phone: 444-4740
Dept. of Health and Environmental Sciences
Cogswell Building
Helena, Montana 59620

MT900703-003-X The Montana Department of Health and Environmental Sciences has sent notification of their intentions to apply to the U.S. Department of Health and Human Services, Public Health Service, for $95,694 for the Montana Primary Care Cooperative Agreement. The goals of the project are the planning and development of primary health care services for underserved populations in Montana. Additional information may be obtained from:

Dale Taliaferro Phone: 444-4473
Dept. of Health and Environmental Sciences
Cogswell Building
Helena, Montana 59620

MT900703-004-X The U.S. Army Corps of Engineers has sent notice advising interested parties of the proposed bank stabilization on the Gallatin River in Gallatin County, Montana. The project is located along the right bank of the Gallatin River near the Interstate 90 crossing, 10 miles west of Bozeman in Section 19, Township 1 North, Range 4

East, Gallatin County, Montana. The work will be done by contract under the supervision of the Corps of Engineers, Omaha District. The completed project will be maintained by the Montana Department of Highways. For a copy of the notice contact the Clearinghouse. Questions and comments may be addressed to:

Steve Rothe Phone: 402-221-4579
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

MT900703-005-X The U.S. Army Corps of Engineers has sent notice advising interested parties of the proposed bank stabilization in the Yellowstone river at mile 491.8 in Park County, Montana. The proposed bank stabilization project is authorized under Section 14 of the 1946 Flood Control Act, as amended. The project is located along the left bank of the Yellowstone River at RM 491.8 approximately 3.5 miles east of Livingston in Section 27, Township 1 South, Range 10 East, Park County, Montana. The work will be done by contract under the supervision of the Corps of Engineers, Omaha District. The completed project will be maintained by the Montana Department of Highways. For a copy of the notice contact the Clearinghouse. Questions and comments may be addressed to:

Bob Nebel Phone: 402-221-4621
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

MT900703-006-X The application of Kim T. Nile, Forsyth, Montana, is being considered by the U.S. Army Corps of Engineers, Omaha, Nebraska. The applicant requests permission to place fill material in a dug channel along the Yellowstone River in conjunction with a levee replacement project. The project is located in the NW 1/4 NE 1/4, Section 15, Township 6 North, Range 39 East, Rosebud County, Montana. The applicant's stated project purpose is to stop erosion in the dug channel that occurs during high water/spring runoff times. Questions and comments may be addressed to:

Leslie Krueger Phone: 402-221-4326
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

MT900703-007-F Midwest Assistance Program has issued the latest issue of "Waterlog" for April, May, June 1990. The "Waterlog is published four times a year, and distributed free of charge to local agencies and interested persons participating in rural community development projects with the Midwest Assistance Program, Inc. For a copy contact Clearinghouse or contact:

Kenneth Bruzelius Phone:612-758-4334
Midwest Assistance Program, Inc.
P.O. Box 81
New Prague, MN 56071

MT900703-008-X The University of California and Orange County Superintendent of Schools and consortium is applying to the U.S. Department of Education for 3,500,000 for Western Regional Center for Drug Free Schools and Communities. All information is available from:

Sandy Landry Phone:714-966-4000
Orange County Superintendent of Schools
200 Kalmus Drive
P.O. Box 9050
Costa Mesa, CA 92628-9050

MT900709-009-X The Montana AFL-CIO has submitted a Workplace Literacy Proposal to serve lumber workers at the Champion International Corporation Lumber Mill in Libby, Montana. The goal of the project is to prevent unemployment and under-employment due to increased technical and functional literacy demands. The project is designed to increase workers' skills to levels that will enhance their opportunities to maintain and advance in their careers demanding new and increased skills in their newly updated facility. For additional information contact:

Montana AFL-CIO Phone: 442-1708
110 West 13th Street
P.O. Box 1176
Helena, Montana 59624

MT900709-010-X The Department of Military Affairs, Disaster and Emergency Services Division, has applied to the Federal Emergency Management Agency for $960,050 for the Comprehensive Cooperative Agreement for Fiscal Year 1991. The projects requested for funding are:

Emergency Management Assistance	$529,456
Disaster Preparedness Improvement	50,000
Radiological Defense Planning and Development	40,500
Radiological Instrumentation, Maintenance and Calibration	67,500
Population Protection Planning	76,375
Facility Survey	38,096
Direction, Control and Warning	
Emergency Management Training	107,284
Community Assistance Program - State Support Services Element	50,839
TOTAL	$960,050

Questions and comments may be addressed to:

Ken Grieb Phone: 444-6911
Disaster and Emergency Services Division
P.O. Box 4789
Helena, Montana 59604

MT900709-011-X The Department of Health and Environmental Sciences has sent notification of their intentions to apply to EPA for $691,810 for the State Public Water Systems Supervision Program. One of the aspects of the program is monitoring water served from supplies to ensure bacterial, chemical and radiological contents remain within safe limits. The program tries to see that each public water

supply system is inspected annually. Montana regulations require the bureau to review and approve all construction and modifications to public water and sewer systems. Assistance in operator training and extensive on-site technical assistance is also provided as is operator certification and subdivision review. Additional information is available from:

Steven L. Pilcher Phone: 444-2406
Cogswell Building
DHES
Helena, Montana 59620

MT900709-012-X Yellowstone County has requested $121,224 from the U.S. Department of Health and Human Services for an Early Intervention Project for Runaway and Homeless Youth. The Tumbleweed Runaway Program's project proposes to assist in preventing or reducing illicit drug use among runaway and homeless youth in Yellowstone County. The proposal will expand the agency's existing service delivery by incorporating a drug/alcohol assessment within intake procedures employing a licensed family therapist to provide family therapy, and a chemical dependency counselor to conduct evaluations, make treatment recommendations and facilitate group counseling. For further information contact:

Leslie Bracy Phone: 259-2558
Yellowstone County
P.O. Box 35000
Billings, Montana 59107

MT900709-013-S The Montana Department of Commerce has submitted a copy of the June 1990 Amended System Diagram Map (Montana portion) published by Burlington Northern. For a copy of the document contact the Clearinghouse. Information is available from:

Jan D. Vogel Phone: 444-3423
Transportation Division
Dept. of Commerce
1424 9th Avenue
Helena, Montana 59620

MT900709-014-F The Bonneville Power Administration has submitted the latest issue of the Journal. The Journal is a monthly newsletter of the Bonneville Power Administration for customers and interested publics. For questions and comments call 1-800-547-6048. For a copy of the document contact the Clearinghouse.

MT900709-015-X The Department of Health and Environmental Sciences has sent notice of their intentions to apply to the Environmental Protection Agency for $162,500 for the Implementation of the State's Underground Storage Tank Program. The program requires underground storage Tank owners to file notification, provide leak detection of new and existing UST's, ensure new UST systems are properly designed, installed and maintained and require proper closure and site assessment for permanently closed UST systems. Further information is available from:

Duane Robertson Phone: 444-1430
Cogswell Building
DHES
Helena, Montana 59620

MT900709-016-S The Montana Department of Commerce has submitted a copy of the ICC decision denying Burlington Northern's application to abandon the railroad line between Scobey and Opheim. The Administrative Law Judge ruled that the abandonment would have a serious adverse impact on rural and community development in the area of the abandonment segment. For a copy of the document contact the Clearinghouse. Information is available from:

Jan D. Vogel Phone: 444-3423
Transportation Division
Dept. of Commerce
1424 9th Avenue
Helena, Montana 59620

MT900709-017-X The Montana Department of Agriculture will be submitting an application to the U.S. Environmental Protection Agency for $375,357. This is part of a continuing pesticide enforcement and certification grant with EPA. The EPA funds will be used for pesticide inspections of agricultural and non-agricultural pesticide applicators; follow-up inspections; restricted use general use and experimental use inspections; records; licensing; misuse investigations; formulation and residue pesticide sampling; analytical laboratory analysis; and any resultant enforcement actions. Additional information is available from:

Gary Gingery, Administrator Phone: 444-2944
Environmental Management Division
Dept. of Agriculture
Capitol Station
Helena, Montana 59620-0205

MT900709-018-X The Department of Health and Environmental Sciences has sent notification of their intentions to apply to the U.S. Environmental Protection Agency for $471,007 for Implementation of the state's hazardous waste management control program. The program regulates the generation, transportation, and final disposal of hazardous wastes in Montana. Contact person is:

Duane L. Robertson Phone: 444-1430
Cogswell Building
DHES
Helena, Montana 59620

MT900709-019-X The Fort Peck Assiniboine and Sioux Tribes of the Fort Peck Indian Reservation has sent notice of a preapplication being submitted to the FmHA Federal Agency. The Executive Board of the Fort Peck Tribes are applying for a 1.5 million dollar non-construction loan from the Farmers Home Administration for the purpose of purchasing scattered tracts of land within the boundaries of the Fort Peck Indian Reservation with the intent of increasing the Tribal Land Base. Questions may be directed to:

Mr. Lawrence Wetsit, Chairman Phone: 758-5155
Fort Peck Tribal Executive Board
P.O. Box 1027
Poplar, Montana 59255

MT900709-020-X The Montana Department of Commerce is applying to the U.S. Department of Commerce Economic Development Administration for a $840,000 grant. The EDA grant will be matched with $300,000 of Montana Community Development Block Grant funds for a total of $1,140,000 to be used as a revolving loan fund targeted to projects in Beaverhead County during the first round of funding. The first loan will be made to Centennial Foods. Centennial Foods will process waxy barley, a new genetic strain that will be used to make waxy barley starch, beta glucan, sweetened barley bran and other food and feed products. Questions and comments may be directed to:

Gary Morehouse Phone: 444-3494
Dept. of Commerce
1424 9th Avenue
Helena, Montana 59620

MT900709-021-X CAM Development Corporation has requested $15,000 from the Economic Development Administration for a Feasibility Study. Besides restoring the original hot springs, one of the goals of the redevelopment project is to test the feasibility of developing a multi-purpose resort centered around physical fitness, health, and rehabilitation in a setting of natural beauty. For additional information contact:

Sharon R. Flesch Phone: 741-3753
CAM Development Corporation
P.O. Box 537
Hot Springs, Montana 59845

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MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
GOVERNOR'S BUDGET OFFICE
STATE CAPITOL, ROOM 221
HELENA, MONTANA 59620

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STAN STEPHENS, GOVERNOR

STATE CAPITOL

STATE OF MONTANA

(406) 444-3616

HELENA, MONTANA 59620

August 1, 1990

MEMORANDUM

TO: Local Governments, State Agencies and Interested Parties

FROM: Debbie Stanton, Manager
Montana Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin 080190

Items listed in this bulletin were received and processed by the Clearinghouse from July 12 through July 31, 1990. If additional information is desired, you may contact the person identified in the summary or, using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Montana Intergovernmental Review Clearinghouse, Governor's Office of Budget and Program Planning, State Capitol, Helena, Montana 59620.

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 080190. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Name/Title

PLEASE RETURN

_____
Agency/Organization

_____
Mailing Address

MT900713-022-X Opportunities, Inc. is submitting an application to the U.S. Department of Health and Human Services for $74,344 for a Head Start Expansion. The program will serve twelve additional children in Cascade County. The objectives of the grant are to provide a learning environment and variety of experiences conducive to the growth and development of twelve enrollees, provide services in a manner that is responsive to the identified needs of the communities served, and to serve those families which are in the greatest need. Additional information is available from:

Karen Upham Stanley Phone: 761-0310
Opportunities, Inc.
211 9th Street South
P.O. Box 2289
Great Falls, Montana 59403

MT900713-023-X The Montana Department of Highways has submitted the Environmental Assessment for Evaro-Dirty Corner. This EA documents the various studies, meetings, and coordination that have occurred during the development of this project. Comments should be submitted to the Department of Highways on or before August 24, 1990. All comments should be sent to:

David S. Johnson, P.E. Phone: 444-6244
Preconstruction Bureau
Dept. of Highways
2701 Prospect Avenue
Helena, Montana 59620

MT900713-024-X A Title XIX State Plan Amendment 90-18M has been submitted by the Montana Department of Social and Rehabilitation Services. This Amendment addresses the Medically Needy Income Levels (MNIL). Questions may be addressed to:

Linda Van Diest Phone: 444-4545
Dept. of SRS
P.O. Box 4210
Helena, Montana 59604-4210

MT900713-025-X A Title XIX State Plan Amendment has been submitted by the Montana Department of Social and Rehabilitation Services. This Amendment increases Montana's 1990 Qualified Medicare Beneficiary (QMB) program's income level to 100% of the poverty index. Questions may be addressed to:

Linda Van Diest Phone: 444-4545
Dept. of SRS
P.O. Box 4210
Helena, Montana 59604-4210

MT900713-026-X The application of the Montana Department of Fish, Wildlife and Parks is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests permission to place fill in wetlands, adjacent to Telegraph Creek, on the Charles Barnard Ranch in conjunction with the construction of 3 waterfowl nesting islands located in Sections 30 & 31, Township 24 North, Range 31 East, Phillips County, Montana. The applicant's stated project purpose is to provide secure nesting for waterfowl, which is not currently available. Principal waterfowl species to benefit are mallards, gadwalls, lesser scaup and Canada geese. Further information may be obtained by contacting:

Leslie Krueger Phone: 402-221=4326
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to August 6, 1990.

MT900713-027-F Dennis R. Washington of Washington Corporation of Missoula has proposed a land exchange with the Deerlodge National Forest (Bulletin No. 062090 - MT900608-721-F). This is a notification of additional Federal land that will be included in the land exchange project. Total federal lands in this exchange will be 969.67 acres more or less. The lands will be exchanged on an equal value-for-value basis, determined through a land valuation and appraisal process. Questions and comments may be addressed to:

Van C. Elsbernd
Deerlodge National Forest
Federal Building
P.O. Box 400
Butte, Montana 59703

MT900713-028-X Morrison-Maierle, Inc., has submitted the Environmental Assessment and Finding of No Significant Impact on the North 19th Avenue Interchange in Bozeman, Montana. The EA documents the various studies completed for the construction of the proposed North 19th Avenue Interchange on Interstate Highway 90 to be located near Milepost 305 approximately 1 mile northwest of the existing city limit of Bozeman. The FONSI indicates that the Federal Highway Administration has determined that this project will not have any significant impact on the human environment. Further information is available from:

Scott Bell Phone: 442-3050
Morrison-Maierle, Inc.
910 Hialeah Avenue
P.O. Box 6147
Helena, Montana 59604

MT900713-029-X The Montana Department of Health and Environmental Sciences has submitted notice of intent to apply to the U.S. Department of Health and Human Services for $100,000 for the Home and Community Based HIV Health Services. The program will provide for home and community based health services for individuals with AIDS or HIV through a private contractor. Additional information is available from:

Jeanie Morris Phone: 444=2606
DHES
Cogswell Building
Helena, Montana 59620

MT900713-030-X Morrison-Maierle, Inc. has submitted a preapplication for the Bert Mooney Airport Authority for $1,043,000 for the Airport Terminal Renovation. The objective of the proposed project is to renovate the existing airport terminal to meet the needs of the airlines, passengers, concessionaires, and airport management. Questions may be addressed to:

David S. Stelling Phone: 494-3771
Morrison-Maierle, Inc.
P.O. Box 6147
910 Helena Avenue
Helena, Montana 59604

MT900713-031-X The Department of Family Services is requesting a grant from the U.S. Department of Health and Human Services, Office of Refugee Resettlement, in the amount of $170,245 for the Montana Refugee Program. Targeted refugees to be served are those who are unemployed or underemployed to be able to attain economic self sufficiency. Due to the lack of language proficiency or lack of vocational skills, refugees have not become self sufficient. The grant will provide connections with Job Service programs and employers. It will use training programs designed specifically to provide the skill development for the refugees to adequately attain the skills they lack for employment sufficiency. Additional information may be obtained from:

Boyce D. Fowler Phone: 444-5900
Dept. of Family Services
P.O. Box 8005
Helena, Montana 59604

MT900713-032-X The Montana Department of Health and Environmental Sciences has sent notification of their intent to apply to the Environmental Protection Agency for $4,577,200 for the Capitalization Grant for State Revolving Fund. The program will provide low interest loans to community for the construction of water pollution control facilities including wastewater treatment plants, sewers, nonpoint source control projects, etc.. Further information is available from:

Steven L. Pilcher Phone: 444-2406
DHES
Room A-206 Cogswell Building
Helena, Montana 59620

MT900717-033-X The Blackfeet Tribal Council has requested $50,000 from the U.S. Department of Health and Human Services for the Domestic Abuse Program. The Domestic Abuse Program will provide group education sessions and individual counseling sessions for minority males who are offenders of domestic violence. Questions or comments may be addressed to:

Don Pepion Phone: 338-6317
Blackfeet Tribal Health Department
P.O. Box 850
Browning, Montana 59417

MT900719-034-X ACUMEN Group aka Fixtures N-Fittings, Inc. has applied to the National Oceanic and Atmospheric Administration for $306,148 for research and development of a modular Western White Shrimp Hatchery. The primary objective of this project is to find ways in which headstart juvenile shrimp can be economically and reliably supplied to farmers. In meeting that objective this project will explore practical ways to utilize solar and/or geothermal energy to reduce feed and energy costs and improve water quality. Two sites are being considered, one in Texas and one in Montana. Further information may be obtained by contacting:

ACUMEN Group Phone: 817-640-4086
ATTN: Thomas M. Barnes
3005 Howell Avenue, #107
Arlington, Texas 76005

MT900719-035-X Treasure Manor, Ltd. has requested $497,303 from the Farmers Home Administration for Golden Manor - 16 units added to existing 32 units. Any information must be obtained from:

Jim Cordial Phone: 587-4791
Treasure Manor, Ltd.
206 E. 2nd Street
Libby, Montana 59923

MT900719-036-X Human Resource Development Council, Inc., has applied to the Office of Community Services, U.S. Department of Health and Human Services for $350,000 for "Capital Opportunities, State Expansion I." The proposal will develop and establish community business loan fund and technical assistance programs for economically disadvantaged Montanans in the five Job Opportunities and Basic Services counties. Further information is available from:

Jeffrey Rupp Phone: 587-4486
H.R.D.C.
321 E. Main, Suite 300
Bozeman, Montana 59715

MT900719-037-F The Bonneville Power Administration has submitted the Quarterly Update-Technical Assistance Program. This issue of the update describes the energy networks the Washington State Energy Office has helped establish in Washington with the aid of funds provided by the BPA's Technical Assistance Program. For a copy contact the Clearinghouse.

MT900719-038-X The Law Enforcement Services Division, Department of Justice, is in the process of applying for a grant from the U.S. Department of Justice, Bureau of Justice Statistics to improve the quality of criminal history record information in Montana. The request will be for approximately $90,000. The general objective of the program is to institute a centralized statewide arrest number for individuals arrested for a felony or serious misdemeanor. The program will increase compliance with Montana law that these individuals be fingerprinted and disposition information sent to the Department of Justice, Law Enforcement Services Division, Identification Bureau, which is the designated central repository for that information. For additional information contact:

Gary J. Carrell, Administrator Phone: 444-3874
Law Enforcement Services Division
Dept. of Justice
303 Roberts
Helena, Montana 59620-1413

MT900719-039-X The application of the Pacific Power and Light Company, Portland, Oregon, is being considered by the District Engineer, U.S. Army Corps of Engineers. The application requests authorization to place fill material in conjunction with repair of the Big Fork Diversion Dam on Big Fork Reservoir on the Swan River at the SE 1/4 NE 1/4, Section 31, Township 27 North, Range 19 West, Flathead County, Montana. The applicant's stated project purpose is to perform necessary repairs to a licensed FERC hydrogeneration project. Questions may be addressed to:

Leslie Krueger Phone: 402-221=4326
U.S. Army Corps of Engineer's
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to August 13, 1990.

MT900719-040-X The application of the Whitefish County Water & Sewer District, Whitefish, Montana, is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests permission to place riprap and jetties in Swift Creek in conjunction with an erosion control project located in Section 31, Township 33 North, Range 22 West, Flathead County, Montana. The purpose of his pilot project is to evaluate stream current diversion and bank armoring measures when applied to the eroding clay banks of Swift Creek. Revegetation patterns will also be applied and evaluated. For additional information contact:

Ms. Kathy Iske Phone: 402-221-3055
U.S. Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to August 13, 1990.

MT900719-041-X The application of Schafer and Associates, Bozeman, Montana is being considered by the U.S. Army Corps of Engineers. The applicant requests permission to place fill material in the Clark Fork River in conjunction with modifying the channel. This activity will take place in Section 7, 8 and 18, Township 5 North, Range 9 West, Deer Lodge County, Montana. The applicant's stated project purpose is to reduce input of mine tailing sediment into the Clark Fork, and to reduce the discharge into the river of runoff high in dissolved metals. Requests for additional information may be directed to the permit coordinator for this application:

Mr. Jerry Tworek Phone: 402-221-4173
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to August 10, 1990.

MT900719-042-X The application of the Montana Department of Fish, Wildlife and Parks is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests authorization to place fill material in the Yellowstone River in conjunction with construction of the Gritty Stone Fishing Access Site. The project is located in the SW 1/4/ NW 1/4/, Section 19, Township 3 North, Range 29 East, Yellowstone County, Montana. The applicant's stated project purpose is to develop a recreational facility for the public use and to improve the appearance of the site. Questions may be addressed to:

Leslie Krueger Phone: 402-221-4326
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to August 13, 1990.

MT900719-043-F The United States Department of the Interior, Bureau of Land Management, has submitted the Final Supplement to the Powder River I Regional Coal Environmental Impact Statement (FSEIS). The FSEIS Addresses the economic, social and cultural impacts of Federal coal leasing on the Northern Cheyenne and Crow Tribes. For a copy of the document or further information regarding this Supplement contact:

Loren Cabe Phone: 255-2920
Project Manager
Bureau of Land Management
P.O. Box 36800
Billings, Montana 59107-6800

MT900719-044-F Bonneville Power Administration has submitted the Non-Treaty Storage Agreement Environmental Assessment. This action extends and expands the existing NTSA with BC Hydro. The new agreement will expand the amount of non-Treaty storage space made available in the Mica Reservoir from the current 2.0 million acre-feet (MAF) to 4.5 MAF. The term of the agreement will also be extended from 1993 to 2003. For further information contact:

Steve Montfort Phone: 503-230-3952
Bonneville Power Administration
P.O. Box 12999
Portland, Oregon 97212-0999

MT900719-045-X The Rocky Mountain Development Council has applied to ACTION for $242,479 for the Foster Grandparent Program. The program is designed to provide meaningful part-time volunteer opportunities for low-income seniors (60) years of age or older, who meet the eligibility requirements. Further information may be obtained from:

Linda Kelly Nolan Phone: 442-1552
Rocky Mountain Development Council
P.O. Box 1717
Helena, Montana 59624

MT900723-046-X The Department of the Army, Corps of Engineers, has sent notice of permits issued, denied, suspended or withdrawn for June 1, 1990 through June 30, 1990:

MT 2SB OXT 1 15611 - Roy & Ethel Gentry - Placement of an irrigation intake in the Yellowstone River at Mile 78.90 - DA Letter of Permission Issued 6/20/90.

MT 2SB OXT 1 15517 - Allan Davies - Excavation sediment from the mouth of a bay on Canyon Ferry Lake (Missouri River Mile 2264.20) - DA Letter of Permission Issued 6/19/90.

MT 2SB OXT 2 12670 - Montana Department of Highways - Project involves construction of a new highway bridge on the Flathead River - DA Permit Issued 6/8/90.

MT 2SB OXT 2 15033 - Helena SCUBA Club - Project involves sinking a houseboat in Spring Meadow Lake - DA Permit Issued 6/20/90.

MT 2SB OXT 2 15072 - Mr. R.F. Labbe - Project involves placement of a storm drain and bank stabilization in the Clark Fork River - DA Permit issued 6/25/90.

MT 2SB OXT 2 12891, Amendment Number 1 - Montana Department of Highways - Amended to reflect a revised project design to the Busby South project in Rosebud Creek - DA Amendment issued 6/29/90.

MT 2SB OXT 2 12892 - Montana Department of Highways - Amended to reflect a revised project design to the Busby South project in Rosebud Creek - DA Amendment Issued 6/29/90.

An Environmental Assessment, if such was required, and a Statement of Findings were prepared on each of the receding actions and are on file in the Omaha District, Corps of Engineer's Office. Copies of these documents are available and can be obtained upon written request.

Department of the Army
Omaha District, Corps of Engineers
6014 U.S. Post Office and Court House
Omaha, NE 68102

MT900723-047-X The Montana Department of Health and Environmental Sciences has sent notice of the intent to apply for $5,478,482 for the Montana 1991 Plan of Child Nutrition Program Operations. The Child Nutrition Program provides case reimbursement for meals (breakfast, lunch, supper, snack) meeting specific nutritional requirements, which are served to children enrolled in licensed or approved child care centers, Head Start Program,s day care homes, and outside-school-hours programs, and to chronically impaired disabled

adults or persons 60 years of age or older enrolled in licensed adult day care centers who participate in the Child Care Food Program. Contact person is:

Peggy Baraby Phone: 444-4740
Dept. of Health and Environmental Sciences
Cogswell Building
Helena, Montana 59620

MT900723-048-X The Montana Department of Health and Environmental Sciences has sent notice of the intent to apply for $1,025,436 for the Montana Air Pollution Control Grant for fiscal year 1991. The goals of the program are to achieve and maintain such levels of air quality as will protect human health and safety. Contact person is:

Jeffrey T. Chaffee Phone: 444-3454
Dept. of Health and Environmental Sciences
Cogswell Building
Helena, Montana 59620

MT900723-049-X The Montana Department of Natural Resources and Conservation has requested $417,291 from the U.S. Department of Energy, Bonneville Power Administration, for Technical Assistance to Local Governments and Small Consumers in the State of Montana. The TA Program offers opportunities for coordination among federal, regional, state and local energy programs; among the four states in the Bonneville service area; among federal, state and local governments; and among government agencies and utilities. The contact person for this project is:

Louise Moore Phone: 444-6749
Dept. of Natural Resources and Cons.
1520 East Sixth Avenue
Helena, Montana 59620

MT900723-050-X The Montana Department of Natural Resources and Conservation has requested $100,000 from the U.S. Department of Energy, Bonneville Power Administration, for the Biomass Utilization and Cogeneration Program. This program provides technical assistance, analysis, information development and dissemination, and other support activities to bioenergy projects in Montana and the region. The contact person for this project is:

Georgia Brensdal Phone: 444-6697
Dept. of Natural Resources and Cons.
1520 East Sixth Avenue
Helena, Montana 59620

MT900723-051-X District IV Human Resource Development Council has requested $203,317 from the U.S. Department of Health and Human Services for the Head Start Program. The application contains $198,265 for provision of services to 72 pre-school low-income and handicapped children in Havre and $5,052 for training and technical assistance for Head Start staff and parents. Northern Montana Head Start provides services in education, nutrition, social services, and health. Additional information may be obtained from:

Frank Witter Phone: 265-6743
District IV H.R.D.C.
P.O. Box 1369
Havre, Montana 59501

MT900723-052-X Bonneville Power Administration has submitted the Issue Alert - BPA Programs in Perspective - 1990. Also included is a schedule of Programs in Perspective (PIP) meetings to be held in eight locations in the Northwest, Septembers 4-17, 1990. For a copy of the document contact the Clearinghouse.

MT900725-053-X The University of Montana has requested $200,000 from the U.S. Department of Education, Office of Special Education Programs for Computerized Books for the Blind. This proposal seeks to bring computer technology and the printed word together to demonstrate the effectiveness of textbooks in a machine readable form, "soft copy books" for use by students with print disabilities. Additional information may be obtained by contacting:

George Kerscher Phone: 243-5481
Office of Research Administration
University of Montana
Missoula, Montana 59812

MT900725-054-X The application of the West Side Canal Company, Dillon, is being considered the by District Engineer, U.S. Army Corps of Engineers. The applicant requests permission to place fill material in the Beaverhead River in conjunction with replacing an existing rock diversion structure with a permanent treated lumber diversion structure. The project is located in Section 24, Township 7 South, Range 9 West, Beaverhead County, Montana. The purpose of the project is to provide water for irrigation of approximately 8,000 acres. Questions and comments may be addressed to:

Kathy Iske Phone: 402-221-3055
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to August 20, 1990.

MT900725-055-X The application of the Montana Department of Highways is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests authorization to place fill material in conjunction with the replacement and relocation of 2 bridges over East Rosebud Creek and the overflow channel on Secondary Route 419 south of Absarokee at the SW 1/4, Section 13, Township 4 South, Range 18 East, Stillwater County, Montana. The applicant's stated project purpose is to replace 2 narrow, deteriorating bridges and reconstruct the roadway approaches thereby improving horizontal and vertical alignment according to current design standards. Questions and comments may be addressee to:

Leslie Krueger Phone: 402-221-4326
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to August 20, 1990.

MT900725-056-X The Montana Hunger Coalition and the Montana Foodbank Network have applied to the U.S. Department of Health and Human Services, Office of Community Services, for $50,000 to establish a Montana Hunger Council. The council would serve to improve access to adequate food for normal human sustenance in order to reduce malnutrition and under-nutrition due to hunger. The Council would be made up of representatives of the major food assistance programs in the state from the public and private sectors. Further information is available from:

Paul Miller Phone: 728-4100
Dept. of Sociology
University of Montana
Missoula, Montana 59812-0=1047

MT900725-057-F A booklet entitled "Yellowstone Bison: Background and Issues" has been prepared jointly by the Montana Department of Fish, Wildlife and Parks, the National Park Service, and the U.S. Forest Service and submitted to the Clearinghouse. A long-range bison management plan is being developed and suggestions and alternatives are being solicited. The three agencies will develop a draft plan which will include a preferred alternative and a draft environmental impact statement. Comments are requested prior to September 10, 1990. Scoping meetings locations will be announced in the near future. Comments should be directed to:

Bison Management Plan
P.O. Box 168
Yellowstone National Park, WY 82190

MT900725-058-X The Butte-Silver Bow Department of Public Works intends to submit to the U.S. Department of Commerce, Economic Development Administration, an application for $150,000 for the renovation of the Butte Business Development Center. The project includes developing the unused top floor into twenty small offices, reception and storage area. In addition, three large open spaces will be broken into smaller offices that are more attractive and functional. The BBDC proposed that this space be used to attract and assist emerging technology based companies. For additional information contact:

Ms. Judith Tilman Phone: 723-8262
Butte-Silver Bow Dept. of Public Works
155 West Granite Street
Butte, Montana 59701

MT900726-059-F The U.S. Department of the Interior, National Park Service, has submitted the Final Environmental Assessment for commercial Traffic on U.S. highway 191 through Yellowstone National Park and the Finding of No Significant Impact. It is the intent of the National Park Service to implement a final rule which will permit commercial traffic to continue use of the highway corridor but restrict the transportation of hazardous materials. For a copy of the document contact the Clearinghouse.

MT900726-060-F The U.S. Nuclear Regulatory Commission has submitted the Regulatory Analysis for Proposed Rule on Nuclear Power Plant License Renewal - Draft Report for Comment. For a copy of the documents contact the Clearinghouse.

MT900730-061-X District IX, Human Resource Development Council, Inc., and the Montana Department of Social and Rehabilitation Services have applied to the U.S. Department of Health and Human Services, Office of Community Services' Fiscal Year 1990 Jobs Opportunities for Low-Income Individual Program. The application supports the project, Capital Opportunities Expansion, a microenterprise loan fund and business technical assistance program targeting Montanans who have income under 125 percent of poverty. For further information contact:

Jeffrey Rupp Phone: 587-4486
Human Resource Development Council
321 East Main
Bozeman, Montana 59715

MT900730-062-F The U.S. Army Corps of Engineers, the Bureau of Reclamation, and the Bonneville Power Administration announce their intent to prepare a Draft Environmental Impact Statement (EIS) and to conduct scoping meetings for the Columbia River Operation Review. A publication, "The Columbia River--A System Under Stress," contains information on the Federal Columbia River System and explains the reason for undertaking this major review. For a copy of the document contact the Clearinghouse.

MT900730-063-S A combined notice - Finding of No Significant Impact and Notice to Public of Request for Release of Funds was submitted to the Clearinghouse. The project is the Malta Flood Control Levee Replacement Project, a project to participate with the U.S. Army Corps of Engineers in constructing a flood control levee for 2700 feet along the Milk River to protect the City from periodic and often severe flooding. All interested agencies, groups and persons disagreeing with this decision are invited to submit written comments for consideration by the town to the Town office on or before August 167, 1990. All such comments so received will be considered and the town will not request release of funds or take any administrative action on the project prior to the date specified. Contact person is:

Garry L. Adams
Box LL
Malta, Montana 59538

MT900730-064-X The application of the Montana Department of Fish, Wildlife and Parks is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests permission to place fill material into a wetland on the Sleeping Buffalo Wildlife Management Area in conjunction with constructing an impoundment and two nesting islands. The project is located in Section 20, Township 32 North, Range 33 East, Phillips County, Montana. The purpose of the project is to provide habitat for water fowl breeding, brooding, rearing and migration. Additional information is available from:

Kathy Iske Phone: 402-221-3055
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to August 24, 1990.

MT900730-065-X The application of the U.S. Forest Service, Beaverhead National Forest, is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests permission to place fill in Wade Lake in conjunction with a spawning channel construction project in the NE 1/4, Section 11, Township 12 South, Range 1 East, Madison County, Montana. The project will be a joint effort in cooperation with Montana Department of Fish, Wildlife and Parks. The applicant's stated project purpose is to enhance spawning habitat for rainbow and brown trout and reduce the need for stocking, provide for more stable populations of trout which would enhance fishing quality and recreational enjoyment, and to enhance the food base of the bald eagles and osprey. Additional information is available from:

Leslie Krueger Phone: 402-221-4326
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to August 14, 1990.

MT900730-066-X The application of the Conoco Pipe Line Company, Englewood, Colorado, is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests permission to place fill in the Yellowstone River in conjunction with the replacement of a transfer line located in the SE 1/4 SW 1/4 NE 1/4, Section 34, Township 1 North, Range 26 East, Yellowstone County, Montana. The applicant's stated project purpose is to replace this pipeline crossing because it currently constitutes an environmental hazard. Additional information is available from:

Leslie Krueger Phone: 402-221-4326
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to August 27, 1990.

MT900730-067-X The Great Falls City-County Planning Board has submitted a copy of the Great Falls FFY 1991 Unified Planning Work Program. The document describes in a unified and composite form, planning activities anticipated to be conducted in the Great Falls urban area by the Great Falls City-County Planning Board, Montana Department of Highways and Great Falls Transit District during Federal Fiscal Year 1991 (October 1, 1990 through September 30, 1991). Additional information is available from:

Benjamin Rangel Phone: 727-5881
Great Falls City-County Planning Board
P.O. Box 5021
Great Falls, Montana 59403-5021

Comments are requested prior to August 31, 1990.

MT900730-068-F The U.S. Department of Agriculture has submitted a copy of the Draft Environmental Impact Statement for the proposed Mill-Lion Timber Sale on the Musselshell Ranger District, Lewis and Clark National Forest, Meagher County, Montana. The DEIS describes the six alternatives for management of lands in the 6,200 acre Mill-Lion project area. The preferred alternative would harvest 455 acres of timber stands yielding 4.4 million board feet of timber and would required 5.3 miles of new road and 2.5 miles of road reconstruction to access the harvest units. Questions and concerns may be addressed to:

Musselshell Ranger District Phone: 791-7700
Lewis & Clark NF
P.O. Box 869
Great Falls, Montana 59403

MT900731-069-X The Montana Department of Natural Resources and Conservation has requested $29,239 from the U.S. Department of Energy for a grant program for schools and hospitals under the Institutional Conservation Program. Information on this proposal is available from:

Georgia Brensdal Phone: 444-6697
DNRC
1520 East Sixth Avenue
Helena, Montana 59620

MT900731-070-X The Montana Migrant Council has applied to the Family Support Administration, U.S. Department of Health and Human Services for $49,972 for the Community Food and Nutrition Program. The purpose of the program is to increase accessibility of migrant and seasonal agricultural farmworkers to community food and nutrition programs in the Montana counties of: Big Horn, Carbon, Carter, Custer, Daniels, Dawson, Fallon, Garfield, McCone, Powder River, Prairie, Richland, Roosevelt, Rosebud, Sheridan, Stillwater, Sweet Grass, Treasure, Valley, Wibaux, Yellowstone and the northwest North Dakota counties of McKenzie and Williams. Additional information may be obtained from:

Maria Stephens Phone: 248-3149
Montana Migrant Council, Inc.
1148 1st Avenue North
Billings, Montana 59101

MT900731-071-F The Kootenai National Forest proposes to exchange federal land for non-federal land. For a copy of the proposal and legal descriptions contact the Clearinghouse.

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MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
GOVERNOR'S BUDGET OFFICE
STATE CAPITOL, ROOM 221
HELENA, MONTANA 59620

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September 5, 1990

MEMORANDUM

TO: Local Governments, State Agencies and Interested Parties

FROM: Debbie Stanton, Manager
Montana Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin 083190

PLEASE RETURN

Items listed in this bulletin were received and processed by the Clearinghouse from August 2 through August 31, 1990. If additional information is desired, you may contact the person identified in the summary or, using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Montana Intergovernmental Review Clearinghouse, Governor's Office of Budget and Program Planning, State Capitol, Helena, Montana 59620.

A September calendar of state agency sponsored meetings is included with this bulletin. The calendar is intended only to supplement routine agency notification and is not all inclusive.

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 083190. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

MT900802-072-X The application of Mr. George Berg, Lewistown, Montana, is being considered by the District Engineers, U.S. Army Corps of Engineers. The application requests permission for the placement of after-the-fact and proposed fill material into a wetland in conjunction with constructing a cut-up facility. The project site is an abandoned railroad yard and is located in Section 26, Township 15 North, Range 18 East, Fergus County, Montana. The purpose of the project is to level the area for the construction of a cut-up facility for the manufacture of finished wood products. The facility would utilize mill ends from Berg Lumber Company to fabricate various wood products such as flower boxes, window louvers, etc. Questions and comments may be addressed to:

Kathy Iske Phone: 402-221-3055
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to August 29, 1990.

MT900802-073-X The Montana Department of Health and Environmental Sciences has sent notification of their intentions to apply to the U.S. Department of Health and Human Services, Centers for Disease Control, for $597,771 for the Montana Preventive Health and Health Service Block Grant. This program will reduce the mortality and morbidity of the citizens in the State of Montana. For further information contact:

Charles Aagenes Phone: 444-4474
Dept. of Health and Environmental Sciences
Cogswell Building
Helena, Montana 59620

MT900803-075-X The Montana Department of Health and Environmental Sciences has sent notice of the intent to apply to the U.S. Department of Agriculture for $8,131,634 for the Supplemental Food Program for Women, Infants and Children - 1991 State Plan of Operations. The program provides to eligible high-risk pregnant, postpartum, and breastfeeding women and children to age 5 with specific supplemental nutritious food and nutrition education as an adjunct to health care in Montana counties and Indian Reservations. Additional information is available from:

David L. Thomas Phone: 444-4740
Dept. of Health and Environmental Sciences
Cogswell Building
Helena, Montana 59620

MT900806-076-X The Montana Department of Health and Environmental Sciences has sent notification of their intentions to apply to the U.S. Department of Health and Human Services, Centers for Disease Control, for $135,000 for the Montana Sexually Transmitted Disease Control Program. This program will prevent and reduce the incidence of sexually transmitted diseases in Montana, and prevent complications through timely intervention and education. For further information contact:

Donald Pizzini Phone: 444-2544
Dept. of Health and Environmental Sciences
Cogswell Building
Helena, Montana 59620

MT900806-077-X The application of the Holly Sugar Corporation, Colorado Springs, Colorado, is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests permission to place fill material in the Yellowstone River at mile 25.30 in conjunction with the construction of bank protection in Section 25, Township 23 North, Range 59 East, Richland County, Montana. The purpose of the project is to protect an existing settling pond dike from erosion. Questions and comments may be addressed to:

Ms. Kathy Iske Phone: 402-221-3055
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to August 31, 1990.

MT900807-078-S The Montana Department of Highways has submitted the Environmental Assessment for Project No. F 60-2(25)93, 10th Avenue South - Great Falls. This EA documents the various studies, meetings, and coordination that occurred during the development of this project. For a copy of the document contact:

David S. Johnson, P.E. Phone: 444-6244
Preconstruction Bureau
Dept. of Highways
2701 Prospect Avenue
Helena, Montana 59620

Comments should be submitted to the Montana Department of Highways on or before September 14, 1990.

MT900807-079-F The Bonneville Power Administration has sent the latest issue of the Journal. The Journal is a monthly newsletter of the Bonneville Power Administration for customers and interested publics. For a copy of the document contact the Clearinghouse.

MT900808-080-X The Montana Department of Health and Environmental Sciences has sent notification of their intentions to apply to the U.S. Department of Health and Human Services, Centers for Disease Control, for $280,000 for the Montana AIDS/HIV Counseling, Testing, Referral and Partner Notification Project. This program will provide counseling, testing, referral and partner notification services and prevent transmission of HIV and maintain, measure and evaluate behavioral change among individuals whose behavior places them at risk of infection. For further information contact:

Bruce Desonia Phone: 444-4740
Dept. of Health and Environmental Sciences
Cogswell Building
Helena, Montana 59620

MT900808-081-X The Montana Department of Health and Environmental Sciences has sent notification of their intentions to apply to the U.S. Department of Health and Human Services, Centers for Disease Control, for $140,000 for the Montana AIDS/HIV Surveillance Project. The program will provide surveillance to maintain, measure and evaluate the extent of HIV/AIDS incidence and prevalence throughout Montana. For further information contact:

Bruce Desonia Phone: 444-4740
Dept. of Health and Environmental Sciences
Cogswell Building
Helena, Montana 59620

MT900808-082-X The Deer Lodge County Board of Commissioners has applied for $216,294 for a continuation of the Deer Lodge County Head Start Program. The project is a full year, part day, program providing services to 72 children and their families. It also provides medical, dental, nutritional and educational services. The contact person is:

Gail Mickey Phone: 563-8445
Anaconda-Deer Lodge County Head Start
P.O. Box 219
Anaconda, Montana 59711

MT900808-083-S The Montana Department of Highways has submitted the Environmental Assessment for Project No. F 5-2(34)15, Dirty Corner - Ravalli. This EA documents the various studies, meetings, and coordination that occurred during the development of this project. For a copy of the document contact:

David S. Johnson, P.E. Phone: 444-6244
Preconstruction Bureau
Dept. of Highways
2701 Prospect Avenue
Helena, Montana 59620

Comments should be submitted to the Montana Department of Highways on or before September 21, 1990.

MT900809-084-X The U.S. Postal Service has sent notification of their intentions t provide a new USPS leased postal facility in Poplar, Montana. The selected site is located on the southwest corner of Santee Avenue and Boulevard. The next scheduled action is construction on the selected site. Additional information is availbale from:

Robert J. Blaes Phone: 801-530-5965
U.S. Postal Service
Real Estate Branch
P.O. Box 22027
Salt Lake City, UT 84122-0027

Comments on this project are requested prior to September 21, 1990.

MT900813-085-X The Flathead Electric Cooperative intends to apply to the Rural Electrification Administration for $100,000 under the Rural Economic Development Loan and Grant Program. The purpose of the requested zero-interest loan or grant is to provide funding for the local share of the engineering cost for the design of the sewer collection system. The system is designed to have sewage flows collected, pumped through a force main, and treated at the newly constructed Kalispell Wastewater Treatment Plant. For additional information contact:

Warren McConkey Phone: 752-5583
Flathead Electric Cooperative, Inc.
2510 Highway 2 East
Kalispell, Montana 59901

MT900813-086-X A grant proposal was submitted by the Gallatin County Retired Senior Volunteer Program to ACTION for continuation of their program. RSVP promotes the use of older persons as community resources in planning for community improvement and in delivery of volunteer services. All information must be obtained from:

Bea Horswill Phone: 587-5444
Project Director
RSVP
807 North Tracy
Bozeman, Montana 59715

MT900813-087-F The Greater Yellowstone Coordinating Committee has sent a draft of the Vision for the Future, A Framework for Coordination in the Greater Yellowstone Area. The Vision proposes goals developed by the Northern, Rocky Mountain, and Intermountain Regions of the U.S. Forest Service and the Rocky Mountain Region of the National Park Service. For a copy of the document contact:

Team Leader Phone: 657-6361
Greater Yellowstone Coordinating Committee
Box 2556
Billings, Montana 59103

MT900813-088-X The Montana Department of Highways has submitted a Draft Environmental Assessment Section 4(f) Evaluation for Project No. F 19-2 (11)48, Maxville-Drummond. The EA/4(f) documents the various studies, meetings, and coordination that occurred during the development of this project. For a copy of the document contact the Clearinghouse. Questions and comments may be addressed to:

David S. Johnson Phone: 444-6244
Preconstruction Bureau
Dept. of Highways
2701 Prospect Avenue
Helena, Montana 59620

Comments are requested prior to September 10, 1990.

MT900813-089-X The Department of Family Services is requesting a grant to provide social services specific to refugee women's needs. The purpose of the grant will be to target refugee women who are homebound, have low motivation and job skills, or victims of domestic abuse. The majority of women will be of Hmong or Russian decent. Services to be provided to the targeted refugee women will be ESL tutors for training homebound women, family and self management workshops for Russian families, leadership training workshops and in-home monthly group training sessions for cross cultural understanding. Additional information is available from:

Boyce Fowler Phone: 444-5900
Dept. of Family Services
P.O. Box 8005
Helena, Montana 59604

MT900813-090-X Cascade County has submitted a proposal to ACTION for continuation of the Retired Senior Volunteer Program. The RSVP program provides a variety of opportunities for retired persons 60 or older to participate more fully in the life of their community through significant volunteer service. The total federal request from ACTION will be $27,910. The local matching funds is projected to be $20,756 (variations will depend on court action on what was HB 703 i.e., the mill levy value.) Additional information is available from:

Margaret Fasbender Phone: 761-6011
Retired Senior Volunteer Program
1601 2nd Avenue North
Great Falls, Montana 59401

MT900813-091-X Cascade County has submitted a proposal to ACTION for continuation of the Foster Grandparent Program. The Foster Grandparent program provides productive volunteer activities to senior citizens over the age of 60 who are classified as low-income. The total federal request from ACTION will amount to $61,308. The local matching funds will be $14,946. The total program cost will be $76,254. Additional information is available from:

Nancy Wilson Phone: 761-1919
Foster Grandparent Program
1601 2nd Avenue North
Great Falls, Montana 59401

MT900813-092-S The Montana Department of Social and Rehabilitation Services has submitted the Title IV A/F State Plan 90-06. This Plan addresses implementation of the Job Opportunities and Basic Skills Training program, Child Care and Supportive Services as mandated by Title II of the Family Support Act of 1988, Public Law 100-485. For further information contact:

Sheila Hogan Phone: 444-4545
Dept. of SRS
P.O. Box 4210
Helena, Montana 59604

MT900815-093-F The U.S. Environmental Protection Agency has submitted the Finding of No Significant Impact (FONSI) for the Wastewater Collection System and Lakeside WWTP Modifications. The review process did not indicate significant environmental impacts and a preliminary decision not to prepare and EIS has been made. This action is taken on the basis of a review of the engineering report, environmental information documents, and other supporting data which are on file:

U.S. EPA
Montana Office, Region VIII
Federal Building, Drawer 10096
301 South Park Avenue
Helena, Montana 59626

MT900815-094-X The Montana Department of State Lands has requested $437,556 from the U.S. Department of the Interior for the 10% Set Aside grant Application. All information on this project must be obtained from:

Mary Beth Linder Phone: 444-2074
Dept. of State Lands
1625 Eleventh Avenue
Helena, Montana 59620

MT900815-095-X The Montana Department of Health and Environmental Sciences has sent notification of their intentions to apply to the U.S. Department of Health and Human Services, Centers for Disease Control, for $336,323 for the 1991 Montana Immunization Program. Information on this program is available from:

Richard Paulsen Phone: 444-3624
DHES
Cogswell Building
Helena, Montana 59620

MT900815-096-X The Montana Department of Social and Rehabilitation Services has submitted a Title XIX State Plan Amendment-Inpatient Psychiatric Services for individuals under 21. This amendment addresses the addition of residential psychiatric treatment facilities to the Inpatient Psychiatric Services Program. Further information is available from:

Pat Palm Phone: 444-4540
Dept. of SRS
P.O. Box 4210
Helena, Montana 59604

MT900815-097-X The Montana Department of Social and Rehabilitation Services has submitted a Title XIX State Plan Amendment 90-20M. This amendment addresses the addition AFDC Table of Standards. Further information is available from:

Pat Palm Phone: 444-4540
Dept. of SRS
P.O. Box 4210
Helena, Montana 59604

MT900815-098-X The Yellowstone County Board of Planning has submitted a copy of the Billings Area FY 1991 Unified Planning Work Program (UPWP). This document addressed planning activities to be conducted in he Billings are from October 1, 1990 through September 30, 1991. Additional information may be obtained by contacting:

Mr. Bill Armold Phone: 657-8246
Planning Director
Yellowstone County Planning Department
510 N. Broadway
Billings, Montana 59101

MT900815-099-S A combined Highway Location and Design Public Hearing will be held in the Evaro Community Center in Evaro, Montana, on Tuesday, August 28, 1990 at 7:30 p.m. The meeting will discuss the proposed location and major design features of an overlay, widening and reconstruction project to widen a portion of U.S. 93 to four lanes. Questions or comments may be addressed to:

Dan Bartsch Phone: 444-6245
Dept. of Highways
2701 Prospect Avenue
Helena, Montana 59620

MT900816-100-F The U.S. Department of Agriculture, Forest Service, has submitted a letter describing the major changes that were made to improve fire management in the Great Bear, Bob Marshall, and Scapegoat Wilderness. For a copy of the document contact the Clearinghouse.

MT900816-101-F The U.S. Department of Agriculture, Forest Service, has submitted the third amendment to the Helena National Forest Land and Resource Management Plan. The amendment addresses an area of the Forest Plan that needs clarification. This item surfaced during the appeal period when a concern was raised over whether the Forest Plan made oil and gas leasing recommendations. For a copy of the document contact the Clearinghouse.

MT900816-102-F The U.S. Department of the Interior, Bureau of Land Management, has sent a Notice of Realty Action for a proposed Recreation and Public Purposes Act lease of 39.10 acres of public land to the Last Chance Handgunners pistol club of the Boulder/Jefferson City area. For a period of 45 days from the date of the notice, interested

parties may submit comments to the Bureau of Land Management at:
Butte District Office
P.O. Box 3388
Butte, Montana 59702
Any adverse comments will be evaluated by the BLM, who may sustain, vacate, or modify the realty action. In the absence of any objections, this realty action will become the final determination of the Department of the Interior.

MT900820-103-F The Department of Energy has submitted a booklet called "Voyage to the Pacific". This BPA Backgrounder tells the story of the multiple uses of the Columbia River system, as it follows the journey of a grandfather from the Columbia's source to the Pacific Ocean. For a copy contact the Clearinghouse.

MT900820-104-X The District Engineer, U.S. Army Corps of Engineers, is considering an application of the Lee Metcalf National Wildlife Refuge for approval of plans and issuance of a permit under authority of the secretary of the Army. The applicant requests permission to place fill material in wetlands adjacent to the Bitterroot River in conjunction with a ditching operation. The proposed project will consist of cutting level ditches in four wetland ponds. Ditches will be placed in a zigzag fashion. There will be 150' of actual ditch length for each 130' of the ditch's linear path. They will have a maximum depth of 3' and the top of the trench will be about 30' wide. For further information contact:
Mr. Jerry Tworek Phone: (402)-221-4173
U.S. Corps of Engineers, Regulatory Branch
P.O. Box 5
Omaha, Nebraska 68101-0005

MT900820-105-X The Department of the Army has submitted a notice of permits issued, denied, suspended, or withdrawn for July, 1990:

Mt 2SB OXT 2 15226 - Kootenai National Forest - placement of fill material in Weasel Lake - DA permit issued 07/17/90

MT 2SB OXT 2 15227 - Kootenai National Forest - placement of fill material in Little Therriault Lake - DA permit issued 07/17/90

MT 2SB OXT 1 15789 - Doreen Miller - placement of a wooden pier in Sturgeon Bay of Fort Peck Lake - letter of permission issued 07/26/90

MT 2SB OXT 2 14641 - Joseph D. Osterbauer - after-the-fact placement of fill material in a wetland adjacent to East Fork Bitterroot River - DA permit issued 07/20/90

MT 2SB OXT 2 14119 - Glacier National Park - after-the-fact placement of fill material in Wild Creek - DA permit issued 07/18/90

MT 2SB OXT 3 15019 - Old Mill Ditch and Italian Ditch Company - riprap diversion project on the Yellowstone River - DA permit issued 07/20/90

MT 2SB OXT 3 01248 - John E. Long - extension of an irrigation intake by 60' in the Yellowstone River at mile 498.25 - amendment authorized 07/12/90

MT 2SB OXT 1 12725 - Temple Farms - installation of an irrigation intake on the Yellowstone River at mile 69.50 - letter of permission issued 07/20/90
An Environment Assessment, if such was required, and a Statement of Findings were prepared on each of the receding actions and are on file in the Omaha District, Corps of Engineer's Office. Copies of these documents are available and can be obtained upon written request:

Department of the Army
Omaha District, Corps of Engineers
6014 U.S. Post Office and Court House
Omaha, Nebraska 68102

MT900820-106-X Robert Peccia and Associates has submitted a preapplication for Federal Assistance for the White Sulphur Springs Airport Improvements Project. The project includes: land acquisition for runway extension; construction of 1500' runway extension; rehabilitation of existing runway, taxiway, apron; expansion of existing apron; perimeter fencing; extension of M.I.R.L. on runway extension; installation of glide slope indicators; and construction of hangar access taxiways. For further information contact:

Keith A Jensen, P.E. Phone: 442-8160
P.O. Box 5653
Helena, MT 59604

MT900820-107-X Professional Consultants Incorporated has submitted a pre-application for Federal Assistance for lighting and Runway improvements at the Stevensville Airport. The application is being prepared on behalf of the Town of Stevensville. For further information contact:

Thomas M. Hanson Phone: 728-1880
P.O. Box 3416
Missoula, MT 59806

MT900820-108-F The Department of Highways has submitted an Environmental Assessment/Programmatic Section 4(f) Evaluation for Project No. F 5-2(38)27, Ravalli-North. This booklet documents the various studies, meetings, and coordination that occurred during the development of this project. Questions or comments should be submitted to the Montana Department of Highways on or before September 20,1990. All comments should be sent to:

David S. Johnson, P.E. Phone: 444-6244
Preconstruction Bureau
Montana Department of Highways
2701 Prospect Ave.
Helena, Montana 59620

MT900820-109-X Department of Social and Rehabilitation Services submitted the Title XIX State Plan Amendment. The purpose of this amendment is to reflect Montana's compliance with the Medicare Catastrophic Coverage Act of 1988 and the Omnibus Budget Reconciliation Act of 1989 transfer of resource provisions. For Further information contact:

Ms. Julia E. Robinson, Director Phone: 444-4545
Department of SRS
P.O. Box 4210
Helena, Montana 59604

MT900822-110-F The U.S. Department of Agriculture, Forest Service, has sent a copy of the Draft Environmental Impact Statement for the Proposed Lakalaho Timber Sale. The Notice for this draft will appear in the Federal Register sometime in late August or early September 1990. The responsible official is:

District Ranger Tim Hope
Glacier View Ranger District
Flathead National Forest
USFS Northern Region
P.O. Box W
Columbia Falls, Montana 59912

MT900822-111-F The Montana Department of Commerce has sent a copy of a letter the department received asking for comments about the impact of the proposed sale to BGM Equipment Co., Inc. of approximately 30 miles of rail line in Silver Bow and Deer Lodge Counties. For additional information contact:

Thomas Christie, Attorney Phone: 444-3423
Dept. of Commerce
1424 9th Avenue
Helena, Montana 59620

MT900822-112-X The Montana Department of Labor and Industry has applied to the U.S. Department of Labor for $55,000 for the Job Training Partnership Act Title IVC Veteran's Employment & Training. Due to the size of the grant, Montana veterans can best be served by continuing the develop on-the-job training positions. Enrollment and OJTs will be provided to thirty veterans. Targeted veterans for OJT opportunities will be the disabled, minorities, and Vietnam theater veterans. Contracts for OJTs will be developed in each local area by the service providers. Additional information may be obtained from:

Ingrid Danielson Phone: 444-3240
Dept. of Labor and Industry
Box 1728
Helena, Montana 59624

MT900822-113-F The U.S. Department of the Interior has submitted a current set of Briefing Statements for the Montana and Dakotas offices of the Bureau of Land Management. For a copy of the document contact the Clearinghouse. For further information contact:

Marvin LeNoue Phone: 255-2913
US Dept. of the Interior
Bureau of Land Management
P.O. Box 36800
Billings, Montana 59107-6800

MT900822-114-X The Montana Department of Health and Environmental Sciences has sent notification of their intentions to apply to the U.S. Environmental Protection Agency for $104,000 for the Idaho Pole Superfund Site. The project will continue to include definition of the nature and extent of the problem at the site, characterization of the hazardous wastes present, a hydrogeological investigation, a soils and sediments investigation, a surface water investigation, an air investigation, the development of remedial response objectives, the identification of remedial action alternatives, an environmental assessment of the alternatives, cost analysis, recommendation of a cost-effect remedial alternative, and conceptual design of the proposed alternative. For further information contact:

Kevin Kirley Phone: 444-1420
DHES
Cogswell Building
Helena, Montana 59620

MT900822-115-X The Montana Department of Health and Environmental Sciences has sent notification of their intentions to apply to the U.S. Environmental Protection for $9,315,200 for the Capitalization Grant for State Revolving Fund. Information is available from:

Steven L. Pilcher Phone: 444-2406
DHES
Cogswell Building
Helena, Montana 59620

MT900822-116-X The Montana Department of Health and Environmental Sciences has sent notification of their intentions to apply to the U.S. Environmental Protection for $57,541 for Construction Management Assistance. This grant allows the state to administer the EPA Construction Grants Program. This program provides financial assistance to communities to build water pollution control facilities. Information is available from:

Steven L. Pilcher Phone: 444-2406
DHES
Cogswell Building
Helena, Montana 59620

MT900822-117-X The Montana Department of Livestock has requested $20,132 from the U.S. Department of Agriculture for the State/Federal Cooperative Brucellosis Laboratory Activities. The objective is to conduct cooperative program testing and improve methods for the detection and eradication of animal disease. The maintenance of these standards of control serve to aid industry in the agricultural marketing process. Questions and comment may be addressed to:

Lorrane Dressler Phone: 444-4996
Dept. of Livestock
Capitol Station
Helena, Montana 59620

MT900822-118-X The District IX Human Resource Development Council, in cooperation with Montana State University and the Bozeman Public Schools, have agreed to a partnership for the purposes of applying for funding under the U.S. Department of health and Human Services, Head Start Bureau for FY 1990 funds for the development of Head Start services in an unserved eight county are in south central Montana. The services will be delivered from a central office located in Bozeman, possibly at MSU, utilizing a combination of center based and home based models. Further information is available from:

Billie Warford Phone: 587-4486
District IX HRDC
321 East Main
Bozeman, Montana 59715

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TENTATIVE CALENDAR
STATE AGENCY MEETINGS

SEPTEMBER, 1990

ADMIN - Department of Administration
AG - Department of Agriculture
COMM - Department of Commerce
DOLI - Department of Labor and Industry
MAC - Montana Arts Council
DSL - Department of State Lands
EQC - Environmental Quality Council
HWYS - Dept. of Highways
PSC - Public Service Commission

DATE	TOPIC	SITE	AGENCY/CONTACT
9/5	U.S. Forest Service/State Lands	Sweet Grass Co. Courthouse Big Timber	DSL - Jo Stephen 444-2074
9/6	Public Hearing - Underground Storage Tanks	Cogswell Bldg. Helena	DHES-F. Gessaman 444-5970
9/6-7	Montana Aeronautics Board	Yellowstone Airport W. Yellowstone, MT	COMM - 444-2506
9/7	Board of Health and Environmental Sciences	Cogswell Bldg. Helena	DHES - 444-2606
9/7	Board of Plumbers	Lee Metcalf Bldg. Helena	COMM-444-3933
9/12-13	Board of Professional Engineers and Land Surveyors	Whitefish, MT	COMM-Kim Hauge 444-3494
9/13-16	Third Cultural Congress	MSU Bozeman	MAC-Lorri Barber 444-6430
9/14	Board of Dentistry	Comm. Conf. Rm. Helena	COMM-Kim Hauge 444-3494
9/18	Job Service Division	Glendive	DOLI-Debbie Long 444-3555
9/19	Board of Architects	Comm. Conf. Rm. Helena	COMM-Kim Hauge 444-3494
9/21-22	Human Rights Commission	HR Conf. Rm. Helena	DOLI-Debbie Long 444-3555

9/21-22	Board of Hearing Aid Dispensers	Comm. Conf. Rm. Helena	COMM-Kim Hauge 444-3494
9/24	Board of Land Commissioners	Governor's Rec. Helena	DSL-Janet Cawlfield 444-2074
9/25	Board of Nursing	Comm. Conf. Rm. Helena	COMM-Kim Hauge 444-3494

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
GOVERNOR'S BUDGET OFFICE
STATE CAPITOL, ROOM 221
HELENA, MONTANA 59620

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September 20, 1990

OCT 2 1990

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HELENA, MONTANA 59620

MEMORANDUM

TO: Local Governments, State Agencies and Interested Parties

FROM: Debbie Stanton, Manager
Montana Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin 092090

PLEASE RETURN

Items listed in this bulletin were received and processed by the Clearinghouse from September 4 through September 20, 1990. If additional information is desired, you may contact the person identified in the summary or, using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Montana Intergovernmental Review Clearinghouse, Governor's Office of Budget and Program Planning, State Capitol, Helena, Montana 59620.

A September calendar of state agency sponsored meetings is included with this bulletin. The calendar is intended only to supplement routine agency notification and is not all inclusive.

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 092090. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

MT900905-119-X The Office of Public Instruction has submitted the State of Montana Fiscal Year 1991 State Administrative Expense Plan. The plan outlines the operational activities and the dollar amounts allocated to specific activities required by federal regulation in the operation of child nutrition programs. Contact person is:

Gary Lee Watt Phone: 444-2505
Office of Public Instruction
State Capitol
Helena, Montana 59620

MT900905-120-X The application of the Lake and Land Recreation, Inc., Trout Creek, Montana, is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests permission to place fill material in the Clark Fork at Noxon Reservoir in conjunction with a bank sloping project in the southeast quarter of Section 16, Township 24 North, Range 31 West, Sanders County, Montana. The purpose of the project is to provide safer recreational access to the water, and to prevent erosion of shoreline. For further information contact:

Mr. Jerry Tworek Phone: 402-221-4173
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to September 30, 1990.

MT900905-121-X The U.S. Army Corps of Engineers, Regulatory Branch, has issued a Special Public Notice on the Federal Manual for Identifying and Delineating Jurisdictional Wetlands. This notice extends the deadline for submitting comments on the technical aspects of the Federal Manual for Identifying and Delineating Wetlands (Manual). For further information contact:

Mr. Michael L. Davis Phone: 202-272-0201
Regulatory Branch (CECW-OR)
U.S. Army Corps of Engineers
20 Massachusetts Avenue N.W.
Washington, D.C. 20314-1000

MT900905-122-F Flathead County received a $350,000 Community Development Block Grant from the Montana Department of Commerce for the purpose of assisting low income homeowners in financing the construction of the Evergreen Sewage Collection System. This sewage collection system would serve the residents of the Evergreen County Water and Sewer District. An Environmental Assessment has been prepared as part of the preliminary project requirements. Based on the assessment a finding of "No Significant Impact" was made. For a copy of the FONSI contact the Clearinghouse. Questions and comments may be addressed to:

Tom Jentz Phone: 752-5300
Flathead Regional Development Office
723 5th Avenue East - Room 414
Kalispell, Montana 59901

MT900905-123-S The Department of State Lands has sent notice of the December 1990, Oil and Gas Lease Sale. The Sale has been set for Tuesday, December 4, 1990, at 9:00 a.m. in the auditorium of the Department of Highways Building at 2701 Prospect Avenue, Helena, Montana, east of the interstate highway. The deadline filing date for submitting applications or tracts to be nominated for the sale in December is October 2, 1990. Contact person is:

Barbara Hamburg Phone: 444-2074
Dept. of State Lands
1625 Eleventh Avenue
Helena, Montana 59620

MT900905-124-X Missoula Aging Services is applying to ACTION for $61,977 for the Foster Grandparent Program. The program provides supportive opportunities for stipend based reimbursement for low income seniors who work with special need children. Additional information may be obtained from:

Ann Cook Phone: 728-7682
Missoula Aging Services
227 West Front
Missoula, Montana 59802

MT900905-125-X The Town of Stevensville is submitting a grant application to the U.S. Department of Commerce/Economic Development Administration in the Public Works category. The purpose of the proposed $275,000 grant is to renovate an industrial building and improve the infrastructure of the area (new water well and related pipe lines). The project will generate or retain at least 40 jobs. Information on this project is available from:

Molly Joyce Phone: 777-5172
Town of Stevensville
P.O. Box 37
Stevensville, Montana 59870

MT900905-126-X Montana Department of Social and Rehabilitation Services has applied to the U.S. Department of Education for $88,924 for the Handicapped Migratory Agricultural and Seasonal Farmworkers Vocational Rehabilitation Services Project. The purpose of the project is to develop and implement a project to provide vocational rehab services to handicapped migratory/seasonal agricultural farmworkers. Contact person for this project is:

William D. Lamb Phone: 444-2590
Dept. of SRS
111 Sanders, P.O. Box 4210
Helena, Montana 59604

MT900905-127-X The Montana Department of Health and Environmental Sciences has sent notification of their intentions to apply to the National Cancer Institute for $3,875,853 for the American Stop Smoking Intervention Study for Cancer Prevention. This program is designed to accelerate the reduction and prevention of tobacco product through the formation of tobacco free coalition(s) and delivery of tobacco control interventions. Information on this proposal is available from:

Robert M. Moon Phone: 444-4488
Cogswell Building
Dept. of Health and Environmental Sciences
Helena, Montana 59620

MT900905-128-X The USDA Forest Service has made an application to the U.S. Department of Labor to increase their Senior Community Service Employment Program for Program Year 1990-1991 as a result of the Supplemental Appropriations act, P.L. 101-302. The estimated federal funds for planning purposes in Montana is $328,032. Further information must be obtained from:

Guanda Veney-Fitch Phone: 703-235-8855
USDA Forest Service
P.O. Box 96090
Washington, D.C. 20090-6090

MT900905-130-F The U.S. Department of Agriculture, Forest Service, has submitted the Upper Yaak Record of Decision. For a copy of the document contact the Clearinghouse or:

Three Rivers Ranger District
Kootenai National Forest
Lincoln County, Montana

MT900827-131-X The Montana Department of Fish, Wildlife and Parks has requested $4,107,750 from the U.S. Department of the Interior, U.S. Fish and Wildlife Service, for the expansion and improvement of Miles City Fish Hatchery (Amendment #4). This project will include production and stocking of warm/cool water sport fish. Contact person is:

Bobbie Balaz Phone: 444-4756
Dept. of Fish, Wildlife and Parks
1420 East Sixth Avenue
Helena, Montana 59620

MT900905-132-F The Department of Energy, Bonneville Power Administration, has submitted Supplementary Material on Financial Goals and Objectives on the Programs in Perspective 1990 (PIP). Contact the Clearinghouse for the documents.

MT900905-133-S The Montana Department of Commerce, Intermodal Commodities Bureau, has sent a copy of the letter and information received from John D. Heffer, Counsel for Dakota, Missouri Valley and Western Railroad, Inc., and MNVA Railroad, Inc. regarding notice of exemption - lease and operation of a rail line owned by the SOO Line Railroad Company by Dakota, Missouri Valley and Western Railroad, Inc., and the continuance in control of Dakota by MNVA Railroad, Inc. Contact the Clearinghouse for a copy or:

Jan D. Vogel Phone: 444-3616
Intermodal Commodities Bureau
Dept. of Commerce
Capitol Station
Helena, Montana 59620

MT900905-134-X Northwest Montana Human Resources, Inc., has requested $70,000 from the U.S. Department of Housing and Urban Development for a Housing Counseling Program. Information is available from:

Larry Dominick Phone: 752-6565
NW Montana Human Resources, Inc.
P.O. Box 1058
Kalispell, Montana 59901

MT900827-135-X The Montana Department of Fish, Wildlife and Parks has requested $175,000 from the U.S. Department of the Interior, U.S. Fish and Wildlife Service, for the U.S. Prairie Pothole Joint Venture AFA Amendment #1. This AFA amendment is to extend the duration of the previously approved project and to increase the funding limits to allow expenditure of additional funds through 1992 at a minimum, and through 1995 should funds become available. The project provides for the administrative responsibilities involved with implementing cooperative joint venture projects. Projects include participation by state, federal and private organizations in a program designed to enhance various wetland and associated upland habitats necessary to increase waterfowl production in the project areas. Administrative responsibilities include coordination of the public involvement program, landowner contacts, and the planning, design and implementation of specific management strategies on both private and public lands. Contact person is:

Bobbie Balaz Phone: 444-4756
Dept. of Fish, Wildlife and Parks
1420 East Sixth Avenue
Helena, Montana 59620

MT900827-136-X The Montana Department of Fish, Wildlife and Parks has requested $143,733 from the U.S. Department of the Interior, U.S. Fish and Wildlife Service, for the Cooney Boat Access. This project will provide for the development and improvement of boating access facilities at the Cooney Reservoir State Recreation Area in Carbon County. Cooney is located approximately 20 miles north of Red Lodge. The project will provide for development of boat ramps,

parking facilities, roads, restroom with utilities, and associated facilities in order to facilitate motorboat access and enhance sport fishing opportunities. Contact person is:

Bobbie Balaz Phone: 444-4756
Dept. of Fish, Wildlife and Parks
1420 East Sixth Avenue
Helena, Montana 59620

MT900827-137-X The Montana Department of Fish, Wildlife and Parks has requested $99,017 from the U.S. Department of the Interior, U.S. Fish and Wildlife Service, for the Wayfarers Boat Access. This project will provide for the improvement of boating access facilities at the Wayfarers State Recreation Area in Flathead County. Wayfarers is located approximately one mile south of Bigfork. The project will provide for road improvements and replacement of the restroom facilities in order to facilitate motorboat access and enhance sport fishing opportunities. Contact person is:

Bobbie Balaz Phone: 444-4756
Dept. of Fish, Wildlife and Parks
1420 East Sixth Avenue
Helena, Montana 59620

MT900827-138-X The Montana Department of Fish, Wildlife and Parks has requested $51,501 from the U.S. Department of the Interior, U.S. Fish and Wildlife Service, for the Morgan Boat Access. This project will provide $7,000 in additional funding for the development and improvement of boating access facilities at the Morgan (Gritty Stone) Fishing Access site in Yellowstone County. The site is located approximately three miles north of Worden and 25 miles northeast of Billings. Contact person is:

Bobbie Balaz Phone: 444-4756
Dept. of Fish, Wildlife and Parks
1420 East Sixth Avenue
Helena, Montana 59620

MT900906-139-F The Bonneville Power Administration has submitted the latest issue of Journal. The Journal is a monthly newsletter of the BPA for customers and interested publics. To order documents:

Bonneville Power Administration
P.O. Box 12999
Portland Oregon 97212 Phone: 1-800-547-6048

MT900906-141-X The Montana Department of Highways has submitted the Environmental Assessment for Project No. F 7-1(40)9, Sula - North. The EA documents the various studies, meetings, and coordination that occurred during the development of the project. Questions and comments may be addressed to:

David S. Johnson, P.E. Phone: 444-6244
Preconstruction Bureau
Dept. of Highways
2701 Prospect Avenue
Helena, Montana 59620

Comments are requested prior to October 19, 1990.

MT900911-142-X The Montana Arts Council is applying to the National Endowment f the Arts for $57,410 for the Arts in Education Program. Included in the program is the Artists in Schools/Communities Residency program, the Arts in Education Special Projects, Model sites for Comprehensive Arts Education Planning and Higher Education Projects. Further information may be obtained by contacting:

Julia A.C. Smith Phone: 444-6430
Montana Arts Council
48 North Last Chance Gulch
Helena, Montana 59620

MT900911-143-X The Department of Health and Environmental Sciences has sent notification of their intentions to apply to the Environmental Protection Agency for $28,000 for the Montana Water Pollution Control Program. These funds are needed to partially fund automating the DHES Laboratory data handling system. Automation is dependant on securing other funds to reach a total of about $50,000. Information on this proposal is available from:

Steven L. Pilcher Phone: 444-2406
Cogswell Building
Dept. of Health and Environmental Sciences
Helena, Montana 59620

MT900911-144-X The Montana Department of Highways has submitted the Annual Wo Program for federal fiscal year '91. The work program contains various highway-related planning activities to be undertaken during the upcoming fiscal year. Proposed work is necessary to assure federal and state planning requirements are met and serve, in part, as the foundation for the state's highway construction program. Further information may be obtained by contacting:

Mary E. Ryan Phone: 444-6102
Program Development Division
2701 Prospect Avenue
Helena, Montana 59620

MT900911-145-F The U.S. Department of Energy has sent notification that Bonneville proposes to develop an energy-efficient water heating program for the residential sector that will be offered to utilities, builders, designers, and owners. The installation of energy-efficient water heaters would be promoted in new manufactured and site-built housing constructed to Super Good Cents Program standards and during normal replacement. Bonneville has reviewed the potential environmental effects of the proposal and determined that the proposal would not individually or cumulatively have significant environmental effects. For additional information contact:

Michael Newsham Phone: 503-230-5479
Bonneville Power Administration
P.O. Box 3621
Portland, Oregon 97208-3621

MT900911-146-F The U.S. Department of Energy has sent notification that the current Energy Savings Plan (ESP) program is seeking to meet part of Bonneville's service territory's demand for electricity by providing financial incentives for electrical energy efficiency improvements to manufacturing processes and lighting systems in industrial facilities. Bonneville has reviewed the potential environmental effects of the proposal and determined that the proposal would not individually or cumulatively have significant environmental effects. For additional information contact:

Rod Aho Phone: 503-230-3631
Program Manager
Bonneville's Energy Savings Plan
P.O. Box 3621
Portland, Oregon 97208-3621

MT900911-147-X In accordance with Title 33 CFR 325.5(c) as published on November 13, 1986 in the Federal Register, Vol. 51, Num. 219, the U.S. Army Corps of Engineers, Omaha District proposes to issue a general permit for the installation of water intake facilities on Fort Peck Lake, Montana. To receive consideration under this general permit, the applicant will be required to submit a Notice of Intent to install a water intake facility to:

U.S. Army Corps of Engineers
Fort Peck Lake Office
P.O. Box 208
Fort Peck, Montana 59223

The Expiration Date of this notice is October 4, 1990.

MT900911-148-X The Montana Migrant and Seasonal Farmworkers' Council, Inc., has requested $600,087 from the U.S. Department of Health and Human Services for the Montana Migrant Health Project. The project operates year-round, but peak months for service are April to August. The project delivers services through its main clinic/office in Billings, through its temporary satellite clinics, and a mobile clinic. Questions and comments may be addressed to:

Maria Stephens Phone: 248-3149
Migrant & Seasonal Farmworkers Co., Inc.
1148 First Avenue North
Billings, Montana 59101

MT900911-149-F The Department of Energy, Bonneville Power Administration, has submitted a copy of the final Operations, Maintenance, and Replacement 10-year plan for 1990-1999. For a copy of the document contact BPA's request line at 1-800-624-9495.

MT900911-150-X Montana State University has submitted a copy of the Cooperative Agricultural Pest Survey Work Plan for fiscal year 1991. The Cooperative Agreement is made between MSU and USDA-APHIS-PPQ. The goal of the CAPS is to develop a comprehensive, coordinated, national system to monitor plant pests through a cooperative interstate and intrastate network. Activities include survey and

detection for and reporting of exotic plant pests, plant pests of importance to support export certification, and endemic plant pests on a state-by-state basis. Additional information is available from:

Diana Cooksey Phone: 994-3860
State Survey Coordinator
MSU-Extension Service
Bozeman, Montana 59717

MT900911-151-X The Montana Department of State Lands in cooperation with the Federal Office of Surface Mining Reclamation and Enforcement have decided to prepare an environmental impact statement on the proposed Bull Mountains Mine No. 1. DSL has sent a document containing a summary of the scoping issues related to the upcoming environmental analysis. For a copy of the document contact the Clearinghouse or:

Bonnie Lovelace Phone: 444-2074
Dept. of State Lands
1625 Eleventh Avenue
Helena, Montana 59620

MT900911-152-X The Montana Department of Labor and Industry has requested $136,000 from the U.S. Department of Labor for the Employment Service Cost Reimbursable Grants; Labor Certification, Housing Inspection, State/Local Planning (Labor Market Information), and specific activities. The goals of the program include the processing of all requests for Labor (Alien) Employment certifications, and conducting of Housing Inspections on all housing to be occupied by alien workers. For further information contact:

Mike Colbert Phone: 444-2622
Dept. of Labor and Industry
P.O. Box 1728
Helena, Montana 59624

MT900913-153-X The Department of Fish, Wildlife and Parks has requested $24,009 from the U.S. Department of the Interior, National Park Service for development of the Lewis & Clark Caverns State Park. Development will consist of constructing a new comfort station and shower facility to provide handicapped accessibility to the disabled visiting the state park. Additional information is available from:

Gretchen Olheiser Phone: 444-3750
Dept. of Fish, Wildlife and Parks
1420 6th Avenue
Helena, Montana 59620

MT900913-154-F The U.S. Department of Agriculture, Forest Service, has sent notification of an amendment to the Hurst Exchange. The land exchange proposed between the Forest Service and Owens and Hurst Leasing, Inc. has been amended to include two more parcels on the federal side. For further information contact:

Forest Supervisor
Kootenai National Forest
506 U.S. Highway 2 West
Libby, Montana 59923

MT900913-155-X Hays/Lodge Pole Schools have requested $94,760 from the U.S. Department of Education for the Transitional Instruction Program. The program is intended to meet the needs of low income, limited English speaking students (53) grades 9-12 of Assiniboine and Gros Ventre descent who reside on the Fort Belknap Indian Reservation. The program is designed to prepare young adults with Transitional Bilingual education experiences necessary to assure academic success in later years. Further information may be obtained by contacting:

Minerva Allen Phone: 673-3566
Hays and Lodge Pole Public Schools
Box 880
Hays, Montana 59527

MT900913-156-X Hays/Lodge Pole Schools have requested $84,813 from the U.S. Department of Education for the Special Alternative Instructional Program for 145 K, 1st, 2nd and 3rd grade students. The project will be developed and implemented to increase the reading and language art scores of at least 80% of the target students. Further information may be obtained by contacting:

Minerva Allen Phone: 673-3566
Hays and Lodge Pole Public Schools
Box 880
Hays, Montana 59527

MT900913-157-X Hays/Lodge Pole Schools have requested $68,954 from the U.S. Department of Education for Title VII Transitional Educational for grades 7, 8, (102) LEP Indian students. Individualized instruction will be designed to improve English Language skills to better prepare students for high school. Further information may be obtained by contacting:

Minerva Allen Phone: 673-3566
Hays and Lodge Pole Public Schools
Box 880
Hays, Montana 59527

MT900913-158-X The Blackfeet Community College has requested $327,854 from the Office of Substance Abuse Prevention. The Blackfeet Community Partnership Project will provide prevention services to the Blackfeet Reservation as a whole. BCPP will incorporate the following reservation communities (Browning, Heart Butte, East Glacier and Babb/St. Marys) into a consortium for the specific purpose of

assisting the respective communities in their own drug/alcoh prevention efforts. Additional information is available from:

Mr. Frank Glaze Phone: 338-5411
Blackfeet Community College
P.O. Box 819
Browning, Montana 59417

MT900913-159-X The Montana Department of Commerce has submitted the Montana Small Business Development Center 1991 Proposal. The proposal requests continued funding for the Montana Small Business Development Center (SBDC). The request is for $220,977 for the program year January 1, 1991 through December 31, 1991. The SBDC will continue to operate as a full partner with the U.S. Small Business Administration to provide quality assistance to Montana's small business community. Further information is available from:

Evan McKinney Phone: 444-3923
Dept. of Commerce
1424 9th Avenue
Helena, Montana 59620

MT900913-160-X School District #1 has sent notification of their intentions to apply to the U.S. Department of Education for continuation of funds under the bilingual education program. The application is submitted for the second of a three-year funding period for the operation of a whole language ESL program for K-8 limited-English-proficien students attending Missoula School District #1. The limited-English-proficient students attending the district are comprised of Russian refugee children, Hmong refugee children, and other LEP students speaking ten languages. For additional information contact:

Elizabeth Williams Phone: 728-4000
School District #1
215 South Sixth West
Missoula, Montana 59801

MT900914-161-X Montana State University has applied to the U.S. Department of Agriculture for $74,123 for the Grasshopper IPM-Vairimorpha Study. The long-term objective is to develop strategies for using Vairimorpha sp. against Mormom crickets, Anabrus simplex. Information on this project is available from:

Dr. John Henry Phone: 994-6401
307 Montana Hall
Montana State University
Bozeman, Montana 59717

MT900917-162-S A combined Highway Location and Design Public Hearing will be held in the Arlee school cafeteria in Arlee, Montana, on Monday, October 1, 1990 at 7:30 p.m. The meeting will discuss the proposed location and major design features of some widening with overlay, som reconstruction and alternative location on a portion of U.S. Highway 92 between Dirty Corner and Ravalli, a length of about 12.4 miles. Questions or comments regarding this notice may be addressed to:

Missoula District Highway Office Phone: 549-6491

MT900917-163-X The Montana Department of Health and Environmental Sciences has sent notification of their intentions to apply to the Centers for Disease Control for $200,000 for the Injury Prevention and Control Research Program. The program will evaluate rehabilitation methods and practices in Montana as they relate to individuals with spinal cord injuries, traumatic brain injuries; independent living centers, personal care attendants, and secondary disabilities. For additional information contact:

Cecilia Cowley Phone: 444-2672
Dept. of Health and Environmental Sciences
Cogswell Building
Helena, Montana 59620

MT900917-164-X The application of the Montana Department of Fish, Wildlife and Parks is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests permission to place fill in Willow Creek Reservoir in conjunction with a boat ramp/ turnaround project in the SE 1/4/ SE 1/4/, Section 34, Township 1 South, Range 1 West, Madison County, Montana. The applicant's stated project purpose is to provide improved public access to the Willow Creek Reservoir. The current ramp is in disrepair. Further information is available from:

Leslie Krueger Phone: 402-221-4326
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to October 3, 1990.

MT900917-165-X The application of Dr. J. Keith Rigby, Jr., University of Notre Dame, Notre Dame, Indiana, is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests permission to place fill material below the ordinary high water mark of Fort Peck Lake (Dry Arm) in conjunction with a paleontological dig located in Section 14, Township 23 North, Range 42 West, Garfield County, Montana. The purpose of the project is to conduct scientific research on fossil vertebrates. Further information is available from:

Kathy Iske Phone: 402-221-3055
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to October 12, 1990.

MT900917-166-X The application of Amoco Production, Powell, Wyoming, is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests permission to place fill material in Silver Tip Creek in conjunction with constructing an earthen dike and

installation of T-siphons. The project is located in Section 2[illegible] Township 9 South, Range 23 East, Carbon County, Montana. The purpose of the project is for the control and containment of an inadvertent release of oil or chemical into the Creek, thus preventing further environmental damage to the Creek or the Clark's Fork River. Further information is available from:

Kathy Iske Phone: 402-221-3055
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to October 12, 1990.

MT900917-167-X The application of the Exxon Pipeline Company, Houston, Texas is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests permission to lay a pipeline beneath the Yellowstone River at mile 383.77, in Sections 15 and 22, Township 2 South, Range 24 East, Yellowstone County, Montana. The applicant's stated project purpose is to accommodate the dismantling of the existing highway bridge and construction of a new bridge by the Montana Department of Highways. Further information is available from:

Jerry Tworek Phone: 402-221-4173
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to October 3, 1990.

MT900917-168-X The application of Mr. Arthur Ortenberg, New York City, is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests permission to place fill material in Tranquility Lake in conjunction with a waterfowl nesting island project in Section 13, Township 19 North, Range 17 West, Missoula County, Montana. The applicant's stated project purpose is to create waterfowl nesting islands, improve fish and wildlife habitat and increase viable wetland margins. Further information is available from:

Leslie Krueger Phone: 402-221-4326
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to October 2, 1990.

MT900917-169-X The application of the Montana Department of Fish, Wildlife and Parks is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests permission to place fill in a wetland adjacent to Lake Helena in conjunction with a public access project in Section 22, Township 11 North, Range 3 West, Lewis and Clark County, Montana. The applicant's stated project

purpose is to provide improved public access to Lake Helena. There is currently limited public access to the lake. Further information is available from:

Leslie Krueger Phone: 402-221-4326
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to October 9, 1990.

MT900917-170-X The application of Mr. Theodore Dunn, Bozeman, is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests permission to place fill material in Bridger Creek in conjunction with an erosion control project in Section 36, Township 1 South, Range 6 East, Gallatin County, Montana. The applicant's stated project purpose is to slow the upstream water velocity along the left bank and direct the flow away from the downstream left bank to minimize undercutting, erosion and sediment transport. Further information is available from:

Leslie Krueger Phone: 402-221-4326
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to October 9, 1990.

MT900917-171-X The application of the Upper Musselshell Conservation District, Harlowton, is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests authorization to place fill material in the Musselshell River in conjunction with the placement of erosion control structures. The applicant's stated purpose is this Musselshell River Nonpoint Source Pollution Control Demonstration Project is to reduce erosion, reduce sediment in the Musselshell River, and protect and rehabilitate the streambanks and streambed. Further information is available from:

Leslie Krueger Phone: 402-221-4326
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to October 9, 1990.

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TENTATIVE CALENDAR
STATE AGENCY MEETINGS

SEPTEMBER, 1990

ADMIN - Department of Administration
AG - Department of Agriculture
COMM - Department of Commerce
DOLI - Department of Labor and Industry
MAC - Montana Arts Council
DSL - Department of State Lands
EQC - Environmental Quality Council
HWYS - Dept. of Highways
PSC - Public Service Commission

DATE	TOPIC	SITE	AGENCY/CONTACT
9/21-22	Human Rights Commission	HR Conf. Rm. Helena	DOLI-Debbie Long 444-3555
9/21-22	Board of Hearing Aid Dispensers	Comm. Conf. Rm. Helena	COMM-Kim Hauge 444-3494
9/21-22	Human Rights Commission	1235 6th Ave. Helena	DOLI-Debbie Long 444-3555
9/24	Board of Land Commissioners	Governor's Rec. Helena	DSL-Janet Cawl-field 444-2074
9/25	Board of Nursing	Comm. Conf. Rm. Helena	COMM-Kim Hauge 444-3494
9/26	Board of Personnel Appeals	1805 Prospect Helena	DOLI-Debbie Long 444-3555
9/27	Youth Services Advisory Council Juvenile Justice Committee	Scott- Hart Bldg. Helena	JUSTICE-Steve Nelson 444-3604
9/27	Public Employees' Retirement Bd.	1712 9th Ave. Helena	ADMIN-Larry Nachtsheim 444-3154
9/28	Board of Crime Control	Scott-Hart Bldg. Helena	JUSTICE-Ed Hall 444-3604

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
GOVERNOR'S BUDGET OFFICE
STATE CAPITOL, ROOM 221
HELENA, MONTANA 59620

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BUDGET AND PROGRAM PLANNING
STAN STEPHENS, GOVERNOR
STATE CAPITOL
STATE OF MONTANA
(406) 444-3616
HELENA, MONTANA 59620

STATE DOCUMENTS COLLECTION
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MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

October 12, 1990

MEMORANDUM

TO: Local Governments, State Agencies and Interested Parties

FROM: Debbie Stanton, Manager
Montana Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin 101590

Items listed in this bulletin were received and processed by the Clearinghouse from September 21 through October 12, 1990. If additional information is desired, you may contact the person identified in the summary or, using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Montana Intergovernmental Review Clearinghouse, Governor's Office of Budget and Program Planning, State Capitol, Helena, Montana 59620.

An October calendar of state agency sponsored meetings is included with this bulletin. The calendar is intended only to supplement routine agency notification and is not all inclusive.

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 101590. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

MT900921-172-X The Montana Department of Health and Environmental Sciences has sent notification of their intentions to apply to the U.S. Environmental Protection Agency for $39,342 for the Water Quality Bureau's Nonpoint Source Management Planning. Section 205(j)(5) of the Federal Clean Water Act sets aside money for each state to use to develop or implement a program to control nonpoint sources of water pollution. The State of Montana will use this money to refine and update assessment of nonpoint source problems and to develop plans to control nonpoint sources of pollution under the State's approved nonpoint source control program. Additional information is available from:

Steven L. Pilcher Phone: 444-2406
Cogswell Building
DHES
Helena, Montana 59620

MT900921-173-S A combined Highway location and Design Public Hearing will be held in the Paradise School in Paradise, Montana, on Thursday, October 11, 1990 at 7:30 p.m. The meeting will discuss the proposed location and major design features of a highway reconstruction project on a portion of Montana 200 beginning at the easterly edge of Paradise and extending southerly then easterly for approximately 7.8 miles. For information contact the Missoula Highway Office at 549-6491

MT900921-174-X School District No. 8 has sent notification of their intentions to apply to the U.S. Department of Education for a continuation proposal for a Transitional Bilingual Education grant. The grant will serve 115 LEP or non-LEP 6th, 7th and 8th graders in the Arlee Elementary School. The request is for $83,5801 for the fifth year of operation. The Language Experience Instructional Approach and Salish Language Enrichment Program will be implemented using a variety of unique components to further the English speaking, reading and writing skills of the students. Further information is available from:

Tammy Elser Phone: 726-3219
School District No. 8
Box 37
Arlee, Montana 59821

MT900921-175-X School District No. 8 has sent notification of their intentions to apply to the U.S. Department of Education for a continuation proposal for a Transitional Bilingual Education grant. The grant will serve 90 LEP and non-LEP 1st, 2nd and 3rd graders in the Arlee Elementary School. The request is for $126,161 for the third year of operation. The Language Experience Instructional Approach and Salish Language Enrichment Program will be implemented using a variety of unique components to further the English speaking, reading and writing skills of the students. Further information is available from:

Tammy Elser Phone: 726-3219
School District No. 8
Box 37
Arlee, Montana 59821

MT900926-176-X The application of Robert Evans, Deer Lodge, Montana is being considered by the U.S. Army Corps of Engineers. The applicant requests permission to place fill material in the Clark Fork River in conjunction with replacing an existing rock diversion structure with a permanent treated lumber diversion structure. The project is located 100 feet upstream of the Sager Lane bridge in Section 33, Township 7 North, Range 9 West, Powell County, Montana. The purpose of the project is to divert water for irrigation. Additional information is available from:

Kathy Iske Phone: 402-221-3055
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to October 19, 1990.

MT900926-177-X The District VI Human Resources Development Council has requested $228,249 from the U.S. Department of Health and Human Services for a Home- and Center-based Head Start Program. The program will provide services to 81 children in Fergus, Judith Basin, Musselshell and Wheatland Counties. Additional information may be obtained from:

Eileen Sansom Phone: 538-7488
District VI HRDC
Suite 203, 300 First Avenue North
Lewistown, Montana 59457

MT900926-178-X The District XII Human Resources Development Council has requested $30,203 from the U.S. Department of Health and Human Services for expansion of Butte Head Start into Madison County (Ruby Valley area). The program will provide services to 14-16 additional children. Additional information may be obtained from:

Corinne Shea Phone: 782-7200
District XII HRDC
P.O. Box 3486
Butte, Montana 59702

MT900927-179-X The Montana Department of Health and Environmental Sciences has submitted notice of their intentions to apply to the Environmental Protection Agency for $350,000 for the FY 91 CERCLA Multi-Site Cooperative Agreement. All information must be obtained from:

Duane Robertson Phone: 444-1420
DHES
Cogswell Building
Helena, Montana 59620

MT900926-180-X Rocky Mountain Development Council is requesting $26,798 from the U.S. Department of Health and Human Services for the Home-based Head Start Program for 12 children in Broadwater County, Montana. For information on this project contact:

Royal Johnson Phone: 442-7930
201 South Main
P.O. Box 1717
Helena, Montana 59624

MT900927-181-X The United States Department of the Interior, Bureau of Land Management, has sent an amended Notice of Realty Action for the proposed Recreation and Public Purpose Act lease of 39.10 acres of public land to the Last Chance Handgunners Pistol Club of the boulder/Jefferson City area. The purpose of the amendment is to clarify that the lands have been classified as suitable for lease to the above club. Adverse comments which have been, or may be submitted will be addressed in a final decision which will be issued 60 days after publication of this amended notice. Questions or comments may be addressed to:

Susie Williams Phone: 494-5059
Bureau of Land Management
P.O. Box 3388
Butte, Montana 59702-3388

MT900927-182-X The Blackfeet Tribal Business Council has applied to the U.S. Department of Health and Human Services for $169,512 for the Blackfeet Tribe Head Start Program. The proposal supports the development of the Blackfeet Family Service Center to be located within the organizational structure of Blackfeet Head Start Program. The goals of the program include: increasing the parent involvement by improving communication and services to Head Start families in the community; and developing a comprehensive Blackfeet Parenting Skills Education Program for Blackfeet families. For additional information contact:

Ms. Dorothy Still Smoking Phone: 338-7370
Blackfeet Tribal Business Council
P.O. Box 537
Browning, Montana 59417

MT901001-183-X Lincoln County Child Development Advocates, Inc. has applied to the U.S. Department of Health and Human Service for $148,400 for the Lincoln County Head Start Program. The overall organizational goal is to focus on child developmental needs in all areas-physical, emotional, social, and intellectual; and to encourage parental and community involvement in all of these aspects of child development in order to prevent a population of "at-risk children." The project will serve 40 Head Start eligible children in a Libby Head Start Center and fifteen Troy children in the family setting. Questions and comments may be addressed to:

Georgine Powers Phone: 293-9285
Lincoln County Child Development Advocates, Inc.
P.O. Box 1070
Libby, Montana 59923

MT9001001-184-X The Montana Department of Social and Rehabilitation Services has submitted a Title XIX State Plan Amendment 90-24M. The amendment addresses OBRA 1989 requirements for maternal and child health services: access to care and reimbursement rates. Further information is available from:

Dee Capp Harrington Phone: 444-4540
Dept. of SRS
P.O. Box 4210
Helena, Montana 59604-4210

MT9001001-185-X The Montana Department of Social and Rehabilitation Services has submitted a Title XIX State Plan Amendment 90-25M. The amendment addresses OBRA 1989 requirements specific to Pediatric and Family Practice Nurse Practitioners previously covered under State Plan Section "other practitioners" attachment 4.19B, Service 6(b). Additional information is available from:

Dee Capp Harrington Phone: 444-4540
Dept. of SRS
P.O. Box 4210
Helena, Montana 59604-4210

MT901001-186-X Browning Public Schools has sent notification of their intentions to apply for a Title VII Bilingual Education: Special Populations Gifted and Talented Grant Project. The requested grant program will be for fourth and fifth grade students and the school will be requesting to be funded for $180,000. Information on this project is available from:

Charles Pilling Phone: 338-2715
Browning Public Schools
P.O. Box 610
Browning, Montana 59417

MT901001-187-X Action for Eastern Montana has requested $79,384 from the U.S. Department of Health and Human Services for a Home Start Program for low-income families. The home based program is designed to provide comprehensive services to children and their families by providing an educational structure developed and administered by a certified teacher and aide. The aim of the education component is to help parents strengthen the intellectual and physical development of their children. Weekly parental instruction by Head Start staff reinforces parental responsibility as primary educator. Further information may be obtained from:

Candace Eide Phone: 365-3364
Action for Eastern Montana
111 West Bell
Glendive, Montana 59330

MT901001-188-X The Montana Department of Health and Environmental Sciences has sent notification of their intentions to apply for $15,834 for the continuation of the Lake Pend Oreille Study-Clark Fork Assessment. The State proposes to continue the monitoring of nutrients in tributaries and wastewater discharges to the Clark Fork River and to

undertake other studies of pollution sources and causes in the Clark Fork Basin. This work is necessary to compare Montana's portion of the three-year assessment mandated by Congress in Section 535 of the Federal Clean Water Act. Additional information is available from:

Steven L. Pilcher Phone: 444-2460
DHES
Cogswell Building
Helena, Montana 59620

MT9001001-189-X The Montana Department of Social and Rehabilitation Services has submitted a Title IV A-F State Plan Amendment 90-JOBS-01. The amendment addresses implementation of the JOB Opportunities and Basic Skills Training Program as mandated by Title II of the Family Support Act of 1988 Public Law 100-485. Further information is available from:

Sheila Hogan Phone: 444-4545
Dept. of SRS
P.O. Box 4210
Helena, Montana 59604-4210

MT9001001-190-X The Montana Department of Social and Rehabilitation Services has submitted a Title XIX State Plan Amendment TN# 90-22-M. This amendment addresses reimbursement for Skilled Nursing and Intermediate Care Services as mandated by the 1989 Montana State Legislature. Further information is available from:

Kelly Williams Phone: 444-4540
Dept. of SRS
P.O. Box 4210
Helena, Montana 59604-4210

MT9001001-191-X The Montana Department of Social and Rehabilitation Services has submitted a Title IV A-F State Plan Amendment TN# 90-SS-01. This amendment addresses implementation of the Child Care and Supportive Services as mandated by Title II of the Family Support Act of 1988 Public Law 100-485. Further information is available from:

Sue Skinner Phone: 444-4545
Dept. of SRS
P.O. Box 4210
Helena, Montana 59604-4210

MT901003-192-F The Department of Energy, Bonneville Power Administration, has submitted the proposed financial goals for the Programs in Perspective (PIP). For a copy of the document contact the Clearinghouse.

MT901003-193-F The U.S. Department of Agriculture, Forest Service, has been conducting an analysis of the potential for salvage harvesting the dead and dying white pine within the Canyon Creek Integrated Resource Study Area. This project is identified as the proposed "Red White Pine Salvage Sale." USDA has submitted documents reflecting the change from the original proposed action for this sale. For a copy of the documents contact the Clearinghouse. Further information is available from:

Tom Hope
District Ranger
Glacier View Range District
P.O. Box W
Columbia Falls, Montana 59912

MT901003-194-X The Department of Health and Environmental Sciences has sent notification of their intent to apply to the Centers for Disease Control for $200,000-$498,000 for the Montana HIV/AIDS Prevention Education Formula Project. The goals of the project is to provide for the establishment of education and information programs to prevent and reduce exposure to, and transmission of, Human Immunodeficiency Virus. Information is available from:

Bruce Desonia Phone: 444-4740
DHES
Cogswell Building
Helena, Montana 59620

MT901003-195-X
MT901003-196-X
MT901003-197-X The Blackfeet Tribal Business Council has applied to the U.S. Department of Health and Human Services for $97,190 for Classroom Expansion for the Babb/St. Mary's Head Start Program; $45,166 for the Heart Butte Home Base Expansion; and $125,776 for Classroom Expansion for the Browning Head Start Program. Contact person for these applications is:

Dorothy Still Smoking Phone: 338-7370
Blackfeet Tribe Head Start Program
P.O. Box 537
Browning, Montana 59417

MT901003-198-F The Soil Conservation Service has submitted a copy of the draft Watershed Plan-Environmental Assessment and Notice of Finding of No Significant Impact for the Thirtymile Creek Watershed, Montana. For a copy of the document contact:

Richard J. Gooby Phone: 587-6813
Soil Conservation Service
Room 443, Federal Building
10 East Babcock Street
Bozeman, Montana 59715

Comments must be received by November 13, 1990.

MT901003-199-X The Office of Public Instruction will be submitting a third-year continuation proposal to the Office of Bilingual Education and Minority Languages Affairs. The continuation proposal will cover SEA technical assistance and data collection requirements. The SEA will be requesting $75,000. Questions regarding this proposal may be addressed to:

Angela Branz-Spall Phone: 444-2423
Office of Public Instruction
State Capitol
Helena, Montana 59620

MT901003-200-X Montana Children's Home and Hospital, operating under the business name of Shodair Hospital, is requesting federal assistance for chemical abuse prevention in the amount of $152,000. Project PATODA (Prevention of Alcohol, Tobacco and Other Drug Abuse) has a long term goal of preventing substance abuse in high-risk youth by working directly with youth and parents. Information on this project is available from:

Kathrine Winslow Phone: 444-7574
Montana Children's Home and Hospital
P.O. Box 5539
Helena, Montana 59604

MT901003-201-F The Midwest Assistance Program has submitted the latest issue of "Waterlog". The "Waterlog" is published four times a year, and distributed free of charge to local agencies and interested persons participating in rural community development projects with the Midwest Assistance Program, Inc. For a copy of the document contact the Clearinghouse.

MT901004-202-X Stone Child College has applied to the U.S. Department of Education for $143,270 for the Adult Education Services Project. The objectives of the project are to offer preparatory courses in adult basic education on the Rocky Boy Reservation so that Indian adults may earn their GED Certificates; to offer comprehensive guidance and counseling services for Indian adults, and to offer enrichment/cultural courses on the Rocky Boy Reservation so that Indian adults may have access and acquire skills in areas not presently available. Additional information may be obtained from:

Peggy Nagel Phone: 395-4875
Stone Child College
Rocky Boy Route, Box 1082
Box Elder, Montana 59521

MT901004-203-X Stone Child College has applied to the U.S. Department of Education for $181,316 for the Teacher Training Project for Adults. By June 1992, a minimum of 16 participants will have completed their program of study and placed in educational positions on the Rocky Boy Reservation as measured by the completion of the participant's program of study, placement in educational positions and internal/external results. Additional information may be obtained from:

Peggy Nagel Phone: 395-4875
Stone Child College
Rocky Boy Route, Box 1082
Box Elder, Montana 59521

MT901004-204-X Ravalli County has requested $152,477 from the U.S. Department of Health and Human Services for the Ravalli County Head Start Program. Information on this project is available from:

Shirley Abel Phone: 363-1440
Ravalli County Head Start
Courthouse Box 5010
Hamilton, Montana 59840

MT901004-205-X Opportunities, Inc. has requested $452,766 from the U.S. Department of Health and Human Services for the Head Start Program. Information on this project is available from:

Karen Upham Stanley Phone: 453-5415
Opportunities, Inc.
211 9th Street South
Great Falls, Montana 59403

MT902004-206-X The application of the US Bureau of Reclamation, Billings, Montana is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests permission to place fill in Swiftcurrent Creek in conjunction with an excavation and channel redefinition project in Sections 35 and 36, Township 36 North, Range 15 West, Glacier County, Montana. The applicant's stated project purpose is to remove deposits that are impeding the free flow through the stilling basin, which in turn are depositing in the outlet works and tunnels. Questions and comments may be addressed to:

Ms. Leslie Krueger Phone: 402-221-4326
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

MT901004-207-X Eastern Montana College proposes to submit an ESEA Title VII Bilingual Education 1991-92 continuation proposal for the amount of approximately $200,000. The continuation proposal will be for continued funding of the Eastern Montana College Indian Bilingual Teacher Training Program. Contact person is:

William L. LaForge Phone: 657-2172
Eastern Montana College
1500 North 30th Street
Billings, Montana 59101-0298

MT901005-208-F Bonneville Power Administration has submitted the latest issued of the Journal. The Journal is a monthly newsletter of the BPA for customers and interested parties. For questions call 1-800-547-6048.

MT901005-210-S A notice of intent has been issued to advise the public that Lewis and Clark County, with the assistance of Morrison-Maierle/CSSA and in cooperation with the Montana Department of Highways and the Federal Highway Administration, will prepare an environmental assessment on a proposal to reconstruct approximately one mile of York Road near the Warren School to improve existing substandard horizontal curves to improve safety. A public scoping meeting will be held at 7:30 p.m. on October 17 in the Warren School located adjacent to the proposed project. Comments or questions concerning this proposed action and the EA should be directed to:

Mr. Brad Peterson, P.E.
Morrison-Maierle/CSSA
P.O. Box 6147
Helena, Montana 59601

MT901005-211-X School District No. 28 is submitting a continuation proposal for a Special Alternative Instructional Program. The continuation request is for approximately $96,700 for the second year of operation. The Title VII Program provides 60 LEP seventh, eighth, and ninth graders in the St. Ignatius School District with a computer-assisted creative writing lab and across-the-curriculum whole language experience. Both teachers and students are supported in making the development of language skills a district priority. Plans for summer speech and video components are already in progress. The contact person for this project is:

Sarah Reeve Phone: 745-3811
School District No. 28
P.O. Box 400
St. Ignatius, Montana 59865

MT901010-212-X The Department of State Lands has applied to the U.S. Department of the Interior, Office of Surface Mining, for $565,310 for an amendment to Montana's 1990 Construction Grant to provide for one additional project: Butte Shafts - Phase VII (non-coal). Information on this project may be obtained from:

Mary Beth Linder Phone: 444-2074
Dept. of State Lands
1625 Eleventh Avenue
Helena, Montana 59620

MT901010-213-X The application of the USDA Forest Service, Flathead National Forest, Kalispell, is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests permission to place fill in Soldier Creek in conjunction with a bridge replacement project in Section 26, Township 26 North, Range 16 West, Flathead County, Montana. The purpose of the project is to replace a bridge damaged by a storm event in November 1989 and to direct and maintain the stream flow through the new spill-through abutments. Further information is available from:

Leslie Krueger Phone: 402-221-4326
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to November 8, 1990.

MT901010-214-X The application of the Montana Department of Fish, Wildlife and Parks is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests permission to excavate and place fill material in conjunction with improvements to the Finley Point Campground and boat access on Flathead Lake. The project is located on the southeast end of Flathead Lake in Section 18, Township 23 North, Range 19 West, Lake County, Montana. The purpose of the project is to improve one of the very few public accesses to Flathead Lake, replace the existing unusable boat basin, improve campground, and provide handicapped accessibility. Further information is available from:

Kathy Iske Phone: 402-221-3055
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to November 2, 1990.

MT901010-215-X The U.S. Postal Service has sent notification of their intentions to provide a new USPS leased postal facility in Emigrant, Montana (MT881103-224-X). The selected site is located on Main Street on the northeast side of the church and across the street from the existing post office. The alternate site selected is located on the same site the existing post office is on, which is on Main Street. The next scheduled action is construction on the selected site. Questions and comments may be directed to:

Robert J. Blaes Phone: 801-530-5965
U.S. Postal Service, Real Estate Branch
P.O. Box 22027
Salt Lake City, Utah 84122-0027

MT901011-216-X The Rocky Boy Schools have applied to the U.S. Department of Health and Human Services, Office of Substance Abuse Prevention, for $34,981 for the PRIDE Program. The primary objective of this project is to strengthen parental involvement. The funds will be used for a full time permanent staff person to coordinate parent activities, training, and other parental issues that arise. Additional information is available from:

Dr. Robert J. Swan Phone: 395-4291
Rocky Boy Schools
Box 620, Rocky Boy Route
Box Elder, Montana 59521

MT901011-217-X Child Start, Inc., Missoula, has requested $704,688 from the U.S. Department of Health and Human Services for the Head Start Program. Information on this project is available from:

Scot M. Anderson Phone: 728-5460
Child Start, Inc.
Worden & Phillips
Missoula, Montana 59802

MT901011-218-X The Butte-Silver Bow Public Library is requesting $35,000 from the U.S. Department of Education for the Butte Literacy Program. The funds will allow the program to purchase needed training and teaching materials, present workshops for volunteer tutors, pay salaries to program staff, and purchase needed supplies. Additionally, they will purchase a computer and appropriate software, to be housed in the library, for the use of learners, and will enable the library to purchase and develop appropriate library-use guides. Additional information may be obtained from:

Marilyn LeBlond Phone: 723-8262
Butte-Silver Bow Public Library
106 W. Broadway
Butte, Montana 59701

MT901011-219-F The U.S. Department of Energy, Bonneville Power Administration has submitted copies of the BPA Draft Environmental Impact Statement on Initial Pacific Northwest Electric Power Planning and Conservation Power Act Power Sales Contracts. The EIS assesses the impacts of the initial contracts offered by BPA in 1981 pursuant to the Northwest Power Act. For a copy of the documents contact the Clearinghouse. Comments are due by close of business December 10, 1990. Please address written comments to:

Public Involvement Manager
Bonneville Power Administration
P.O. Box 12999
Portland, Oregon 97212

MT901012-220-F The U.S. Department of the Interior, Bureau of Land Management has submitted a list of proposed projects for the Butte district. The list is published in order to keep interested people informed of land management activities on public lands in western Montana. For a copy of the document contact the Clearinghouse.

MT901012-221-X Hays/Lodge Pole Schools has submitted an application to the U.S. Department of Education for $36,000 for the Indian Education Formula Grant 90-91. The program objectives will result in increased parental involvement in the schools; lower dropout rates; less school/community problems; improved self identity; and improved community relations. The major goal is to establish a comprehensive supplemental educational and cultural program for Indian students over a one year period. Information on this program may be obtained by contacting:

Minerva Allen Phone: 673-3566
Hays/Lodge Pole Schools
P.O. Box 880
Hays, Montana 59527

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TENTATIVE CALENDAR
STATE AGENCY MEETINGS

OCTOBER, 1990

ADMIN - Department of Administration
AG - Department of Agriculture
COMM - Department of Commerce
DOLI - Department of Labor and Industry
MAC - Montana Arts Council
DSL - Department of State Lands
EQC - Environmental Quality Council
HWYS - Dept. of Highways
PSC - Public Service Commission

DATE	TOPIC	SITE	AGENCY/CONTACT
10/1-2	State Tax Appeal Board	County Annex Missoula	ADMIN-444-2720 John McNaught
10/1-2	Environmental Quality Council	War Bonnet Inn Butte	EQC-444-3742 Deborah Schmidt
10/7-8	Board of Barbers	Missoula	COMM-444-3494
10/9	Board of Outfitters	Helena	COMM-444-3494
10/9	Board of Examiners	Gov's Rec. Rm. Helena	ADMIN-444-2032 Marci Lynn
10/9	Employment Policy Division JTCC	Radisson Hotel Billings	DOLI-444-3555 Debbie Long
10/11-12	Board of Psychologists	Helena	COMM-444-3494
10/12	Board of Landscape Architects	Arcade Bldg. Helena	COMM-444-3494
10/12-13	Board of Medical Examiners	Colonial Inn Helena	COMM-444-3494
10/15	State Tax Appeal Board	STAB Conf. Rm. Helena	ADMIN-444-2720 John McNaught
10/15	Board of Sanitarians	Arcade Bldg. Helena	COMM-444-3494
10/15-16	Montana State Electrical Board	1218 E. 6th Ave. Helena	COMM-444-3933 Lisa Johnson

10/15	Board of Land Commissioners	Gov's Rec. Rm. Helena	DSL-444-2074 Janet Cawlfield
10/16	Job Service Division - JSEC	Missoula	DOLI-444-3555 Debbie Long
10/16	Wildlife Mitigation Advisory Committee Meeting (Program Direction for FY91)	DFWP Kalispell	DFWP-755-5401 Harvey Nyberg
10/17	Board of Physical Therapists	Arcade Bldg. Helena	COMM-444-3494
10/17-18	State Employees Compensation Committee Hearing	State Capitol Helena	ADMIN-444-3871 Karen Dimmitt
10/19	Board of Nursing Home Administrators	Park Plaza Helena	COMM-444-3494
10/19	Board of Trustees (Hist. Soc.)	225 N. Roberts Helena	MHS-444-2694
10/18-19	State Tax Appeal Board	STAB Conf. Rm. Helena	ADMIN-444-2710 John McNaught
10/23	Hard-Rock Mining Impact Board	Cogswell Bldg. Helena	
10/24	Environmental Quality Council	Rm. 104-Captiol Helena	EQC-444-3742 Deborah Schmidt
10/25	State Tax Appeal Board	STAB Conf. Rm. Helena	ADMIN-444-2720 John McNaught
10/25	Public Employees' Retirement Board	1712 9th Ave. Helena	ADMIN-444-3154 Larry Nachtsheim
10/29	State Tax Appeal Board	STAB Conf. Rm. Helena	ADMIN-444-2720 John McNaught
10/30	State Employees Group Benefits Advisory Council	Capitol Bldg. Helena	ADMIN-444-3871 Karen Dimmitt

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
GOVERNOR'S BUDGET OFFICE
STATE CAPITOL, ROOM 221
HELENA, MONTANA 59620

Darlene Staffeldt
Montana State Library
DEADHEAD

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OFFICE OF THE GOVERNOR
BUDGET AND PROGRAM PLANNING

STAN STEPHENS, GOVERNOR

STATE CAPITOL

STATE OF MONTANA

(406) 444-3616

HELENA, MONTANA 59620

November 1, 1990

MEMORANDUM

TO: Local Governments, State Agencies and Interested Parties

FROM: Debbie Stanton, Manager
Montana Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin 110190

STATE DOCUMENTS COLLECTION

DEC 05 1990

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

Items listed in this bulletin were received and processed by the Clearinghouse from October 15 through October 31, 1990. If additional information is desired, you may contact the person identified in the summary or, using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Montana Intergovernmental Review Clearinghouse, Governor's Office of Budget and Program Planning, State Capitol, Helena, Montana 59620.

A November calendar of state agency sponsored meetings is included with this bulletin. The calendar is intended only to supplement routine agency notification and is not all inclusive.

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 110190. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

MT10/15/90-222-X SEA Title IV Civil Rights Desegregation Proposal

Office of Public Instruction
State Capitol, Helena, MT 59620
CONTACT: Angela Branz-Spall PHONE: 444-2423
AMOUNT: $375,000.00

The Office of Public Instruction will be submitting a proposal to the Office of Elementary and Secondary Education for an SEA Civil Rights Desegregation Program for the purpose of providing technical assistance and training, at the request of school boards and other agencies, in issues related to race, sex, and national origin desegregation of public schools. Approximately $375,000 will be requested.

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MT10/15/90-223-X Training Personnel for Education of the Handicapped

Eastern Montana College
1500 North 30th Street, Billings, Montana 59101
CONTACT: Thomas H. Powell PHONE: 657-2040
AMOUNT: $93,964.00

Building upon the regular education initiative this preservice education project focuses on the development, implementation and evaluation of a preservice preparation program which merges special and general education programs at Eastern Montana College. During a 60 month period, the project will address six major goals: study & propose merger process and activities, develop faculty competence, prepare practicum sites, work with SEA on certification & Regulations, implement the program and enroll trainees, disseminate results to the profession.

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MT10/15/90-224-X Special Public Notice Cropped Wetlands Regulatory Guidance Letter

U.S. Army Corps of Engineers, Regulatory
P.O. Box 5
CONTACT: Ms. Rosemary C. Hargrave PHONE: 402-221-4133
AMOUNT: -0-

On 26 September 1990, Headquarters, U.S. Army Corps of Engineers issued the Regulatory Guidance Letter (RGL 90-7). The purpose of RGL 90-7 is to provide guidance on how areas that have been identified by SCS as "prior converted cropland" will be handled for purposes of Section 404 of the Clean Water Act.

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MT10/15/90-225-X Blackfeet Preschool Enrichment Program

Blackfeet Tribal Business Council
P.O. Box 537, Browning, Montana 59417
CONTACT: Dorothy Still Smoking PHONE: 338-7370
AMOUNT: $172,037.00

The Blackfeet Preschool Enrichment Program will consist of four components designed to address the major areas of identified need for developing education services for LEP preschool children attending Blackfeet Tribe Head Start Program. A Parent Involvement, Training, Instructional and Curriculum Development component will constitute a comprehensive education service for this population.

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MT10/17/90-226-X Title XIX State Plan Amendment

Department of Social and Rehabilitation Services
P.O. Box 4210, Helena, MT 59604
CONTACT: Pat Palm or Kip Smith PHONE: 444-4540
AMOUNT: -0-

This amendment addresses the addition of Inpatient Psychiatric Hospitals for Individuals under 21 to the hospitals that qualify for disproportionate share reimbursement.

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MT10/17/90-227-X Renovation of the Butte Small Business Development Center

Butte-Silver Bow Business Development Center
155 West Granite Street, Butte, Montana 59701
CONTACT: Chris Gallus or Janet Cornish PHONE: 723-4061
AMOUNT: $150,000.00

The project proposed in this pre-application is the renovation of unleasable building space into leasable space. It includes developing the unused top floor into twenty small offices, reception and storage area. In addition, three large open spaces will be broken into smaller more functional offices and the vacant handball court will be renovated to provide storage space for tenants.

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MT10/17/90-228-X Philipsburg Water System Improvements

Town of Philipsburg
P.O. Box 339, Philipsburg, Montana 59858-0339
CONTACT: Marshall Muchmore, Mayor PHONE: 859-3821
AMOUNT: -0-

COMMERCE-Community Development Block Grant Program

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MT10/17/90-229-X Middle School Transitional Bilingual Education Program (6-8)

Browning Public Schools
P.O. Box 610
CONTACT: Laura Gervais PHONE: 338-2715
AMOUNT: $135,000.00

Information on this proposal must be obtained from Laura Gervais.

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MT10/17/90-230-X Elementary Transitional Education Program (K-2)

Browning Public Schools
P.O. Box 610, Browning, Montana 59417
CONTACT: Laura Gervais PHONE: 338-2715
AMOUNT: $135,000.00

Information on this proposal must be obtained from Laura Gervais.

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MT10/18/90-231-F Modification #4 to the Kootenai National Forest Plan

U.S. Department of Agriculture, Forest Service
506 US Highway 2 West, Libby, Montana 59923
CONTACT: Robert L. Schrenk PHONE: 293-6211
AMOUNT: -0-

The modification #4 will more clearly indicate how off-road vehicles can be used on the Forest.

****

MT10/18/90-232-X Montana Supported Employment Development Project

Dept. of Social and Rehabilitation Services, U of M
P.O. Box 4210, Helena, Montana 59604
CONTACT: Robert Jahner PHONE: 444-2590
AMOUNT: $447,990.00

This project is developing a statewide system of supported employment options for persons with severe disabilities.

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MT10/22/90-233-X Application No. MT 2SB OXT 216373, Mile High & Beaverhead Conservation District.

U.S. Army Corps of Engineers, Regulatory Branch
P.O. Box 5, Omaha, NE 68101-0005
CONTACT: Leslie Krueger PHONE: 402-221=4326
AMOUNT: -0-

The application of Mile High Conservation Dist. is being considered by the U.S. Army Corps of Engineers. The applicants request permission to place fill in the Big Hole River in conjunction with flow control structures in Section 27, Township 2 South, Range 9 West, Beaverhead and Silver Bow Counties, Montana.

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MT10/22/90-234-X Application No. MT 2SB OXT 2 16053 Auto Auction of Billings/Wetland.

U.S. Army Corps of Engineers, Regulatory Branch
P.O. Box 5, Omaha, NE 68101-0005
CONTACT: Jerry Tworek PHONE: 402-221-4173
AMOUNT: -0-

The application of the Auto Auction of Billings is being considered by the U.S. Army Corps of Engineers. The applicant request permission to place fill material in a wetland adajcent to the Yellowstone River. The worksite is in the southwest quarter of Section 26, Township 1 North, Range 26 East, Yellowstone County, Montana. The purpose of the project is to eliminate an area not being maintained for looks or safety.

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MT10/22/90-235-X Retired Senior Volunteer Program

Yellowstone County Council on Aging
360 North 23rd Street, Billings, Montana 59101
CONTACT: James B. Corson PHONE: 245-6177
AMOUNT: $33,139.00

The Retired Senior Volunteer Program is designed to promote volunteerism among the elderly.

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MT10/24/90-236-X LSCA VI Library Literacy Program

Bozeman Public Library
220 E. Lamme, Bozeman, Montanaz 59715
CONTACT: Jan Drayer PHONE: 587-2908
AMOUNT: $35,000.00

The Library Literacy Grant will allow the council to proceed with their program of one-on-one tutoring of adults with low level literacy skills in the Gallatin Valley. It will also help to expand the program by providing resource materials in the following areas: student and tutor library books; training videos and publicity material. The Grant will also help fund a director at .375 F.T.E.

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MT10/29/90-237-S Open Form Location and Design Public Hearing - St. Ignatius, MT

Department of Highways
2701 Prospect Avenue, Helena, MT 59620
CONTACT: Missoula Highway Office PHONE: 549-6491
AMOUNT: -0-

This hearing will be held in the Senior Citizens Center, 212 Main St. in St. Ignatius, Montana on Thursday, November 15, 1990. This hearing is designed for the people attending to be able to come at their convenience, any time between 3:00 and 8:00 p.m. The meeting form will allow more "one-on-one" discussion between the engineers and the public and be more conducive to public input. The meeting will present the proposed location and major design features to reconstruct a portion of U.S. Route 93 north from Ravalli in Lake County.

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MT10/29/90-238-F Forest Plan Amendment No. 1, Deerlodge National Forest

U.S. Department of Agriculture, Forest Service
P.O. Box 400, Butte, Montana 59703
CONTACT: Van Elsbernd PHONE: -0-
AMOUNT: -0-

The purpose of Forest Plan Amendment No. 1 is to clarify the long term management direction for Management Area J2. This clarification only applies to that portion of the Area encompassing the BPA 500KV Power-line built in 1986. This Forest Plan amendment will not alter the multiple-use goals and objectives as identified in the Forest Plan.

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MT10/29/90-239-F 1989 Annual Report - Northern Region, Idaho Panhandle National Forests

U.S. Department of Agriculture, Idaho Panhandle Natl Forests
1201 Ironwood Drive, Coeur d'Alene, Idaho 93914
CONTACT: William E. Morden PHONE: -0-
AMOUNT: -0-

For a copy of this report contact the Clearinghouse or USDA.

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MT10/29/90-240-X Application No. MT 2SB OXT 2 16372, USDA Forest Service, Twin Creek

U.S. Army Corps of Engineers, Regulatory Branch
P.O. Box 5, Omaha, NE 68101-0005
CONTACT: Ms. Kathy Iske PHONE: 402-221-3055
AMOUNT: -0-

The application of the USDA Forest Service, Flathead National Forest, is being considered by the U.S. Army Corps of Engineers. The applicant requests permission to place fill material and riprap in Lower Twin Creek in conjunction with a channel stabilization project located in Section 25, Township 26 North, Range 16 West, Flathead County, Montana. The purpose of the project is to direct and maintain the streamflow through the existing bridge abutments. This project will direct the creek back into its original channel.

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MT10/30/90-241-X Retired Senior Volunteer Program

Hill County Area X Agency on Aging
#2 West Second Street, Havre, Montana 59501
CONTACT: Evelyn Havskjold, Director PHONE: 265-5464
AMOUNT: -0-

The Hill County Area X Agency on Aging is applying to ACTION for the Retired Senior Volunteer Grant funds. The funds are to continue the Hill County Retired Senior Volunteer Program. The Senior Volunteer Program is County-wide and supports 330 volunteers 60 and over.

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MT10/31/90-242-X Application No. MT 2SB OXT 2 16454, Orchard Canal Co./Clarks Fork

U.S. Army Corps of Engineers, Regulatory Branch
P.O. Box 5, Omaha, NE 68101-0005
CONTACT: Ms. Kathy Iske PHONE: 402-221-3055
AMOUNT: -0-

The application of the Orchard Canal, Fromberg, MT, is being considered by The U.S. Army Corps of Engineers. The applicant requests permission to place fill material in the right channel of the Clarks Fork Yellowstone River for the construction of a cofferdam in conjunction with a diversion structure inspection project. The cofferdam will be located in Section 34, Township 6 South, Range 23 East, Carbon County, MT; and the diversion structure is located in Section 27, Township 6 South, Range 23 East, Carbon County, Montana.

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MT10/31/90-243-X Montana Shooting Range Enhance Program-Amendment #1

Montana Department of Fish, Wildlife and Parks
1420 East Sixth Avenue, Helena, Montana 59620
CONTACT: Bobbi Balaz PHONE: 444-4046
AMOUNT: $35,124.00

This project will provide matching funds for improvements to seven shooting ranges. Improvements vary by site but generally include impact berm enhancement, firing line covers, trap throwers/houses, storage buildings, lighting, fencing, signing, restrooms, walkways, handicapped accessible improvements, and erosion control.

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MT10/31/90-244-F Judith Valley Phillips News-Resource Management Plans

Bureau of Land Management
Lewistown District Office, P.O. Box 1160, Lewistown, MT 59457
CONTACT: -0- PHONE: -0-
AMOUNT: -0-

This brochure provides a summary of the tentative preferred alternative developed by BLM for management guidance in the Judith, Valley and Phillips Resources Areas. This includes BLM lands and minerals in Valley, Phillips, Fergus, Petroleum and Judith Basin Counties and the southern half of Chouteau County.

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The following is a summary of the Federal Register entries appearing during the week of 10/18/90 to 10/24/90. Consult the Federal Register for the full text of items of interest.

Department	Summary
Health and Human Services	13.358 Professional Nurse Traineeships AMOUNT AVAILABLE: UNSPECIFIED Applications are invited for Professional Nurse Traineeships. APPLY BY: 11/30/90 FR DATE: 10/23/90, Page 42731 CONTACT: Bureau of Health Professions - Nursing Phone: (301)443-5763
Housing and Urban Develment	14.179 Nehemiah Housing Opportunity Grant Program AMOUNT AVAILABLE: $3,900,000 Applications are invited for Nehemiah Housing Opportunity Grants. APPLY BY: No Deadline Specified FR DATE: 10/19/90, Page: 42496 CONTACT: Morris E. Carter Phone: (202)707-2700

TENTATIVE CALENDAR
STATE AGENCY MEETINGS

NOVEMBER, 1990

ADMIN - Department of Administration
AG - Department of Agriculture
COMM - Department of Commerce
DOLI - Department of Labor and Industry
MAC - Montana Arts Council
DSL - Department of State Lands
EQC - Environmental Quality Council
HWYS - Dept. of Highways
PSC - Public Service Commission

DATE	TOPIC	SITE	AGENCY/CONTACT
11/2	Board of Physical Therapy Board Meeting and Exam	Park Plaza Helena	COMM-444-3494
11/5	Board of Nursing Home Administrators - Exam	Park Plaza Helena	COMM-444-3494
11/5-6	Board of Public Accountants Board Meeting	Arcade Bldg. Helena	COMM-444-3494
11/7	Job Service Division	Missoula	DOLI-444-3555 Debbie Long
11/7	Board of Public Accountants Exam	Bozeman & Missoula	COMM-444-3494
11/7	Board of Personnel Appeals	Beck Building Helena	DOLI-444-3555 Debbie Long
11/7	Board of Nursing Board Meeting	Arcade Bldg. Helena	COMM-444-3494
11/7	Board of Private Investigators Board Meeting	Park Plaza Helena	COMM-444-3494
11/8	Board of Nursing Board Meeting	Park Plaza Helena	COMM-444-3494
11/8-9	Board of Public Accountants Exam	Bozeman & Missoula	COMM-444-3494
11/8	State Tax Appeal Board Rector's Garage v. DOR	Bd. Conf. Rm. Helena	ADMIN-444-2720 John McNaught

11/9	Board of Nursing Board Meeting	Park Plaza Helena	COMM-444-3494
11/9	Board of Health and Environmental Sciences	Cogswell Bldg. Helena	DHES-444-2606
11/9	Water Policy Committee Meeting	State Capitol Helena	
11/9	Montana Highway Commission		
11/16-17	Human Rights Commission	1236 6th Avenue Helena	DOLI-444-3555 Debbie Long
11/16	Teacher's Retirement Board	1500 Sixth Ave. Helena	ADMIN-444-3134 Dave Senn
11/16-18	Cultural And Aestehtic Projects Advisory Committee	New York Block Helena	MAC-444-6430 Lorri Barber
11/19	GCEPD - Leg. Issues for Disabled	DNRC Bldg. Helena	ADMIN-444-3871 Karen Dimmitt
11/20	Job Service Division	Glendive	DOLI-444-3555 Debbie Long
11/29	Public Employees' Retirement Bd.	1712 9th Ave. Helena	ADMIN-444-3154 Larry Nachtsheim

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
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STATE CAPITOL, ROOM 221
HELENA, MONTANA 59620

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OFFICE OF THE GOVERNOR
BUDGET AND PROGRAM PLANNING
STAN STEPHENS, GOVERNOR
STATE CAPITOL
STATE OF MONTANA
(406) 444-3616
HELENA, MONTANA 59620

November 20, 1990

MEMORANDUM

TO: Local Governments, State Agencies and Interested Parties

STATE DOCUMENTS COLLECTION
DEC 05 1990
MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

FROM: Debbie Stanton, Manager
Montana Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin 111990

Items listed in this bulletin were received and processed by the Clearinghouse from November 1 through November 16, 1990. If additional information is desired, you may contact the person identified in the summary or, using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Montana Intergovernmental Review Clearinghouse, Governor's Office of Budget and Program Planning, State Capitol, Helena, Montana 59620.

A November/December calendar of state agency sponsored meetings is included with this bulletin. The calendar is intended only to supplement routine agency notification and is not all inclusive.

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 111990. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

Intergovernmental Review Clearinghouse Bulletin
111990

MT901101-245-S Docket No. AB-6 - BN RR Co. Abandoment in Flathead County

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Department of Commerce
1424 9th Avenue, Helena, Montana 59620-0537
CONTACT: Jan D. Vogel PHONE: 444-3423

The Department of Commerce has submitted a copy of a letter asking for comments on the environmental and energy impacts on the proposed abandonment of 5.49 miles of trackage between M.P. 1231.18 near Kalispell, and M.P. 1236.67 near Somers.

****

MT901101-246-X Notice of Permits Issued, Denied, Suspended or Withdrawn 9/1-30/90

Department of the Army, Corps of Engineers, Omaha District
6014 U.S. Post Office and Court House, Omaha, NE 68102

MT 2SB OXT 2 14267 - Mike Heckford - Placement of Fill material along Seeley Lake - DA Permit withdrawn 9/13/90.

MT 2SB OXT 3 15761 - MT Department of Fish, Wildlife & Parks - Placement of fill material in the Yellowstone River - DA Permit Issued 9/18/90.

MT 2SB OXT 2 15733 - Schafer and Associates - Pertains to the Clark Fork Demonstration Project - DA Permit Issued 9/18/90.

MT 2SB OXT 2 16209 - Richard Keller - Placement of fill material in the Clark Fork River - DA Permit ISsued 9/19/90.

MT 2SB OXT 2 15717 - Beaverhead National Forest - Placement of fill material in Wade Lake - DA Permit Issued 9/4/90.

MT 2SB OXT 2 15784 - Montana Department of Highways - Placement of fill material in East Fork Rosebud Creek - DA Permit Issued 9/6/90.

MT 2SB OXT 2 15836 - Lee Metcalf National Wildlife Refuge - Placement of fill material in Wetlands (Ravalli Pond) - DA Permit issued 9/19/90.

MT 2SB OXT 3 15839 - Holly Sugar Corporation - Placement of fill material in the Yellowstone River - DA Permit Issued 9/27/90.

GP 76-05 00018 - Raymond C. Suiter - Yellowstone River: Section 4, Township 1 South, Range 13 East, Sweet Grass County, Montana - Authorized 9/19/90.

GP 89-03 00036 - Flathead Conservation Dist. - East Spring Creek: Sections 22,27,33 & 34, Township 29 North, Range 21 West, and Sections 3 and 4, Township 28 North, Range 21 West, Flathead County, Montana - Authorized 9/27/90.

****

MT901101-247-F Draft Environmental Assessment for Glacier National Park Fire Management

U.S. Department of the Interior, National Park Service
12795 West Alameda Parkway, P.O. Box 25287, Denver, CO 80225
CONTACT: Nathalie S. Powell PHONE: 303-969-2841

The U.S. Department of the Interior has submitted copies of the Draft Environmental Assessment for Glacier National Park's Fire Management Program. Comments will be accepted by the Superintendent, Glacier National Park, West Glacier, MT 59936, through November 23, 1990. For a copy of the document contact the Clearinghouse.

****

MT901101-248-X Superfund Technical Assistance Grant

Milltown Technical Assistance Committee
360 Corbin Hall, Missoula, Montana 59812
CONTACT: Bran Martin PHONE: 243-2907
AMOUNT: $50,000.00

The Milltown Technical Assistance Committee is seeking funds to obtain a technical advisor to provide assistance in the review and analysis of remedial activities at the Milltown Superfund Site. The technical advisor will assist Committee members in interpreting documents generated throughout the Superfund process at the Milltown Superfund site.

****

MT901101-249-X Title V Indian Education Grant

Billings Public Schools
415 North 30th Street, Billings, Montana 59101
CONTACT: E. R. (Ned) Laird PHONE: 255-3500
AMOUNT: $101,000.00

This program entitled "Improvement of School Succss for Indian Students" is an ongoing program designed to meet the special needs of Indian students attending the Billings Public Schools. The special needs are based upon previous years' programs and the evidence gleaned from a survey of needs. The goals of the program are to improve Indian students' reading, writing, English speaking, and math skills and the improve attendance of Indian students.

****

MT901102-250-F Scoping Brochure for Future Grant-Kohrs Ranch National Historic Site

U.S. Department of the Interior, National Park Service
12795 West Alameda Parkway, P.O. Box 25287, Denver, CO 80225
CONTACT: Nathalie S. Powell PHONE: 303-969-2841

The National Park Service has submitted copies of a scoping brochure which has been prepared to solicit comments and ideas on planning for the future of Grant-Kohrs Ranch National Historical Site. Any comments should be sent to the Superintendent, Grant-Kohrs Ranch National Historic Site, P.O. Box 790, Deer Lodge, Montana 19722 by November 30, 1990. Copies of the documents are available from the Clearinghouse.

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MT901102-251-X Glacier Park International Airport FY 1991 Improvements

Morrison-Maierle, Inc.,-Flathead Municipal Airport Authority
P.O. Box 1057, Kalispell, Montana 59901
CONTACT: Terence W. Richmond PHONE: 752-2216
AMOUNT: $727,380

The proposed project consists of 1) Parallel Taxiway Widening, 2) Taxiway Development, Closed Runway 7/25, 3) Taxiway Development - Runway 30, 4) Taxiway Development - Runway 12/30 - Closed Runway 7/25 Interconnection, 5) Taxiway Development - Runway 12/30 - Connecting Taxiway, and 6) Airport Layout Plan Revision.

****

MT901102-252-F Quarterly Project List: October 1990

U.S. Department of Agriculture, Beaverhead National Forest
610 N. Montana, Dillon, Montana 59725
CONTACT: Ronald C. Prichard PHONE: 683-3900

This is a list of proposed projects for the Beaverhead National Forest.

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MT901102-253-X Library Literacy Program "Read All About It"

Bitterroot Public Library
306 State Street, Hamilton, Montana 59840
CONTACT: Janet McMillan PHONE: 363-1670
AMOUNT: $19,550.00

The Bitterroot Public Library proposes funding for the year 1991-1992 to support and expand the library's literacy program in Ravalli County. This program will continue to serve the communities of Hamilton, Darby and Stevensville with coordinator office hours, Family of Readers workshops and wider availability of tutor training in the Bitterroot Valley.

****

MT901105-264-X 1991-1995 Transportation Improvement Program

Great Falls City-County Planning Board
P.O. Box 5021, Great Falls, Montana 59403-5021
CONTACT: John Mooney, Director PHONE: 727-5881

The document is a staged multi-year capital improvements program for Federally funded transportation projects proposed for implementation during the five year period of the program.

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MT901105-255-X Indian Education Formula Grant (Title V)

Wolf Point School District #45-45A
220 5th Avenue South, Wolf Point, Montana 59201
CONTACT: Nancy Dumont PHONE: 653-2361
AMOUNT: $77,872.00

The purpose of this project is to alleviate behavior problems that interfere with the education of Indian students. Family-School Coordinators will provide counseling services to Indian children who have attendance problems, low-self esteem and other behavior problems. The Family-School Coordinators will counsel the children on a one-to-one basis, work with their families, act as student advocates, and provide other student-based services as needed.

****

MT901105-256-F Bonneville Power Administration's Journal

Dept. of Energy, Bonneville Power Administration
P.O. Box 12999, Portland, Oregon 97212
CONTACT: Public Involvement Office PHONE: 800-547-6048

The Journal is a monthly newsletter of the Bonneville Power Administration for customers and interested publics. For a copy of the newsletter contact the Clearinghouse.

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MT901107-257-X LSCA VI Library Literacy Program

Flathead County Library
247 First Avenue East, Kalispell, Montana 59901
CONTACT: Georgia Lomax PHONE: 756-5690
AMOUNT: $35,000.00

Flathead County Library proposes a multifaceted, comprehensive program of intergenerational literacy services that will: 1) continue basic program services for adults with low basic skills, this year focusing on parents of young children, 2) empower parents and primary caregivers to make better choices in life and to become teachers of their young children, 3) Promote intergenerational literacy by involving senior citizens as a resource in the education of young children, and 4) assess local needs and raise awareness of the problems of and programs for adults with low basic skills.

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MT901107-258-X Special Alternative Instructional Program Grant

Centerville Public Schools
Star Route, Sand Coulee, Montana 59472
CONTACT: Gary Greseth PHONE: -0-
AMOUNT: $130,000.00

Centerville Public Schools will be applying for a grant to serve grades one through eight at Big Stone Hutterite Colony.

****

MT901107-259-X Plant Pests and Animal Diseases

Western Montana Agricultural Experiment Station, MST
531 NE Quast Lane, Corvallis, Montana 59828
CONTACT: James Story PHONE: 961-3025
AMOUNT: $3,835.00

The project involves establishment of a spotted knapweed garden for the mass production of biocontrol agents.

****

MT901107-260-S Public Notice No. MT-90-09

Dept. of Health and Environmental Sciences
Cogswell Building, Helena, Montana 59620
CONTACT: Water Quality Bureau PHONE: 444-2406

It is the department's intention to issue (1) industrial permit.

Applicant: Department of the Air Force
Facility Location: Great Falls, Montana
Permit Number: MT-0029718
Expiration Date: October 31, 1995
Receiving Waters: Missouri River

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MT901108-261-X Transitional Bilingual Education Program

Hardin School District 17H
P.O. Box 310, Hardin, Montana 59034
CONTACT: Marlene Walking Bear PHONE: 665-1304
AMOUNT: $110,066.00

This program is entitled "Intensive Oral English with Writing to Read" for Crow Agency and Ft. Smith Elementary Schools.

****

MT901108-262-X Basic State Grant for FY 1992

Montana Arts Council
48 N. Last Chance Gulch, Helena, Montana 59620
CONTACT: Carleen Layne PHONE: 444-6430
AMOUNT: $352,000.00

One of the goals of the Council is to provide financial and technical assistance to individual artists and arts/cultural organizations. The Council also encourages culture and promotes access to the arts for Montanans.

****

MT901108-263-X LSCA VI Library Literacy Program

Missoula Public Library
301 E. Main Street, Missoula, Montana 59802
CONTACT: Dave Pauli PHONE: 721-2005
AMOUNT: $35,000.00

This proposal will continue and expand the existing adult literacy program of Missoula Public Library and Literacy Volunteers of America-Missoula. The federal funds requested will be combined with United Way funds to employ a full time coordinator, recruit tutors and students, purchase three computers and appropriate software for independent student work and program management, provide tutor and staff training, purchase library books for adult new readers and training materials, and promote literacy through newsletter publication, speaker's bureau activity and media events.

****

MT901108-254-F Bull Mountains Exhange Final EIS

U.S. Department of the Interior, BLM
222 North 32nd Street, P.O. Box 36800, Billings, Montana 59107-6800
CONTACT: Mat Millenbach, District Manager PHONE: 232-4331

The Bull Mountains Exchange Environmental Impact Statement addresses the proposed exchange of 3,674.36 acres of federal coal for 9,873.18 acres of high-value recreation and wildlife lands offered by Meridian Minerals Company. The proposed action is the Bureau of Land Management's preferrred alternative.

****

MT901109-265-X Indian Education Formula Grant

Missoula School District #1
215 South Sixth West, Missoula, Montana 59801
CONTACT: Thomas C. Kallay PHONE: 728-4000
AMOUNT: $26,752.00

Joint Missoula District #1/Missoula County High School District Indian Education Project to be served by a part-time Home/School Coordinator.

****

MT901109-266-X High Risk System Development Model

Montana Department of Institutions
Capitol Station, Helena, Montana 59620
CONTACT: Ken Taylor PHONE: 444-1202
AMOUNT: $200,000.00

The Department of Institutions, in the first year, will initiate development of training programs in three areas for target communities. The areas are: developing a community partnership, including planning and communications skills; focusing on prevention, latest research findings, identification of community risk factors; and use of data in policy development. The department will introduce goals of development of a youth service program as the long term objective of the partnership.

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MT901109-267-X Purchase of a building to be used as a Senior Citizen Center

Sheridan County Planning Board
Box 191, Sheridan, MT 59254
CONTACT: Doug Smith PHONE: 765-2310
AMOUNT: $211,700.00

The Golden Years Club, Inc. of Plentywood, Montana is applying for FmHA and CDBG funding to purchase an existing restaurant building to be used as a senior citizen center. Adjacent property is to be purchased and the vacant buildings demolished to develop parking for the proposed facility.

****

MT901109-268-X Transitional Bilingual Education Program

Heart Butte School
P.O. Box 59, Heart Butte, Montana 59448
CONTACT: Terrance Whitright PHONE: 338-2211

Information on this project must be obtained from Terrance Whitright.

****

MT901113-269-X Demonstration Grant for High Risk Youth Population

Deaconess Development Foundation
P.O. Box 3566, Billings, Montana 59103
CONTACT: Joe Cassidy, Supervisor PHONE: 657-3940
AMOUNT: $200,000.00

The intent of this project is to expand services in Deaconess Psychiatric Center's Youth Partial Hospitalization Program, to include substance abuse prevention, intervention and education to youth served, ages 12-18. Approximately 80% of youth admitted to the Partial Hospitalization Program have experimented, are experimenting or have a history of addiction to alcohol or other substances.

****

MT901113-270-X Application No. MT 2SB OXT 2 16642, Montana Power Co., Flathead Lake

U.S. Army Corps of Engineers, Regulatory Branch
P.O. Box 5, Omaha, NE 68101-0005
CONTACT: Leslie Krueger PHONE: 402-221-4326

Montana Power Company requests permission to place fill in Flathead Lake in conjunction with an erosion control demonstration project in the NE 1/4 NE 1/4, Section 34, Township 27 North, Range 20 West, Flathead County Montana. The applicant's stated project purpose is to provide additional testing of the dynamic equilibrium concept, provide additional data for final design of the full scale erosion control alternative, and provide continuing protective habitat that was previously rapidly eroding.

****

MT901113-271-X Demonstration Grant for the Prevention of Alcohol and Substance Abuse

Helena Indian Alliance
436 N. Jackson, Helena, Montana 59601
CONTACT: Belgarde Francis PHONE: 442-9334
AMOUNT: $62,105.00

This primary prevention/early intervention proposal is designed to target Montana High-risk urban American Indian youth, ages 12 to 14, who live in four western Montana urban centers. Annually thirty-two young people will be involved in a week-long culturally specific outdoor summer camp experience. Support will be provided to establish and maintain anti-drug peer groups in each urban community with camp participants providing core membership. The purpose of the project will be to increase resiliency and protection factors, decrease the incidence of substance use, and reduce the multiple risk factors for these high-risk, targeted youth.

****

MT901114-272-X LSCA VI Library Literacy Program

Sidney Public Library
121 3rd Avenue NW, Sidney, Montana 59270
CONTACT: Renee Goss PHONE: 482-1917
AMOUNT: $2,447,475.00

The Richland County Adult Literacy Program is currently the only organization in Richland county primarily intended to teach literacy skills to adults. Since its inception, it has provided one-on-one tutoring in basic reading skills. It has recently added a program teaching skills in English as a second language, expanding its educational offerings to include conversational, as well as written, English. A family literacy component has also been implemented to help break the intergenerational cycle of illiteracy in this area.

****

MT901114-273-X Title VII Transitional Bilingual Education Program

School District No. 30, Lake County
Drawer R, Ronan, Montana 59864-0580
CONTACT: Teresa J. O'Fallon PHONE: 676-4390
AMOUNT: $225,000.00

This program involves academic intervention in grades K-4 and informing and involving the parent. Teacher modeling, cooperative workshop grouping and writing on the computer with "child's word processing" are key elements of the program.

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MT901114-274-X Indian Education Formula Grant

Hardin School Districts 17-H & 1
P.O. Box 310, Hardin, Montana 59034
CONTACT: Marlene Walking Bear PHONE: 665-3034
AMOUNT: $122,000.00

Information on this program must be obtained from Marlene Walking Bear.

****

MT901114-275-X Indian Education Formula Grant

Busby School of the Northern Cheyenne Tribe
P.O. Box 38, Busby, Montana 59016
CONTACT: Darlene Newman PHONE: 592-3646
AMOUNT: $24,102.00

This is a counseling project for elementary and secondary levels to lower the drop-out rate, prevent absenteeism and lower use of alcohol and drug use for levels K-12.

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MT901114-276-X Application No. MT 2SB OXT 3 16603, Dept. of Fish, Wildlife and Parks

U.S. Army Corps of Engineers, Regulatory Branch
P.O. Box 5, Omaha, NE 68101-0005
CONTACT: Leslie Krueger PHONE: 402-221-4326

The application of the Montana Department of Fish, Wildlife and Parks in being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests permission to place fill in the Yellowstone River in conjunction with a boat ramp and spur dike project at the Diamond Willow Fishing Access Site. The project is located in the North 1/2, Section 17, Township 23 North, Range 60 East, Richland County, Montana. The applicant's stated project purpose if to allow boat access to the Yellowstone River at this site. The spur dike will divert the fast moving current around the site and lengthen the life of the ramp.

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MT901114-277-X Independent Living/Mentor VISTA Project

Department of Family Services
P.O. Box 8005, Helena, Montana 59604
CONTACT: Judy Williams PHONE: 444-5900
AMOUNT: $12,500.00

The Department of Family Services currently has more than 350 youth in foster care over age 16. Many have special needs due to physical or mental health problems or developmental disabilities. About half have educational deficits and are not at grade level. Less than half leaving foster care are able to support themselves. The VISTA project will assist in developing a continuum of services for older foster care youth by expanding independent living services, developing an increased number of trained foster parents, and establishing a mentor program.

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MT901115-278-X Indian Education Formula Grant

Great Falls Public School District #1 & A
P.O. Box 2429, Great Falls, Montana 59403
CONTACT: Deanna L. Parisian PHONE: 791-2212
AMOUNT: $141,447.00

This project will give special attention to the needs and requirements to help create a positive educational environment for Native American students in the Great Falls school system.

****

MT901116-279-X "Circle of Life and Healing" Conference

Northern Cheyenne Board of Health
P.O. Box 128, Lame Deer, Montana 59043
CONTACT: Marlene Seminole PHONE: 477-6722
AMOUNT: $14,026.00

This proposal is a request for a local conference. "Circle of Life and Healing", that would encompass three major areas of interest: 1) addictive behaviors and their affects on individuals and families, 2) skill development for healthy behaviors and 3) healing the wounds of childhood by nurturing the inner child. This conference is being planned for the third week in September, 16th through 22nd, to be held at Dull Knife Memorial College.

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MT901116-280-X North Central Montana Youth Resource Center

Alliance for Youth, Inc.
1100 4th Street South, Great Falls, Montana 59405
CONTACT: Barbara Holden, Executive Director PHONE: 453-4412
AMOUNT: $332,338.00

The primary purpose of the Youth Resource Center being developed is to provide for the removal of juveniles from the adult jail. A secondary purpose is to provide efficient, effective means of meeting the needs of high risk youth in the community. These services must include the provision of secure detention for serious offenders and may also provide a comprehensive range of assistance, including such functions as 24-hour intake, screening, crisis and family counseling, diversion, non-secure alternatives to detention, and expedient search for appropriate alternatives.

****

MT901116-281-X Transitional Bilingual Education Program

Rocky Boy Elementary School
Rocky Boy Route, Box 620, Box Elder, Montana 59521
CONTACT: Dr. Robert Swan PHONE: 395-4291
AMOUNT: $86,947.00

The Bilingual Education Program for grades 1-3 includes building a positive self-image in Native youth, reading and writing strategies for the LEP student, teaching/learning styles of Native American students and computer assisted instruction. Individual education plan for students most in need are monitored and modified as needed.

****

MT901116-282-X Law-related Education Grant Proposal

Office of Public Instruction
State Capitol, Helena, Montana 59620
CONTACT: Linda Vrooman Peterson PHONE: 444-5726
AMOUNT: $387,000.00

The Office of Public Instruction is submitting a proposal to the U.S. Department of Education. The proposal is for approximately $387,000 for a three-year project. The purpose of the grant is to institutionalize law-related education in Montana schools, grades K-12.

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MT901116-283-X Model Projects for Pregnant and Postpartum Women & Their Infants

Healthy Mothers, Healthy Babies: MT Coalition
P.O. Box 876, Helena, Montana 59604
CONTACT: D. Elizabeth Roeth PHONE: 449-8611
AMOUNT: $200,000.00

This project will improve and facilitate the health care practices of substance using pregnant women in Montana through networking and potentiating the services already available. Existing Low Weight Prevention Projects and urban Indian centers will be central figures. Program goals are to decrease substance use and abuse by the target population, to improve pregnancy outcomes among vulnerable groups, and to develop a program model which will be replicable and appropriate to Montana's health care community.

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MT901116-284-X Strengthening Institutions Program

College of Great Falls
1301 20th Street, Great Falls, Montana 59405
CONTACT: Sister Lawrence Crowley PHONE: 761-8210 Ext. 506
AMOUNT: $116,328.00

The purpose of the grant is for academic development of a four-year degree program in Administration of Health Care Institutions.

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The following is a summary of the Federal Register entries appearing during the week of 10/25/90 to 10/31/90 and 11/01/90 to 11/07/90. Consult the Federal Register for the full text of items of interest.

Department	Summary
Health and Human Services	13.379 Grants for Graduate Training in Family Medicine AMOUNT AVAILABLE: UNSPECIFIED Applications are invited for Graduate Training in Family Medicine. APPLY BY: 01/18/91 FR DATE: 10/29/90, Page 43414 CONTACT: Grants Management Officer Phone: (301)443-6960
Health and Human Services	13.895 Grants for Faculty Development in Family Medicine. AMOUNT AVAILABLE: UNSPECIFIED Applications are invited for Faculty Development in Family Medicine. APPLY BY: 01/25/91 FR DATE: 10/29/90, Page: 43413 CONTACT: Grants Management Officer Phone: (301)443-6960
The Interior	15.807 Earthquake Hazards Reduction Program AMOUNT AVAILABLE: UNSPECIFIED Applications are invited for National Earthquake Hazards Reduction Program for FY 1992. APPLY BY: 01/24/91 FR DATE: 10/30/90, Page 45662 CONTACT: Dr. Elaine Padovani Phone: (703) 648-6722

Energy

81.087 Renewable Energy Research and Development

AMOUNT AVAILABLE: UNSPECIFIED

Applications are invited for Special Research Grants and Research Contracts, No. 91-1.
APPLY BY: No Deadline Specified
FR DATE: 10/31/90, Page 45884
CONTACT: Acquisition and Assistance Management
Phone: (301) 353-5544

Education

84.165 Magnet Schools Assistance

AMOUNT AVAILABLE: $113,189,000
Applications are invited for Magnet Schools Assistance Program for FY 1991.
APPLY BY: 01/25/91
FR DATE: 10/25/90, Page 43025
CONTACT: Annie R. Mack
Phone: (202) 401-1361

Defense

12.000 Department of Defense

AMOUNT AVAILABLE: UNSPECIFIED
Applications are invited for Government-Owned Inventions; Available for Licensing.
APPLY BY: No Deadline Specified
FR DATE: 11/07/90, Page 46857
CONTACT: R. J. Erickson
Phone: (703) 696-4001

Federal Mediation and Conciliation

34.002 Labor Management Cooperation

AMOUNT AVAILABLE: $1,000,000
Applications are invited for Labor-Management Cooperation Program.
APPLY BY: 05/11/91
FR DATE: 11/05/90, Page 46572
CONTACT: Peter L. Regner
Phone: (202) 653-5320

Education

84.087 Indian Education Fellowships for Indian Students

AMOUNT AVAILABLE: $1,570,000
Applications are invited for Indian Fellowship Program for FY 1991.
APPLY BY: 01/11/91
FR DATE: 11/06/90, Page 46711
CONTACT: John Derby
Phone: (202) 401-1902

TENTATIVE CALENDAR
STATE AGENCY MEETINGS

NOVEMBER, 1990

ADMIN - Department of Administration
AG - Department of Agriculture
COMM - Department of Commerce
DOLI - Department of Labor and Industry
MAC - Montana Arts Council
DSL - Department of State Lands
EQC - Environmental Quality Council
HWYS - Dept. of Highways
DFWP - Dept. of Fish, Wildlife and Parks

DATE	TOPIC	SITE	AGENCY/CONTACT
11/29	Public Employees' Retirement Bd.	1712 9th Ave. Helena	ADMIN-444-3154 Larry Nachtsheim
12/4-5	Youth Services Advisory Council	Billings	JUSTICE 444-3604 Steve Nelson
12/5-8	Young Agriculture Couples Conf.	Helena	AG- 444-3144 W. Ralph Peck
12/7	Board of Plumbers	Lee Metclaf Bldg. Helena	COMM-444-4390 Lisa Johnson
12/14	Board of Crime Control	Scott-Hart Bldg. Helena	JUSTICE 444-3604 Ed Hall
12/14	Fish & Game Commission	Helena	DFWP-444-3186

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

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HELENA, MONTANA 59620

December 4, 1990

MEMORANDUM

TO: Local Governments, State Agencies and Interested Parties

FROM: Debbie Stanton, Manager
Montana Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin 120390

Items listed in this bulletin were received and processed by the Clearinghouse from November 16 through November 30, 1990. If additional information is desired, you may contact the person identified in the summary or, using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Montana Intergovernmental Review Clearinghouse, Governor's Office of Budget and Program Planning, State Capitol, Helena, Montana 59620.

A December calendar of state agency sponsored meetings is included with this bulletin. The calendar is intended only to supplement routine agency notification and is not all inclusive.

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 120390. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

PLEASE RETURN

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

Intergovernmental Review Clearinghouse Bulletin
120390

MT901120-285-X Superfund Technical Assistance Grant

Citizen's Technical Environmental Committee
54 Apple Orchard Road, Butte, Montana 59701
CONTACT: Dr. William Macgregor PHONE: 782-3018
AMOUNT: $100,000.00

The Citizen's Technical Environmental Committee deals with Superfund-related issues in the area: Silver Bow Creek-Butte area; Montana Pole; and Anaconda Smelter.

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MT901120-286-F Closing Out Programs in Perspective (PIP) 1990

Department of Energy, Bonneville Power Administration
P.O. Box 3621, Portland, Oregon 97208-3621
CONTACT: Jim Jura, Administrator

This document is a summary of the FY 1992-93 programs and plans for financial stability.

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MT901120-287-X Application No. MT 2SB OXT 2 16670, Chuck & Gigi Swenson, Bridger Crk.

U.S. Army Corps of Engineers, Regulatory Branch
P.O. Box 5, Omaha, NE 68101-0005
CONTACT: Jerry Tworek PHONE: 402-221-4173

The application of Chuck and Gigi Swenson, Bozeman, is being considered by the U.S. Army Corps of Engineers. The applicant requests permission to place fill material in Bridger Creek in conjunction with installing drop structures in the northwest quarter of Section32, Township 1 South, Range 6 East, Gallatin County, Montana. The purpose of the project is to help reduce further erosion of the stream bank where the erosion is threatening two cabins. The controlled drop will slow down the current through this region.

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MT901120-288-X Airport Improvement Program

HKM Associates - Carter County Airport Board
P.O. Box 31318, Billings, Montana 59107
CONTACT: Mr. Brice Lambert PHONE: 775-6245
AMOUNT: $1,194,075.00

The proposed project consists of: 1) new runway and turnaround, 2) runway 13/31 MIRL and Taxicab Guidance Signs, 3) Partial Parallel Taxiway, 4) Aircraft Apron, 5) Access Road, 6) Access Taxiways, 7) Visual Approach Aids, 8) Miscellaneous Lighting Improvements (windcone, beacon), 9) Perimeter Fencing, 10) L-853 Retroreflective Taxiway Markers.

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MT901120-292-X LSCA VI Library Literacy Program

Lewistown City Library
701 W. Main Street, Lewistown, Montana 59457
CONTACT: Florence Kettering PHONE: 538-5212
AMOUNT: $20,942.00

The Lewistown City Library is proposing to develop the first and only volunteer literacy program available to the residents of Lewistown and Fergus County using the Literacy Volunteers of American model. Funds will be used to hire a literacy program coordinator who will be responsible for program development, publicity, purchase of materials and volunteer tutor training. The library, which serves the entire county through a contract with the Fergus County Commission, will provide space for staff, tutor training and learner training.

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MT901120-291-X Title V Student Tutor/Indian Education Formula Grant

Culbertson Public Schools
Box 516, Culbertson, Montana 59218
CONTACT: Dr. Rick Stuber PHONE: 787-6246
AMOUNT: $12,900.00

The purpose of this project is to provide a tutor to assist Native American elementary and high school students. It is the expressed goal of the Parent Advisory Committee to increase academic performance with special emphasis on the basic skills.

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MT901120-290-X LSCA VI Library Literacy Program

Melstone Public School/Community Library
P.O. Box 97, Melstone, MT 59054
CONTACT: Kate McNulty PHONE: 358-2352
AMOUNT: $35,000.00

The proposal is a two-pronged approach to assist marginally literate/illiterate persons to improve/develop basic fluency in reading, writing, mathematics and computer use in an isolated rural community in eastern Montana.

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MT901120-289-F Environmental Assessment/Control of Yellowstone Bison

National Park Service
Yellowstone National Park, Wyoming 82190
CONTACT: Robert D. Barbee, Superintendent

This document is a draft environmental assessment for Yellowstone's involvement in the control of bison that leave the park during the winter of 1990-91. This action is part of an interim management plan to deal with the immediate threat that bison exiting the park pose to cattle, private property, and human safety.

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MT901120-293-X Transitional Bilingual Oral and Written Language Development Program

Browning Public Schools
P.O. Box 610, Browning, Montana 59417
CONTACT: Laura Gervais PHONE: 338-7915
AMOUNT: $145,231.00

The application is submitted to address the needs of low income, limited English proficient students of Blackfeet descent. The project will serve grades 6-8 at the Browning Middle School.

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MT901120-294-X Transitional Bilingual Oral and Written Language Development Program

Browning Public Schools
P.O. Box 610, Browning, Montana 59417
CONTACT: Laura Gervais PHONE: 338-7915
AMOUNT: $101,241.00

The application is submitted to address the needs of low income, limited English proficient students of Blackfeet descent. The project will serve grades K-2 at the Browning Middle School.

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MT901120-295-X Transitional Bilingual Education Program

Heart Butte School District #1
P.O. Box 59, Heart Butte, MT 59448
CONTACT: Dale Shupe PHONE: 338-2211
AMOUNT: $107,125.00

This application is submitted to address the educational needs of low-income, limited English proficiency students of Blackfeet Indian membership. This project will address the needs of grades 4 through 8 as well as staff training, materials development and parent involvement to achieve language proficiency in students participating.

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MT901121-296-X North Central Montana Coalition

Havre Encourages Long-Range Prevention
P.O. Box 68, Havre, Montana 59501
CONTACT: Robin E. Morris PHONE: 265-5923
AMOUNT: $100,000.00

The overall goal of this project is to achieve a measurable and sustained reduction in drug and alcohol abuse among children and adolescents in the service area. The region includes Hill, Blaine, Liberty, Choteau, and Phillips counties.

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MT901121-297-X West Water and Sewer Utility Extensions

City of Shelby
P.O. Box 743, Shelby, Montana 59474
CONTACT: Larry J. Bonderud, Mayor PHONE: 434-5222
AMOUNT: $409,000.00

The City of Shelby will apply for federal and state assistance to extend water and sewer service to newly annexed areas west of Shelby.

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MT901121-298-X Alliance for Youth Prevention Center

Alliance for Youth, Inc.
1100 4th Street South, Great Falls, Montana 59405
CONTACT: Barbara Holden PHONE: 452-9824
AMOUNT: $177,970.00

The primary purpose of the Alliance for Youth Prevention Center being proposed is to facilitate a comprehensive community plan for prevention and referral in Great Falls, Montana. The long term goals are to reduce alcohol and other drug use by youth, reduce related high risk behaviors through common prevention plans of the collaberating components and to increase the effectiveness of prevention activities in the community through collaberation efforts.

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MT901121-299-X Special Alternative Instructional Program

Missoula County High Schools
915 South Avenue West, Missoula, Montana 59801
CONTACT: Nancy Grasseschi PHONE: 728-2400

This proposal will serve 50 limited-English-proficient students (grades 9 through 12) in Missoula County High School District.

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MT901121-300-F Timber Creek Timber Sale Public Involvement and Scoping Process

U.S. Department of Agriculture, Ashland Ranger District
P.O. Box 168, Ashland, Montana 59003
CONTACT: John A Macivor PHONE: 784-2344

The Ashland Ranger District, Custer National Forest, is preparing a NEPA analysis for the Timber Creek area. This analysis will consider timber harvesting activities and will include opportunities to increase stand productivity, enhance mule deer habitat, increase forage, improve livestock distribution, reduce fuel loading, and provide timber to locally dependent markets. The Timber Creek Analysis area encompasses approximately 5,700 acres.

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MT901121-301-X Drug and Alcohol Prevention/Intervention: CAPS Program

Popular Public Schools
P.O. Box 458, Popular, Montana 59255
CONTACT: Douglas W. Sullivan PHONE: 768-3408
AMOUNT: $324,839.00

Some of the objectives of the CAPS Project are: 1) to improve staff expertise in substance prevention and to increase their knowledge in the teaching strategies/techniques most appropriate to high-risk youth; 2) to increase students' abilities for making responsible decisions about drugs and alcohol by use of a drug and alcohol intervention/prevention program, 3) to change family/reservation-wide attitudes toward drug/alchol use and to improve parenting skills by providing parent training, support groups and family counseling and referrals.

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MT901126-302-X VISTA Project

The Center for Adolescent Development
Box 345, Helena, Montana 59624
CONTACT: Melisa Myers Kaiser PHONE: 442-2733

The goal of the VISTA project are to prevent alcohol and other drug usage among youth in Montana by recruiting, training and organizing prevention teams that will provide education, training and support to 6,600 more youth and 1500 more adults in Montana.

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MT901126-303-X Indian Education Formula Grant

Lodge Grass Elementary and High School
Lodge Grass, Montana 59050
CONTACT: Robert A. Heppner PHONE: 639-2385
AMOUNT: $75,740.00

This project will include an Indian Arts Instructor, an Instructional Tutor and a Home School Coordinator.

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MT901127-304-F Proposal for amendment to Flathead National Forest Plan/open road

U.S. Department of Agriculture, Flathead National Forest
1935 Third Avenue East, Kalispell, Montana 59901
CONTACT: Joel D. Holtrop

The brochure describes the proposal of an amendment to the Flathead National Forest Land and Resource Management Plan dealing with open road density standards.

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MT901127-305-X Application No. MT 2SB OXT 2 16664, Marion Hartse, Lake Baker

U.S. Army Corps of Engineers, Regulatory Branch
P.O. Box 5, Omaha, NE 68101-0005
CONTACT: Kathy Iske PHONE: 402-221-3055

The Application of Marion Hartse, Baker, Montana is being considered by The U.S. Army Corps of Engineers. The applicant requests after-the-fact permission for the placement of fill material and riprap along the west shore of Lake Baker located in Section 13, Township 7 North, Range 59 East, Fallon County, Montana. The stated purpose of the project was to straighten up the shoreline and square up the lot to develop a homesite; and to cover up cement chunks placed along the shoreline in the 1960's.

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MT901127-306-X Application No. MT 2SB OXT 3 16718-16722 - Yellowstone River

U.S. Army Corps of Engineers, Regulatory Branch
P.O. Box 5, Omaha, NE 68101-0005
CONTACT: Leslie Krueger PHONE: 402-221-4326

The application of various pipeline companies is being considered by the U.S. Army Corps of Engineers. The applicants request permission to place fill in the Yellowstone River in conjunction with a pipeline placement project in the NE 1/4 NE 1/4, Section 34, Township 1 North, Range 26 East, Yellowstone County, Montana.

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MT901127-307-X Title VII Bilingual Education Program

Busby School of the Northern Cheyenne Tribe
-0-
CONTACT: Roger Turns Plenty PHONE: -0-
AMOUNT: $160,000.00

The title of the project is Northern Cheyenne Transitional Project. Students primary language, Northern Cheyenne, will be used in the classroom to supplement the concepts taught in English. Mastery Learning, and Higher Order Thinking teaching modality will be used in the classroom to promote competency in the classroom.

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MT901127-308-F National Park Service Golden Eagle Passports (News Release)

U.S. Department of the Interior
12795 W. Alameda Parkway, Denver, Colorado 80225
CONTACT: Ronnie Walls PHONE: 303-969-2000

Golden Eagle Passports may be purchased in person at all National Park Service areas where entrance fees are collected and the regional office in Lakewood, Colo. Passports cost $25 dollars and are valid for one calendar year (January 1, through December 30).

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MT901127-309-F Columbia River System Operation Review "Streamline"

U.S. Department of Energy, Bonneville Power Administration
P.O. Box 2988, Portland, Oregon 97208-2988
CONTACT: Interagency Team PHONE: 800-547-6048

The U.S. Army Corps of Engineers, The Bureau of Reclamation and the Bonneville Power Administration have joined together to conduct the Review. This issue of "Streamline" contains an overview of the scoping meetings held in August as well as reactions to those meetings from the three agencies involved.

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MT901127-310-X Notice of Permits Issued, Denied, Suspended or Withdrawn 10/1-30/90

Department of the Army, Omaha District, Corps of Engineers
6014 U.S. Post Office and Courthouse, Omaha, NE 68102

MT 2SB OXT 3 15602 - Ms. Goldie Hash & Ms. Hariet Meigs - Placement of fill material in the Yellowstone River - DA Permit Issued 9/4/90.

MT 2SB OXT 2 15784 - MT Department of Highways - Project involves placing fill material in East Rosebud Creek - DA Permit Issued 9/20/90.

MT 2SB OXT 2 15821 - West Side Canal Company - Project involves placing fill material in the Beaverhead River - DA Permit Issued 10/1/90.

MT 2SB OXT 2 15836 - Lee Metcalf National Wildlife Refuge - Project involves ditching operations in Ravalli, TEal, Threemile, and Blue Heron Ponds - DA Permit Issued 10/1/90.

MT 2SB OXT 2 16052 - Upper Musselshell Conservation District - Project involves placing fill material in the Musselshell River - DA Permit Issued 10/3/90.

MT 2SB OXT 2 16051 - Upper Musselshell Conservation District - Project involves placing fill material in the Musselshell River - DA Permit Issued 10/3/90.

MT 2SB OXT 2 16050 - Upper Musselshell Conservation District - Project involves placing fill material in the Musselshell River - DA Permit Issued 10/3/90.

MT 2SB OXT 2 16049 - Upper Musselshell Conservation District - Project involves placing fill material in the Musselshell River - DA Permit Issued 10/3/90.

MT 2SB OXT 2 16048 - Upper Musselshell Conservation District - Project involves placing fill material in the Musselshell River - DA Permit Issued 10/3/90.

MT 2SB OXT 3 15839 - Holly Sugar Corporation - Project involves placing fill material in the Yellowstone River - DA Permit Issued 10/5/90.

MT 2SB OXT 2 16077 - MT Department of Fish, Wildlife and Parks - Project involves placing fill material in Willow Creek - DA Permit Issued 10/5/90.

MT 2SB OXT 2 15717 - USFS-Beaver Head National Forest - Project involves placing fill material in Wade Lake - DA Permit Issued 10/5/90.

MT 2SB OXT 2 16070 - INTER-FLUVE, Inc. - Project involves placing fill material in Tranquility Lake - DA Permit Issued 10/5/90.

MT 2SB OXT 1 16302 - Hellcreek Recreation Inc. - Project involves excavation of material from Hellcreek Bay of The Fort Peck Reservoir (Missouri River Mile 1806.00) - Letter of Permission Signed 10/12/90.

MT 2SB OXT 3 16066 - EXXON Pipeline Co. - Project involves placement of fill material in the Yellowstone River - DA Permit Issued 10/26/90.

MT 2SB OXT 2 15272 - The Montana Power Co. - Project involves placement of fill material in the Madison River - DA Permit Issued 10/31/90.

MT 2SB OXT 2 16277 - US Bureau of Reclamation - Project involves placement of fill material in Swift Current Creek - DA Permit Issued 10/26/90.

MT 2SB OXT 2 15770 - Whitefish County Water and Sewer District - Project involves placement of fill material in Swift Current Creek - DA Permit Issued 10/12/90.

GP 89-03 0037 - MT Department of Fish, Wildlife and Parks - Anita Reservoir: Section 9, Township 2 North, Range 30 East, Yellowstone County, Montana - Authorized 10/12/90.

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MT901127-311-S Nellie Grant Mine Reclamation Project Fact Sheet

Department of State Lands
1625 Eleventh Avenue, Helena, Montana 59620
CONTACT: Stu Levit PHONE: 444-2074

The Abandoned Mine Reclamation Bureau is examining alternatives to reclaim abandoned mine sites at the Nellie Grant Mine in Jefferson County. The intent of the proposed reclamation is to improve environmental quality and eliminate potential human health and safety hazards.

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MT901127-312-S York Mining District Fact Sheet

Department of State Lands
1625 Eleventh Avenue, Helena, Montana 59620
CONTACT: Dale Herbort PHONE: 444-2074

The Abandoned Mine Reclamation Bureau is examining proposals to reclaim abandoned mine sites in Powell and Lewis and Clark Counties. The intent of the proposed reclamation is to eliminate health and safety hazards remaining from past mining activities and to contain elements that may affect water quality.

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MT901127-313-S Upper Blackfoot Reclamation Project Fact Sheet

Department of State Lands
1625 Eleventh Avenue, Helena, Montana 59620
CONTACT: Stu Levit PHONE: 444-2074

The Abandoned Mine Reclamation Bureau has elected to initiate studies in the Heddleston Mining District, Lewis and Clark County, to determine means whereby environmental problems and potential human health and safety concerns can be minimized or eliminated. The Heddleston Mining District includes the Mike Horse, Mary, Edith P, Carbonate, Anaconda, and Paymaster mine sites.

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MT901128-314-S Elliston Limestone Quarry Fact Sheet Number 1

Dept. of State Lands
1625 Eleventh Avenue, Helena, Montana 59620
CONTACT: Susan McAnally PHONE: 444-2074

The Abandoned Mine Reclamation Bureau is examining alternatives to reclaim the abandoned limestone quarry located east of Elliston in Powell County. The intent of the proposed reclamation is to improve environmental quality and eliminate potential human health and safety hazards.

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MT901129-315-F Terry Badlands WSA (MT-024-683E)

U.S. Department of the Interior, Bureau of Land Management
P.O. Box 940, Miles City, Montana 59301
CONTACT: Sandra E. Sacher, District Manage

Type of Action: Fence Construction. The primary purpose of the fence is to reduce concentration of livestock by changing season of use along a five mile section of Custer Creek and thus improve riparian vegetation.
Location: T. 11 N., R. 49 E., Sec 6, N1/2

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MT901129-316-X Notice of a new USPS leased postal facility in Poplar, Montana

U.S. Postal Service, Real Estate Branch
P.O. Box 22027, Salt Lake City, Utah 84122-0027
CONTACT: Robert J. Bales, Manager PHONE: 801-530-5965

The selected site is located on the northwest corner of First Street and E Street. The next scheduled action is construction on the selected site. Response deadline is January 28, 1991.

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MT901129-317-X Rocky Boy Schools Title V Project-Indian Education Formula Grant

Rocky Boy School District 87-J
Box 620, Rocky Boy Route, Box Elder, Montana 59521
CONTACT: Dr. Robert J. Swan PHONE: 395-4291
AMOUNT: $77,916.00

The project will include an Art teacher and assistant, a home-school coordinator, an instructional aide, enrichment and recreational advisors, training of parents and staff and teacher training.

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MT901130-318-X Indian Education Formula Grant-Title V, Summer Enrichment Reading

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Wyola Elementary School
P.O. Box 66, Wyola, Montana 59089
CONTACT: Kenneth Deputee, Sr., Principal PHONE: 343-2722
AMOUNT: $9,436.00

The program will address the problem of regression in the area of reading by the implementation of a structured reading program that would identify the skills needed to be addressed and thereby, remedy the problems experienced by the students. Cultural, art and recreation programs will be offered in conjunction with the reading program.

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MT901203-319-X Indian Education Formula Grant-Title V, Home-School Coordinator

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Helena School District No. 1
P.O. Box 5417, Helena, Montana 59604
CONTACT: Marion Evenson PHONE: 442-6440
AMOUNT: $23,439.00

The Home-School Coordinator (Counselor-Director) will determine factors that cause problems for Indian students in the Helena schools, to originate and conduct activities that will reduce and/or alleviate those problems.

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MT901203-321-X Continuation Grant for Strengthening Institutions Program

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Salish Kootenai College
P.O. Box 117, Pablo, Montana 59855
CONTACT: Joyce A. Silverthorne PHONE: 675-4800
AMOUNT: $296,612.00

The program will consist of: Activity A-Management Information System; Activity B-Health Professions Degree Program (Health Admin: Medical Records Tech A.A.); Activity C-Foundation Development Office, and Activity D-Program Administration.

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MT901203-322-X Loma Earth Science Museum

Village of Loma Association
P.O. Box 207, Loma, Montana 59460
CONTACT: Garvey C. Wood PHONE: 739-4224
AMOUNT: $60,000.00

The Village of Loma Association's prime objective is to promote tourism, encourage new business and prospective residents for the Loma area. One of the first projects is to purchase the Loma Earth Science Museum.

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MT901203-323-X Indian Education Formula Grant

Lake County School District No. 30
Drawer K, Ronan, Montana 59864
CONTACT: Bob Halgren PHONE: 676-3390
AMOUNT: $106,248.00

The program, "Enhancing the Scholastic Success of the Indian Students Through Tutoring and Counseling", consists of a counseling and a tutoring component. The goal of the counseling component is to improve the attendance, to improve the academic success and to reduce drop-outs. The goal of the tutoring component is to improve the reading proficiency of the target group.

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MT901203-324-X Indian Education Formula Grant

Frazer School District 2-2B
Box 488, Frazer, Montana 59225
CONTACT: John Marlett PHONE: 695-2241
AMOUNT: $24,031.00

The program consists of Indian Guidance Counseling Program, Home School Coordinator, and Title V Training for Committee. The goals are to improve student academic achievement, to improve students emotional and personal adjustment to school, to improve student attendance at school, and to increase student career awareness and career decision-making skills.

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MT901203-325-X Deering Community Health Center

Yellowstone City-County Health Department
P.O. Box 35033, Billings, Montana 59107
CONTACT: George F. Sheckleton PHONE: 256-2757
AMOUNT: $402,946.00

The Deering Community Health Center is a primary care center serving the needs of the residents of the south side of the City of Billings. The center provides ambulatory medical care, speciality referral and a wide range of allied health services including nutrition counseling, health education, maternal and child health expertise, and outreach to minorities and the elderly.

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MT901203-326-S FInance Docket No. 31697-Notice of Exemption BGM Equipment Co.

Dept. of Commerce
1424 9th Avenue, Helena, Montana 59620
CONTACT: Jan D. Vogel PHONE: 444-3423

The BGM Equipment Co. has filed a notice of exemption to acquire approximately 30 miles of railroad owned by the State of Montana. The track consists of three lines in Silver Bow and Deer Lodge Counties.

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MT901203-327-S Docket No. AB-6 Notice of Exemption BN Railroad Company

Dept. of Commerce
1424 9th Avenue, Helena, Montana 59620
CONTACT: Jan D. Vogel PHONE: 444-3423

Burlington Northern has filed a notice of exemption to abandon its 5.49-mile line of railroad between milepost 1231.18, near Kalispell, and the end of the line at milepost 1236.67 near Somers, including the stations of Coor's Spur (milepost 1231.9) and Somers (milepost 1236.67) in Flathead County, Montana.

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MT901203-328-X Economic Development Planning Assistance

Bear Paw Development Corporation of Northern Montana
P.O. Box 1549, Havre, Montana 59501
CONTACT: Tony Preite, Executive Director PHONE: 265-9226
AMOUNT: $55,000.00

The Annual Work Program of the Bear Paw Economic Development District describes the District's planned activities for one year. The document is intended to address some of the area's most pressing economic and community development needs. The range of activities includes financial assistance to small businesses, construction of vital municipal facilities, economic development planning, and technical assistance to local governments and private employers.

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MT901203-329-X Continuation Grant for Strengthening Institutions Program

Miles Community College
2715 Dickinson, Miles City, Montana 59301
CONTACT: Fred McKee PHONE: 232-3031
AMOUNT: $451,092.00

The program consists of: Activity A-Curricular Program Development, Activity B-Joint Library Development, Activity C-Institutional Management Development, Activity D-Program Administration.

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MT901203-330-X Drug Law Enforcements Formula Grant

Montana Board of Crime Control
303 North Roberts, Helena, Montana 59620
CONTACT: Edwin L. Hall, Administrator PHONE: 444-3604
AMOUNT: $2,225,000.00

Focus in Montana's anti-drug abuse strategy is on demand reduction programs and emphasize street level and casual user enforcement programs. In addition the strategy will focus on some supply reduction programs, support prevention and education programs such as Project DARE, support criminal justice system improvements, provide for some drug offender treatment programs, develop alternative sentencing provisions, and provide for program evaluation and accountability.

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MT901203-331-X Project Help and Keep

School District #28
P.O. Box 400, St. Ignatius, Montana 59865
CONTACT: Sherry Pasquale PHONE: 745-4420
AMOUNT: $42,463.00

The project has been designed to help support the Indian students in the area of tutoring to offer assistance to students with academic needs and to address the attendance problem in the schools of the lower achieving students and build a better relationship between the home and the school.

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MT901203-332-X Senior Companion Program

Missoula Aging Services
227 West Front, Missoula, Montana 59802
CONTACT: Ann Cook PHONE: 728-7682
AMOUNT: $68,541.00

The Missoula Senior Companion Program will provide personalized, supportive services to frail, at risk, home-bound elderly be enrolled Senior Companions.

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MT901203-333-F Wild and Scenic River Study Report and Final EIS on Little Bighorn River

U.S. Department of Agriculture, Forest Service
1969 S. Sheridan Avenue, Sheridan, WY 82801
CONTACT: Lloyd D. Todd PHONE: 307-672-0751

This final Wild and Scenic River Study Report/Environmental Impact Statement (EIS) documents the results of an analysis of three alternatives for future management of three segments of the Little Bighorn River. The entire study area is located in the Bighorn National Forest in northern Wyoming.

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MT901203-334-X Stay In School Program for At-Risk Indian Students

Browning Elementary and High School
P.O. Box 610, Browning, Montana 59417
CONTACT: Lee Clark, Jr. PHONE: 338-2715
AMOUNT: $217,656.00

Browning Public Schools "Stay in School Program" is a comprehensive grade 4-12 project designed with the long term goal of decreasing the drop out rate of high school Indian students by providing both preventive services for grades 4-8 and intervention services grades 9-12.

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The following is a summary of the Federal Register entries appearing during the week of 11/09/90 to 11/14/90 and 11/15/90 to 11/21/90. Consult the Federal Register for the full text of items of interest.

Department	Summary
ENERGY	81.096 Clean Coal Technology Program AMOUNT AVAILABLE: $600,000,000 Applications are invited for Clean Coal Technology Program; Availability of Draft Program Opportunity. APPLY BY: No Deadline Specified FR DATE: 11/13/90, Page 47388 CONTACT: Herbert D. Watkins Phone: (202)586-1026

Commerce

11.609 Measurement and Engineering Research and Standards.

AMOUNT AVAILABLE: $90,000

Applications are invited for Precision Measurement Grants.
APPLY BY: 06/06/91
FR DATE: 11/21/90, Page: 48665
CONTACT: Barry N. Taylor
Phone: (301)975-4220

The Interior

15.000 Department of the Interior

AMOUNT AVAILABLE: $19,895,000

Applications are invited for Urban Park and Recreation Recovery Program.
APPLY BY: No Deadline Specified
FR DATE: 11/21/90, Page 48700
CONTACT: Sam L. Hall
Phone: (202) 343-3700

TENTATIVE CALENDAR
STATE AGENCY MEETINGS

DECEMBER, 1990

ADMIN - Department of Administration
AG - Department of Agriculture
COMM - Department of Commerce
DOLI - Department of Labor and Industry
MAC - Montana Arts Council
DSL - Department of State Lands
EQC - Environmental Quality Council
HWYS - Dept. of Highways
DFWP - Dept. of Fish, Wildlife and Parks

DATE	TOPIC	SITE	AGENCY/CONTACT
12/4	Board of Medical Examiners FLEX EXAM	Park Plaza Helena	COMM-444-3494
12/4-5	Youth Services Advisory Council	Billings	JUSTICE 444-3604 Steve Nelson
12/4-5	Board of Outfitters Board Meeting	Park Plaza Helena	COMM-444-3738 Carol
12/5	Board of Medical Examiners FLEX EXAM	Park Plaza Helena	COMM-444-3494
12/6-7	Environmental Quality Council	State Capitol	EQC
12/5-8	Young Agriculture Couples Conf.	Helena	AG- 444-3144 W. Ralph Peck
12/7	Board of Plumbers	Lee Metclaf Bldg. Helena	COMM-444-4390 Lisa Johnson
12/7-8	Board of Chiropractors - EXAM	Park Plaza Helena	COMM-444-3494
	Board of Chiropractors - Board Meeting	Conf. Rm.	COMM-444-3494
12/10	Legislative Audit Committee Mtg.	Room 104-State Capitol Helena	
12/12	Board of Hearing Aids - Exam	Arcade Bldg Helena	COMM-444-3494

12/13	Board of Medical Examiners Advisory Committee Meeting	Arcade Bldg.	COMM-444-3494
12/13-14	Board of Medical Examiners Board Meeting	DNRC Bldg. Helena	COMM-444-3494
12/14	Board of Crime Control	Scott-Hart Bldg. Helena	JUSTICE 444-3604 Ed Hall
12/14	Board of Dentistry Board Meeting	Arcade Bldg. Helena	COMM-444-3494
12/14	Fish & Game Commission	Helena	DFWP-444-3186

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
GOVERNOR'S BUDGET OFFICE
STATE CAPITOL, ROOM 221
HELENA, MONTANA 59620

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OFFICE OF THE GOVERNOR
BUDGET AND PROGRAM PLANNING

STAN STEPHENS, GOVERNOR

STATE CAPITOL

STATE OF MONTANA

(406) 444-3616

HELENA, MONTANA 59620

December 18, 1990

PLEASE RETURN

MEMORANDUM

TO: Local Governments, State Agencies and Interested Parties

FROM: Debbie Stanton, Manager
Montana Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

STATE DOCUMENTS COLLECTION

JAN 3 1991

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

RE: IGR Clearinghouse Bulletin 121790

Items listed in this bulletin were received and processed by the Clearinghouse from December 3 through December 17, 1990. If additional information is desired, you may contact the person identified in the summary or, using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Montana Intergovernmental Review Clearinghouse, Governor's Office of Budget and Program Planning, State Capitol, Helena, Montana 59620.

Also included with this issue is a list of Audit Reports available for Fiscal Year ended June 30, 1990, as of December 13, 1990 and a summary listing of grants available for the weeks of 11/22/90 to 11/28/90 and 11/29/90 to 12/05/90.

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 121790. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

MT901205-335-X Arts and Crafts Appreciation Program

Dixon Elementary School District No. 9
P.O. Box 10, Dixon, Montana 59831
CONTACT: Keith Cable PHONE: 246-3566
AMOUNT: $7,448.00

The purpose of the project is to teach students to work with their hands and learn home-making skills. The objectives of the program are to improve self esteem, expose students to ideas and knowledge outside of reservation, encourage students to develop self reliance, and to hold attendance at the present high level.

****

MT901205-336-X Retired Senior Volunteer Program

Rocky Mountain Development Council
P.O. Box 1717, Helena, Montana 59624
CONTACT: Bobbie Sue Carothers, Director PHONE: 442-1552
AMOUNT: $25,125.00

Information on this project is available from Bobbie Sue Carothers.

****

MT901205-337-X Indian Guidance Counseling Program

Frazer School District 2-2B
P.O. Box 488, Frazer, Montana 59225
CONTACT: John Marlett, Superintendent PHONE: 695-2241
AMOUNT: $24,031.00

This project consists of an Indian Guidance Counseling Program, a Home School Coordinator, and Title V Training for Parent Committee.

****

MT901205-338-X Indian Education Formula Grant

Arlee Elementary and High School
P.O. Box 37, Arlee, Montana 59821
CONTACT: Larry LaCounte PHONE: 726-3216
AMOUNT: $48,011.20

The program includes tutoring to serve students grade k-8, counseling/extended contract and Indian Studies. The Indian Studies program in the elementary and high school is necessary to insure the Indian students have the opportunity to acquire knowledge, to understand and appreciate their cultural heritage. The Tutoring Program for 1989-90 include both Junior and Senior High students. The Counseling Program is necessary in bridging the gap between students, school, home and community.

****

MT901205-339-X Indian Education Formula Grant

Polson School District #23
111 Fourth Avenue East, Polson, Montana 59860
CONTACT: Roger McClure PHONE: 883-4381
AMOUNT: $58,292.00

The project includes a home-school coordinator to work with students and parents in all areas of their school life and first grade aides to work in each classroom to assist Indian students in the assimilation into the school setting, academic problems and accelerated work for those with academic talents.

****

MT901205-340-X Indian Education Formula Grant

Box Elder Public Schools
P.O. Box 205, Box Elder, Montana 59521
CONTACT: Richard J. Hughes PHONE: 352-4195
AMOUNT: $32,000.00

The funds will be used for Cultural Advancement through the Arts and Academic Enrichment for the Box Elder Indian Education Program, K-12. This project will consist of a full time art teacher and two tutors/aides. The major approaches used to implement the project activities will be by classroom and group instruction, general assemblies and by tutoring.

****

MT901205-341-X Special Programs and Projects for Indian Children

American Indian Science & Engineering Society (AISES)
1085 14th Street, Suite 1506, Boulder, CO 80302-7309
CONTACT: Rochelle Archuleta PHONE: 303-492-8658
AMOUNT: $492,652.00

The Educational Services Project, INSPIRE, will team 4th, 5th, & 6th grade Indian children with Indian Scientist mentors to engage in science focused mail correspondence. Culturally specific science packets will be the source of science interaction, skills improvement and dialogue with the Scientists.

****

MT901205-342-X HIV/AIDS Prevention and Education Cooperative Agreement

Dept. of Health and Environmental Sciences
Cogswell Building, Helena, Montana 59620
CONTACT: Bruce Desonia PHONE: 444-4740
AMOUNT: $465,600.00

Information on this project is available from Bruce Desonia.

****

MT901205-343-F Draft EIS-Open Road Density Standards, Flathead National Forest

Flathead National Forest
1935 Third Avenue East, Kalispell, Montana 59901
CONTACT: Tom Wittinger, Wildlife Staff Off PHONE: 755-5401

The Proposed Action amends the Flathead National Forest Land and Resource Management Plan to clarify Open Road Density standards relative to travel management on Forest roads. The proposed standards will apply to all lands in the Flathead National Forest outside classified Wilderness. The proposal provides specific wording to the Land and Resource Management Plan regarding Open Road Density in Management Situation 1 and 2 grizzly bear habitat. The DEIS describes the Environmental effects of the Proposed Action.

****

MT901206-344-F Land and Resource Management Plan, Annual Monitoring Report

U.S. Department of Agriculture, Flathead National Forest
P.O. Box 147, Kalispell, Montana 59901
CONTACT: John D. Holtrop, Forest Supervisor PHONE: 755-5401

This is the fourth Monitoring Report for the Land and Resource Management Plan released January 22, 1986.

****

MT901206-345-F Environmental Assessment, BN RR Co.-Abandonment of a line near Somers

Interstate Commerce Commission
Washington, D.C. 20423

This Environmental Assessment is Burlington Northern Railroad Company - abandonment of a line of railroad between M.P. 1231.18, near Kalispell, and M.P. 1236.67, near Somers, In Flathead County, Montana. The railroad has submitted an environmental reports that concludes the quality of the human environment will not be affected significantly as a result of the abandonment or any post-abandonment activities, including salvage and disposition of the right-of-way.

****

MT901206-346-F Bonneville Power Administration "Journal"

Bonneville Power Administration
P.O. Box 12999, Portland, Oregon 97212
CONTACT: Public Involvement Office PHONE: 1-800-547-6048

The Journal is a monthly newsletter of the Bonneville Power Administration for customers and interested publics.

****

MT901206-347-X Indian Education Formula Grant

Dodson Public Schools - District 2A(C)
Box 278, Dodson, Montana 59524
CONTACT: Nellie Sherman, Superintendent PHONE: 383-4361
AMOUNT: $8,063.00

This application is for an academic computer project for Fiscal Year 1991. Further information must be obtained from Nellie Sherman.

****

MT901206-348-X Head Start Program

Parents' Free Action Committee, Inc.
P.O. Box 1696, Kalispell, Montana 59901
CONTACT: Susan J. Hardy, Director PHONE: 755-5206
AMOUNT: $321,767.00

The Parents' Free Action Committee application is for full-year, Part day, Prime and Handicap Monies for the 1991-92 Program year.

****

MT901206-349-X CARE Strike Force Program for At-Risk Youth

Flathead County Schools
723 5th Avenue East, Kalispell, Montana 59901
CONTACT: Kay Hopkins, CARE Coordinator PHONE: 756-6986
AMOUNT: $200,000.00

The Flathead Valley Chemical Dependence Awareness Responsive Education (C.A.R.E.) teams in rural Northwest Montana are addressing the goal of "increasing the availability and accessibility of prevention, treatment, and rehabilitation services for At-risk Youth populations".

****

MT901207-350-X Migrant and Seasonal Farmworker Program

Rural Employment Opportunities, Inc.
P.O. Box 831, Helena, Montana 59624-0831
CONTACT: Luther D. Robison, Executive Dir. PHONE: 442-7850
AMOUNT: $756,934.00

This is an employment and training program for migrant and seasonal farmworkers in Montana.

****

MT901212-351-F Beartooth Complex Fire Rehab Plan

U.S. Department of Agriculture, Soil Conservation Service
Federal Building, Room. 443, 10 East Babcock Street, Bozeman, MT 59715
CONTACT: Richard J. Gooby

The Soil Conservation Services has applied for funds to assist the Montana Department of Fish, Wildlife and Parks in restoring fire damaged areas on the Beartooth Game Range. Proposed measures will be primarily to reseed a 4,200 acre portion of the 32,441 acre total burned area. The portion to be reseeded was severely burned and is a critical area for erosion and sedimentation. Seeding is expected to be completed before spring of 1991.

****

MT901212-352-X Indian Education Formula Grant - Parent Tutor Program

Pryor Public Schools
P.O. Box 229, Pryor, Montana 59066
CONTACT: Daniel B. Sybrant PHONE: 259-7329
AMOUNT: $13,000.00

The project will include parent trained tutors to assist students with homework both during school and after school with the emphasis on improving academic achievement and teaching respect and responsibility.

****

MT901212-353-X Educational Personnel Training Program

Dept. of Education, Montana State University
213 Reid Hall, Bozeman, Montana 59717-0288
CONTACT: Dr. Ardy Sixkiller Clarke PHONE: 994-6414
AMOUNT: $107,976.00

The goals of the project are to develop and implement appropriate bilingual education coursework which will lead to a four year degree program in secondary education with a minor in American Indian Bilingual Education, to select 10 candidates per year to participate in the program, to establish a program for bilingual Native American students within the secondary education degree program, and to arrange student teaching experiences which will provide appropriate bilingual-setting field experiences for students.

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MT901212-354-X Big Sky Village Apts. (28 to 32 Unit Apt. Complex)

A & M Partnership
856 Coffeen Avenue, Sheridan, Wyoming 82801
CONTACT: Marvin Turner PHONE: 307-672-0407
AMOUNT: $1,479,500.00

This proposal is for a 28 to 32 unit apartment complex in Meadow Village for low to moderate income employees of Big Sky.

****

MT901212-355-X Indian Education Formula Grant - Education Services for students

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Great Falls Public School District #1 & A
P.O. Box 2429, Great Falls, Montana 59403
CONTACT: Deanna L. Parisian PHONE: 791-2212
AMOUNT: $141,447.00

This program will provide services to Native American students that will allow the students a better chance for success. The project includes home-school coordinators, a Native American Resource Library, communication with the Indian community, modification of school curriculum, inservice for staff, orientation for teachers and Indian clubs.

****

MT901212-356-X Projects with Industry

Human Resources Development Institute
Suite 405, 815 16th Street N.W., Washington, D.C. 20006
CONTACT: Antonio Suazo PHONE: 202-638-3912
AMOUNT: $319,340.00

This program is a national effort to enlist the resources of labor organizations in placing disabled people into good jobs in a wide range of industries. The project will draw its strength from partnerships involving unions and employers -- organizations that hold the key to good jobs.

****

MT901212-357-X Retired Senior Volunteer Program

Missoula Area Agency on Aging
227 West Front Street, Missoula, Montana 59802
CONTACT: Jim Harris PHONE: 728-7682
AMOUNT: $28,039.00

Information on this project must be obtained from Jim Harris.

****

MT901212-358-S March 5, 1991, Oil and Gas Lease Sale

Department of State Lands
1625 Eleventh Avenue, Helena, Montana 59620
CONTACT: Barbara Hamburg PHONE: 444-2074

The date of the March, 1991, Oil and Gas Lease Sale has been set for Tuesday, March 5, 1991, at 9:00 a.m. in the auditorium of the Department of Highways at 2701 Prospect Avenue, Helena, Montana, east of the interstate highway. The deadline for submitting applications on tracts to be nominated for the sale in March is December 31, 1990.

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MT901212-359-X Cooperative Education Program

Northern Montana College
Havre, Montana 59501
CONTACT: Gail Reynolds PHONE: 265-3708

Northern Montana College is applying for the second five years of Administrative Title VIII Grant dollars that will establish a Cooperative Education Program at a satellite campus in Great Falls, and strengthen and expand the Cooperative Education Program on the Havre Campus.

****

MT901212-360-X Small Business Employment Partners

United Cerebral Palsy Associations
1522 "K" Street, Suite 1112, Washington, D.C. 20005
CONTACT: John D. Kemp PHONE: 202-842-1266

The project proposes to create job opportunities with small businesses throughout the United States for people with cerebral palsy and other severe physical disabilities, while assisting employers to make their worksites accessible and meet their responsibilities under the Americans with Disabilities Act. The unique organization of the project encompasses two themes: nationwide job development, and nationwide job accommodation capability.

****

MT901212-361-X Indian Education Formula Grant

Harlem School District #12
P.O. Box 339, Harlem, Montana 59526
CONTACT: Peggy M. Healy PHONE: 353-2921
AMOUNT: $75,629.00

The project will provide cultural enrichment services to Title V eligible students attending Harlem Public School System.

****

MT901213-362-X Comprehensive School Health Education Program

Barrett Memorial Hospital
1260 S. Atlantic, Dillon, Montana 59725
CONTACT: Vance E. Fager PHONE: 683-2323
AMOUNT: $11,064.00

This grant would preserve the School Health activities during the 1991-1992 school year. The amount requested will maintain the School Nurse visitation schedule. The key objective for 1991 is to save the School Health Program. The plan will bring the Beaverhead County government body, the several school boards, the school administrations, the teachers and the parents in the various school systems to a common level of understanding and agreement as to what activities and educational components the program needs to include.

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MT901213-363-X Application No. MT 2SB OXT 3 16725, BN Railroad, Yellowstone River

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U.S. Army Corps of Engineers, Regulatory Branch
P.O. Box 5, Omaha, NE 68101-0005
CONTACT: Jerry Tworek PHONE: 402-221-4173

The application of the Burlington Northern Railroad is being considered by the U.S. Army Corps of Engineers. The applicant requests after-the-fact authorization for the placement of fill material in the Yellowstone River at mile 169.70. This project is located in the south half of Section 10, Township 9 North, Range 48 East, Custer County, Montana. The purpose of the project is to clear landslide material off a high train density main line, in order to restore rail traffic.

****

MT901217-364-X CERCLA Multi-State Cooperative Agreement Amendment FY'91

Dept. of Health and Environmental Sciences
Cogswell Building, Helena, Montana 59620
CONTACT: Duane Robertson PHONE: 444-1420
AMOUNT: $349,161.00

Information on this amendment must be obtained from Duane Robertson.

****

MT901217-365-X Airport Improvement Program

City of Culbertson and Roosevelt County
P.O. Box 538, Culbertson, Montana 59218
CONTACT: Dennis Elgen PHONE: 787-6620
AMOUNT: $32,625.00

The proposed project consists of: 1). ALP update with Mini-Master Plan, 2) Obstruction Removal - Trees adjacent to runway "7", and (3) Relocate Runway "7" threshold by 50 feet.

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MT901217-366-F Third AC Non-Federal Participation EIS

Department of Energy, Bonneville Power Administration
P.O. Box 3621, Portland, Oregon 97208-3621
CONTACT: Roy B. Fox PHONE: 800-547-6048

The draft Implementation Plan describes three alternative ways BPA might allocate its share of the expanded AC Intertie system. The plan also identifies how the environmental impacts of these alternatives will be studies. Comments are requested through 4 p.m. on Friday, February 1, 1991. Send comments to Public Involvement Manager, BPA, P.O. Box 12999, Portland, Oregon 97212.

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Montana Local Government Audit Reports

The following schedule lists Montana counties. incorporated cities and towns, and school districts for which audits have been completed and the reports issued for the fiscal year ended June 30, 1990, as of December 13, 1990. This listing may be useful to agencies that grant monies to local governments and are required to review the local governments' audit reports as part of their grant monitoring responsibilities. All local government audit reports are public information once they have been issued. If any agency or other interested party wishes to obtain a copy of a particular local government audit report, they should contact that local government directly.

Name of Local Government	Fiscal Years Covered by Audit
Counties	
Ravalli County	FY90
Incorporated Cities and Towns	
Town of Belt	FY90
Town of Chester	FY89 & 90
Town of Columbus	FY90
City of Glasgow	FY90
City of Hamilton	FY90
City of Hardin	FY90
Town of Hysham	FY89 & 90
City of Missoula	FY89 & 90
Town of Nashua	FY90
Town of Richey	FY90
Town of Valier	FY90
School Districts	
School District No. 12, Beaverhead County, Lima	FY89 & 90
School District No. 10, Blaine County, Chinook	FY90
School District No. 12, Blaine County, Harlem	FY90
School District No. 50, Blaine County, Hayes	FY90
School District No. 1, Carbon County, Red Lodge	FY90
School District No. 34 & 3, Carbon County, Belfry	FY90
School District No. 3 & 3B, Cascade County, Cascade	FY90
School District No. 29 & D, Cascade County, Belt	FY90
Northcentral Learning Resource Center	FY90
School District No. 1, Chouteau County, Fort Benton	FY90
School District No. 11 & 2, Chouteau County, Big Sandy	FY90
School District No. 28 & 4, Chouteau County, Highwood	FY90
School District No. 44 & 3, Chouteau County, Geraldine	FY90
School District No. 1, Fergus County, Lewistown	FY90
School District No. 27, Fergus County, Grass Range	FY90
School District No. 84, Fergus County, Denton	FY90
School District No. 115, Fergus County, Winifred	FY90
Central Montana Resource Center, Fergus County, Lewistown	FY90
School District No. 15, Glacier County, Cut Bank	FY90

Name of Local Government	
School District No. 1, Granite County, Philipsburg	FY90
School District No. 13 & G, Hill County, Box Elder	FY90
School District No. 88, Hill County, Gildford	FY90
School District No. 1, Jefferson County, Clancy	FY90
School District No. 58, Judith Basin County, Geyser	FY90
School District No. 45, Lewis & Clark County, Augusta	FY90
School District No. 33, Liberty County, Chester	FY90
School District No. 4, Lincoln County, Libby	FY90
School District No. 6 & 1, Mineral County, St. Regis	FY90
School District No. 4 & 1, Park County, Livingston	FY90
School District No. 18, Pondera County, Valier	FY90
School District No. 79J & 79J, Powder River County, Broadus	FY90
Powell County High School	FY90
Southwest Montana Education Cooperative, Powell County, Deer Lodge	FY90
School District No. 1, Ravalli County, Corvallis	FY90
School District No. 2, Ravalli County, Stevensville	FY90
School District No. 5, Madison County, Sheridan	FY90
School District No. 1, Silver Bow County, Butte	FY90
School District No. 9-9, Stillwater County, Reedpoint	FY90
School District No. 1, Teton County, Choteau	FY90
School District No. 21, Teton County, Fairfield	FY90
School District No. 28, Teton County, Dutton	FY90
School District No. 14, Toole County, Shelby	FY90
School District No. 7 & 1, Treasure County, Hysham	FY90
School District No. 13 & 13E, Valley County, Nashua	FY90
School District No. 7-70 & 7, Yellowstone County, Laurel	FY90
School District No. 15, Yellowstone County, Custer	FY89 & 90
School District No. 21, Yellowstone County, Broadview	FY90

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The following is a summary of the Federal Register entries appearing during the week of 11/22/90 to 11/28/90 and 11/29/90 to 12/05/90. Consult the Federal Register for the full text of items of interest.

Department	Summary
AGRICULTURE	10.206 Grants for Agricultural Research Competitive Research Grants AMOUNT AVAILABLE: UNSPECIFIED Applications are invited for Competitive Research Grants Program; National Research Initiative Competitive Grants Program for FY 1991. APPLY BY: No Deadline Specified FR DATE: 11/27/90, Page 49380 CONTACT: Proposal Services Branch Phone: (202)401-5049

Health and Human Services

13.188 Special Project Grants to Schools of Public Health.

AMOUNT AVAILABLE: UNSPECIFIED

Applications are invited for Proposed Special Consideration for Special Project Grants to Schools of Public Health. The Catalog of Federal Domestic Assistance (CFDA) Number Assigned to this program has been changed from 13.188 to 93.188.
APPLY BY: 01/11/91
FR DATE: 11/23/90, Page: 48910
CONTACT: Grants Management Officer
Phone: (301)443-6857

Health and Human Services

13.612 Native American Programs

AMOUNT AVAILABLE: $1,500,000

Applications are invited for Administration for Native Americans.
APPLY BY: 02/15/91
FR DATE: 11/23/90, Page 49004
CONTACT: Ted George
Phone: (202) 442-0992

Health and Human Services

13.824 Area Health Education Centers

AMOUNT AVAILABLE: UNSPECIFIED

Applications are invited for Final Priority for Cooperative Agreements for Area Health Education Center Programs. The Catalog of Federal Domestic Assistance (CFDA) Number Assigned to this program has been changed from 13.824 to 93.824.
APPLY BY: No Deadline Specified
FR DATE: 11/23/90, Page 48908
CONTACT: Bureau of Health Professionals
Phone: (301) 443-6817

The Interior

15.808 Geological Survey Research and Data Acquisition

AMOUNT AVAILABLE: UNSPECIFIED

Applications are invited for Geological Surveys' Universities and other Organizations, on a Cost Sharing Basis to conduct Geologic Research under the Coastal Geology Research Program.
APPLY BY: No Deadline Specified
FR DATE: 11/28/90, Page 49433
CONTACT: S. Jeffress Williams
Phone: (703) 648-6511

Transportation

20.507 Urban Mass Transportation Capital and Operating Assistance Formula Grants

AMOUNT AVAILABLE: UNSPECIFIED

Applications are invited for Urban Mass Transportation Administration FY 1991 Formula Grant Apportionments. The Amount of Funds Available for this Program is $1,605,000,000.
APPLY BY: No Deadline Specified
FR DATE: 11/23/90, Page 48978
CONTACT: Lynn Sahaj
Phone: (202) 366-2053

National Science Foundation

47.069 Research Initiation and Improvement

AMOUNT AVAILABLE: UNSPECIFIED

Applications are invited for Private Sector Partnerships to Improve Science and Mathematics Education.
APPLY BY: 02/15/91
FR DATE: 11/26/90, Page 49185
CONTACT: Donald E. Sands
Phone: (202) 357-7751

Education

84.037 National Defense/National Direct/Perkins Loan Cancellations

AMOUNT AVAILABLE: UNSPECIFIED

Applications are invited for Office of Postsecondary Education, National Defense and Perkins (National Direct) Student Loan Program.
APPLY BY: No Deadline Specified
FR DATE: 11/26/90, Page 49103
CONTACT: Ronald W. Allen
Phone: (202) 708-6730

Health and Human Services

13.667 Social Services Block Grant

AMOUNT AVAILABLE: UNSPECIFIED

Applications are invited for Federal Allotments to States for Social Services Expenditures Pursuant to the Title XX - Block Grants to States for Social Services for FY 1992.
APPLY BY: No Deadline Specified
FR DATE: 11/30/90, Page 49707
CONTACT: Office of Human Development Services

Labor

17.250 Job Training Partnership Act

AMOUNT AVAILABLE: UNSPECIFIED

Applications are invited for Job Training Partnership Act: Migrant and Seasonal Farmworker Programs.
APPLY BY: No Deadline Specified
FR DATE: 11/30/90, Page 49846
CONTACT: Charles C. Kane
PHONE: (202) 535-0500

Transportation

20.000 Department of Transportation

AMOUNT AVAILABLE: UNSPECIFIED

Applications are invited for Nonprofit Organizations for Establishing Memorials to Merchant Mariners.
APPLY BY: No Deadline Specified
FR DATE: 12/05/90, Page 50267
CONTACT: Linda Somerville
PHONE: (202) 366-5821

Transportation

20.106 Airport Improvement Program

AMOUNT AVAILABLE: UNSPECIFIED

Applications are invited for Airport Grant Funds Under the Airport Improvement Program for FY 1991.
APPLY BY: 01/31/91
FR DATE: 12/05/90, Page 50265
CONTACT: Stanley Lou
PHONE: (202) 267-7595

Nuclear Regulatory Comm.

77.000 Nuclear Regulatory Commission

AMOUNT AVAILABLE: UNSPECIFIED

Applications are invited for Fiscal Year 1991 Funds for Financial Assistance Grants to Support Research at Educational Institutions and the Exchange of Information.
APPLY BY: No Deadline Specified
FR DATE: 12/03/90, Page 49954
CONTACT: Kimberly Parrott
PHONE: (301) 492-4297

Energy

81.049 Basic Energy Sciences, High Energy and Nuclear Physics, Magnetic Fusion Energy, Health and Environmental Research, Program Analysis and Field Operations Management

AMOUNT AVAILABLE: UNSPECIFIED

Applications are invited for Special Research Grants; Computer Hardware, Advance Mathematics and Model Physics (CHAMMP) Program.
APPLY BY: 02/12/91
FR DATE: 12/05/90, Page 50228
CONTACT: Ari Patrinos
PHONE: (301) 353-4375

Education

84.133 National Institute on Disability and Rehabilitation Research

AMOUNT AVAILABLE: UNSPECIFIED

Applications are invited for National Institute on Disability and Rehabilitation Research; New Awards Under Certain Programs for Fiscal Year 1991.
APPLY BY: 01/18/91
FR DATE: 12/04/90, Page 50094

MONTANA INTERGOVERNMENTAL
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STATE CAPITOL, ROOM 221
HELENA, MONTANA 59620